THE GOSPEL OF MATTHEW

A JOURNEY WITH THE KING



It's a cold dark night in early April in Jerusalem roughly two thousand years ago. Just a few hours ago, a delicious dinner and restful time was experienced by thirteen friends. A traitor was revealed among them followed by a communion service instituted to remember the high price that was about to be paid for sin. They sand hymns together as they journeyed to a special garden where intense prayer, deep sleep, a flurry

of	acti	vity, treachery, and an ugly betrayal all rapidly unfold. Jesus Christ the King has willingly surrendered tried by the leadership of Israel as His own dear friends have fled the scene.
Tŀ	IE k	KING STANDS TRIAL IN RELIGION'S COURT – Matthew 26:57-27:10
1. Inside , Jesus is tried and found "guilty" of blasphemy against God		side, Jesus is tried and found "guilty" of blasphemy against God – v. 57-68
	-	He is bound and taken first to Annas who tries him sending him along to his son-in-law, the high priest that year, Caiaphas – v. 57-58; Lk. 3:2; Jn. 18:12-13, 24; Acts 4:6-22.
	-	False witnesses were sought against Jesus from the time this plot began, but none could except two who bring a twisted charge – v.59-63, 12:14; Mk. 11:18, 14:56-58; Jn. 2:19-21, 18:20-22.
	-	Jesus is asked a question under to God leading to the dramatic pronouncement of His guilt and death sentence – v.63-66; Mk. 14:62; Dan. 7:13; Rev. 1:7; Lev. 24:16; Jn. 10:24-36, 19:7.
	-	This high-level religious spit in Jesus' face, punch (<i>buffet</i>) him openly, and play games while physically assaulting Him – v. 67-68; Mk. 14:65; Deut. 19:16-18, 17:4-6; Lk. 22:53; 1 Pet. 2:21-25.
2.	Outside, Peter is tried and found guilty by his own conscience and genuinely repents – v. 69-75	
	-	John and Peter follow Jesus to the palace of the high priest to see the, but only John goes inside with the Lord – v. 58, 69; Jn. 18:15-16; Mk. 14:53-54.
	-	Peter publicly denies knowing Jesus times, denying in a worse way each time, right before the rooster crows – v. 34, 69-74; Mk. 14:70-71; Jn. 18:26; Lk. 22:31-34.
	-	Jesus and Peter exchange glances at that moment as Jesus comes by in transport. Peter repents to the Lord by being broken and contrite – v. 75; Jn. 18:27-28; Lk. 22:60-62; Ps. 51:17.
3.	Elsewhere, Judas is tried and found guilty by his own conscience and falsely repents – 27:1-10	
	-	Judas recognizes His guilt and repents to the priests/elders finding no comfort from religion for his sins – v. 1-4; 1 Tim. 2:5; Jn. 10:10-11; 2 Cor. 7:9-10.
	-	The priests use Judas' "blood money" to buy the very where Judas commits suicide in a gruesome ending – v. 5-10; Acts 1:18-19; Jer. 18-19; Zech. 11:13.