

The book of Esther is a 2500 year old true \_\_\_\_\_\_ of how God miraculously preserved His nation of Israel from extermination at the hands of the people of the Persian Empire. This ten-chapter story of Esther continues to be celebrated every year in Israel, usually in March (*feast of Purim*), where they read the story aloud together followed by an extravagant feast and the exchanging of gifts (Est. 9:20-22). God has preserved this amazing and unusual story for our church for such a time as this (Est. 4:14).

## INTRODUCTION TO ESTHER

- 1. HISTORICALLY The \_\_\_\_\_ of God
  - In 606 BC, the Babylonian Empire (*Nebuchadnezzar*) conquers and deports Israel from their land to Babylon. \_\_\_\_\_ years later the Persian Empire (*Cyrus*) conquers Babylon and a dispersion of God's people continues to a Persian city called Shushan (*Susa*) – Dan. 1:1-2; Neh. 1:1; Est. 1:2.
  - **In 536BC**, exactly \_\_\_\_\_ years after the original Babylonian exile (*as God said*), Persian King Cyrus issues a decree that God's people could return back to their land. 42,360 Jews returned home to Israel Jer. 25:11-12, 29:10; Dan. 9:1-3; 2 Chron. 36:22-23 (Is. 44:28, 45:1); Ez. 2:1-64.
  - The unusual and miraculous story of Esther takes place in **486BC** (\_\_\_\_\_\_ years after the decree of *Cyrus*) in the Persian city of Shushan. The Jews involved in our story are those, who for whatever reason, did not go home at the decree of Cyrus Neh. 2:6.

|                |  | Ezekiel<br>Daniel | Haggai<br>Zechariah       | Malachi              |
|----------------|--|-------------------|---------------------------|----------------------|
| United Kingdom | Divided Kingdom<br>Israel (north)<br>Judah (south) | 70 years<br>exile | Revived<br>Esther<br>Ezra | l People<br>Nehemiah |
|                |  |                   | 36 457<br>C BC            | 444 433<br>BC BC     |

- Why should we even care about this \_\_\_\_\_ Jewish story? – Rom. 3:1-2, 11:25; Ecc. 1:9-10, 3:15.

## 2. DEVOTIONALLY – The \_\_\_\_\_\_ of God

- The most unique thing about the book of Esther is that there is no mention of God anywhere, however the Providence of God is \_\_\_\_\_\_ – Rom. 1:20, 8:28; Deut. 31:18.

Providence = The behind the scenes, yet often obvious, protective or spiritual care of God

GODISNOWHERE

- There is no mention of **God**, **prayer**, **worship**, **faith**, **sacrifices**, no **prophecy of the Messiah**, no **heaven/hell**, and no clear **supernatural miracles**. God is \_\_\_\_\_\_ Job 23:3, 8; Heb. 11:24-27.
- Just because God is invisible does not mean He is not at work or has always been or will \_\_\_\_\_\_ invisible 1 Tim. 1:17; Col. 1:12-15; 2 Cor. 4:4; Rev. 21:1-3.

## 3. DOCTRINALLY – The \_\_\_\_\_ of God

- No matter how things look, God is always working His plan from Heaven Ps. 37:9-11; 103:19.
- The location of Esther in our Bible demonstrates the \_\_\_\_\_ story of God and His people...

1/2 Chronicles – The Jews are exiled and scattered from their land (70AD – Roman Empire)

Ezra – An edict is Issued for the Jews to return home (1917 – Balfour Declaration)

Nehemiah – The wall is rebuilt and Israel is strengthened (1948 – Israel returns)

\*\*Esther – A Gentile bride (Vashti) is replaced by a Jewish bride (Esther) (The \_\_\_\_\_)

**Job** – A \_\_\_\_\_-chapter book describing the tribulation of Job in a land of Uz (Tribulation Period)

**Psalms** – God's King David is on the throne reigning and there is much Selah (Millennium)

- 4. **CONCLUSION –** Who was Esther in God's plan? Est. 4:14; Rom. 14:7
  - We will see an incredible \_\_\_\_\_ plan of God to save His people through what appears to be common circumstances of life. Our God can save by any means from any place Heb. 7:25.