



## A Vision for the Mission

A look at Isaiah's Response to God's Call!



---

---

---

---

---



I believe that every Christian under the sound of my voice, can share their faith by following the pattern of Isaiah's Vision and Call.

---

---

---

---

---



Small Groups Ministry

- Upward
- Inward
- Outward
- Forward



We will look at the movement of Isaiah's call & ministry

---

---

---

---

---



i. The Upward Look— He sees the Lord!

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lifted up, and the train of His robe filled the temple. <sup>2</sup> Above it stood **Seraphim**; each one had six wings: with two he covered his face, with two he covered his feet, and with two he flew.

*The New King James Version. (Is 6:1-4).*

---

---

---

---

---



i. The Upward Look— He sees the Lord!

<sup>3</sup> And one cried to another and said:  
“**Holy, holy, holy** is the Lord of hosts;  
The whole earth *is* full of His glory!”

<sup>4</sup> And the posts of the door were shaken by the voice of him who cried out, and the house was filled with smoke.

*The New King James Version. (Is 6:1-4).*

---

---

---

---

---



## The Upward Look

---

---

---

---

---



“Let God’s workmen study the sixth chapter of Isaiah, and the first and second chapters of Ezekiel. To the prophet the wheel within a wheel, the appearances of living creatures connected with them, all seemed intricate and unexplainable.

But the hand of Infinite Wisdom is seen among the wheels, and perfect order is the result of its work. Every wheel works in perfect harmony with every other.”

White, E. G. (1923). *Testimonies to Ministers and Gospel Workers* (p. 213).

---

---

---

---

---



“I have been shown that human instrumentalities seek after too much power and try to control the work themselves. They **leave the Lord God, the Mighty Worker, too much out of their methods and plans,** and do not trust everything to Him in regard to the advancement of the work...

White, E. G. (1923). *Testimonies to Ministers and Gospel Workers* (pp. 213–214).

---

---

---

---

---



No one should fancy that he is able to manage these things which belong to the great I AM. God in His providence is preparing a way so that the work may be done by human agents. ***Then let every man stand at his post of duty, to act his part for this time, and know that God is his instructor.***

White, E. G. (1923). *Testimonies to Ministers and Gospel Workers* (pp. 213–214).

---

---

---

---

---



## II. Inward Look—he sees himself!

So I said: **“Woe is me, for I am undone! Because I *am* a man of unclean lips, And I dwell in the midst of a people of unclean lips; **For my eyes have seen the King, The Lord of hosts.**”**

The New King James Version. (Is 6:5–7)

---

---

---

---

---



## II. Inward Look—he sees himself!

<sup>6</sup> Then one of the seraphim flew to me, having in his hand a live coal *which* he had taken with the tongs from the altar. <sup>7</sup> And he touched my mouth *with it*, and said: “Behold, this has touched your lips; **Your iniquity is taken away, And your sin purged.**”

The New King James Version. (Is 6:5-7)

---

---

---

---



## The Inward Look

---

---

---

---



“As the prophet listened, the glory, the power, and the majesty of the Lord was opened to his vision; and in the light of this revelation his own inward defilement appeared with startling clearness. His very words seemed vile to him. In deep humiliation he cried, “Woe is me! for I am undone; because I am a man of unclean lips: ...”

White, E. G. (1915). *Gospel Workers* (pp. 21–22).

---

---

---

---



...for mine eyes have seen the King, the Lord of Host. Isaiah’s humiliation was genuine. As the contrast between humanity and the divine character was made plain to him, he felt altogether inefficient and unworthy. How could he speak to the people the holy requirements of Jehovah?

White, E. G. (1915). *Gospel Workers* (pp. 21–22).

---

---

---

---



## III. Outward Look—he sees the need!

<sup>8</sup> Also I heard the voice of the Lord, saying: “**Whom shall I send, And who will go for Us?**” Then I said, “**Here am I! Send me.**”

---

---

---

---



### III. Outward Look—he sees the need!

<sup>9</sup> And He said, **“Go, and tell this people:**  
‘Keep on hearing, but do not understand;  
Keep on seeing, but do not perceive.’

<sup>10</sup> “Make the heart of this people dull, And  
their ears heavy, And shut their eyes; lest  
they see with their eyes, and hear with their  
ears, and understand with their heart, and  
return and be healed.”

The New King James Version. (Is 6:8–10)

---

---

---

---



### The Outward Look

---

---

---

---



“Go out into the highways and hedges, and  
compel them to come in,” is Christ’s command,  
“that My house may be filled.” ...“Bring the poor  
that are cast out to thy house,” He says. “When  
thou seest the naked, that thou cover him.”  
“They shall lay hands on the sick, and they shall  
recover.” Luke 14:23; Isaiah 58:7; Mark 16:18.  
Through direct contact, through personal  
ministry, the blessings of the gospel are to be  
communicated...

White, E. G. (1905). *The Ministry of Healing* (pp. 147–148).

---

---

---

---



### IV. The Forward Look

“The Spirit of the Lord God *is* upon Me, because  
the Lord has anointed Me to preach good tidings  
to the poor; He has sent Me to heal the  
brokenhearted, To proclaim liberty to the captives,  
And the opening of the prison to *those who are*  
bound;

<sup>2</sup> To proclaim the acceptable year of the Lord,  
And the day of vengeance of our God;  
To comfort all who mourn,

The New King James Version. (1982). (Is 61:1–2).

---

---

---

---



### IV. The Forward Look

<sup>3</sup> To console those who mourn in Zion,  
To give them beauty for ashes,  
The oil of joy for mourning,  
The garment of praise for the spirit of heaviness;  
That they may be called trees of righteousness,  
The planting of the Lord, that He may be  
glorified.”

The New King James Version. (1982). (Is 61:3). Nashville: Thomas Nelson.

---

---

---

---



## The Forward Look

---

---

---

---



In giving light to His people anciently, God did not work exclusively through any one class. Daniel was a prince of Judah. Isaiah also was of the royal line. David was a shepherd boy, Amos a herdsman, Zechariah a captive from Babylon, Elisha a tiller of the soil. The Lord raised up as His representatives prophets and princes, the noble and the lowly, and taught them the truths to be given to the world.

White, E. G. (1905). *The Ministry of Healing* (pp. 147-148).

---

---

---

---



## Great Commission

 <sup>18</sup> And Jesus came and spoke to them, saying, "All authority has been given to Me in heaven and on earth. <sup>19</sup> Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, <sup>20</sup> teaching them to observe all things that I have commanded you; and lo, I am with you always, *even* to the end of the age." Amen.

(Mt 28:18-20 NKJV)

---

---

---

---



**Remember: "There is a Harvest"**  
**The upward Look**  
**The Inward Look**  
**The Outward Look**  
**The Forward Look**

---

---

---

---