Col. 1: 11-20 GFUMC

"Are you the one who is to come, or are we to wait for another?" (Matt. 11: 2)
Two REALLY BIG questions that have been around since Jesus' first advent
I. Is Jesus really the?
 MAGI - "Where is the who has been born king of the Jewsfor we have seen his star and have come to worship him." (Matt. 2: 1-2) HEROD - "Go and search diligently and find the kingand when you do, please come tell me where he is so that / might also pay to him." (Matt. 2: 8) JOHN - "Jesus - are the king, or what?" HOMETOWN - "He's not king - he's the from up the street." PILATE - "So you a king?" (John 19: 37) SOLDIERS - " King of the Jews!" (Matt. 27: 29) CHIEF PRIESTS - "We have no king but the" (John 19: 15) GNOSTICS - "Jesus wasn't really" Jesus wasn't really"
PAUL's FIVE REBUTTALS: (Col. 1: 15-20)
 Jesus is the very image of the invisible God. (v. 15) Jesus is the firstborn of all creation – and in him, all things were created. (vv. 15-16) Jesus is the Head of the Body, the church. (v. 18) Jesus is the firstborn from the dead. (v. 18) Jesus was fully human, and shed his blood and reall died on the cross. Then he rose from the dead – the firstbornthat means because he lives, we shall live also.
(5) Jesus is fully God. "In Jesus the fullness of God was pleased to dwell." (v. 19)
II. If Jesus is King, so?
(1) Jesus, the King, us from the power of darkness, and transferred us into his kingdon
(2) Jesus redeemed us, and reconciled us to God. Jesus thinks we are worth