THE GOSPEL OF MATTHEW

A JOURNEY WITH THE KING



The preparation of Jesus Christ is complete and His ministry of teaching, preaching, and making disciples is underway. In Matthew 5-7, we are on a large hillside above Capernaum. Jesus begins teaching his disciples what is true concerning the law of the land for His Kingdom (a Constitution). As He preaches, the ____ continues to gather and grow around Him and listen intently (Matt. 5:1-2, 7:28-29).

- Matt. 11:29; Num. 12:3; Zeph. 2:3; Ps. 37:9, 11.

ONSTITUTION OF THE KINGDOM (PART 1) – Mattnew 5:1-16				
۱.	Pro	operly interpreting Jesus' Sermon on the Mount – Matthew 5-7		
	-	There is a right way to God's word and come to right conclusions and many ways to bungle it to come to wrong conclusions and tragic consequences – 2 Tim. 2:15; 2 Pet. 1:19-20, 3:16.		
	-	The Kingdom of Heaven , the physical reign of Jesus Christ on Earth described as "at hand" in John's and Jesus' preaching (Matt. 3:2, 4:17, 23), is mentionedX in the Sermon on the Mount. The Kingdom of God is mentioned 1X and is clearly different – Matt. 5:3, 10, 19-20; 7:21; 8:5-13.		
	-	Consider that in this Sermon about this coming physical Kingdom there is no mention of salvation, no gospel of Jesus' death, burial, and resurrection (1 Cor. 15:1-4), no mention of being born again, no New Testament church writings for clarityand no New Testament church. It is more of a law, or constitutional declaration, about the Kingdom being offered to Israel at this time.		
	-	False religion makes the Sermon on the Mount the way of salvation without the powerful gospel and indwelling Holy Spirit which allows believers to fulfill these teachings – 1 Cor. 6:19-20.		
	-	A proper interpretation is to make doctrinal application to the future 1000-year Millennial reign of Christ when God's Kingdom of Heaven is literally here. However, this sermon is the mind of Christ and therefore the mind of the Christian if appropriate application is made – 1 Cor. 2:16; Php. 4:13; Rom. 13:12-13.		
2.	Ch	aracter Qualities & Blessings from God associated with this coming Kingdom (<i>Be-attitudes</i>) – v. 3-12		
	-	People are blessed by God, or made, by possessing nine internal attitudes – Gen. 30:13.		
	-	Being <i>poor in spirit</i> (v. 3) God shows Himself strong in those who are broken/contrite (<i>poor</i>) in spirit and brings them to this kingdom – Is. 66:2; Ps. 34:18, 51:17; James 2:5-6; Matt. 15:21-28.		
	-	Being a <i>mourner</i> (v. 4) God those who mourn – Is. 61:1-3; John 16:20, 33; 14:16-17; 2 Cor. 1:4.		
	-	Being <i>meek</i> (v. 5) Meekness is not weakness in God's eyes. God promises the Earth to the meek		

	-	Hungering and thirsting for righteousness (v. 6) If you want the right things of God, He will those desires and much more – Pr. 21:21; Matt. 6:33; Rom. 10:1-4.
	-	Being <i>merciful</i> (v. 7) Showing kindness, tenderness, and benevolence towards the undeserved is the very heart of God. God's seat in Heaven, mirrored in the tabernacle/temple, is called the seat – Gen. 19:15-16; Luke 6:36; Mic. 6:8; Lev. 16:14-15; Num. 7:89.
	-	Being <i>pure in heart</i> (v. 8) There is no faking or deceiving God, He sees all, and will only receive those who come to Him with pure heart motives – Heb. 4:13-14; Ps. 24:1-4; 1 Tim. 1:5; 2 Tim. 2:22.
	-	Being <i>peacemakers</i> (v. 9) Conflict is inevitable in this fallen world (and in our churches), but the children of God have been given the capabilities and resources to work things out – Gen. 3:11-13; Matt. 18:15-18; 1 Cor. 6:1-8; Rom. 12:18; Acts 15:36-41; Gal. 2:11-14.
	-	Being <i>persecuted</i> and <i>reviled</i> (v. 10-12) In living rightly for the Lord, we expect the same treatment the prophets, Jesus, the disciples, and the people of God have endured for centuries and at the end, our reward in this kingdom – 2 Tim. 3:12, 2:12; Rom. 8:31-37; 1 Pet. 3:16-18.
3.	Th	e Calling for those associated with this coming Kingdom – v. 13-16
	-	To be salt (v. 13) Through our Godly nature in Christ, our lives are a for others the same way salt works by design – Mark 9:50; Ps. 34:8.
	-	To be light (v. 14-16) Through our Godly nature in Christ (<i>demonstrated by our good works</i>), we the truths of God to the world just as the sun – Gen. 1:16; Job 25:5; Is. 60:1-3; 2 Cor. 4:6.