

October 17, 2021
9:00am

to **know** Christ &
to make Him **known**.



CHURCH OF THE
RESURRECTION

Welcome to Church of the Resurrection

Welcome to the Sunday service at Church of the Resurrection. Whether you are here to investigate the Christian faith for the first time, or have been following Christ for years, we hope that this service will encourage you. To maximize protection against COVID-19, all unvaccinated persons over two years old are asked to wear masks while in the building. If you prefer to sit in a mask only section, seating is available in the right transept or the balcony. All are welcome to gather after the service for fellowship in the Commons, outside on the porch, or by the playground. If we can serve you in anyway, please speak with an usher, worship leader, visit our website at resbalt.org, or call the office at 410-560-0456.

Prelude

Welcome and Preparation for Worship

Opening Hymn

"O Worship the King"

(please stand)

1 O wor - ship the King, all glo - rious a - bove!
2 O tell of his might! O sing of his grace!
5 Frail chil - dren of dust, and fee - ble as frail,

1 O grate - ful - ly sing his power and his love!
2 Whose robe is the light, whose can - o - py space.
5 in thee do we trust, nor find thee to fail;

1 Our shield and de - fend - er, the An - cient of Days,
2 His char - iots of wrath the deep thun - der - clouds form,
5 thy mer - cies, how ten - der! how firm to the end!

1 pa - vil - ioned in splen - dor, and gird - ed with praise.
2 and dark is his path on the wings of the storm.
5 Our Ma - ker, De - fend - er, Re - deem - er, and Friend!

Words: Robert Grant (1779-1838)

Music: *Hanover*, att. William Croft (1678-1727)

10 10. 11 11

Call to Worship

People of God, trust in the Lord and do good! Commit your way to the Lord.

For the Lord makes firm the steps of those who delight in Him.

Though we may stumble, we will not fall; **for the Lord upholds us with His hand.**

Blessed be God: Father, Son, and Holy Spirit. **And blessed be His kingdom, now and forever. Amen.**

Almighty God, to You all hearts are open, all desires known, and from You no secrets are hid:

Cleanse the thoughts of our hearts by the inspiration of Your Holy Spirit, that we may perfectly love You, and worthily magnify Your holy Name; through Christ our Lord. Amen.

Take delight in the Lord, and He will give you the desires of your heart. **Come let us adore Him!**

Song of Praise

"Holy, Holy, Holy"

1. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
2. Ho - ly, ho - ly, ho - ly! all the saints a - dore Thee,
4. Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to Thee;
Cast - ing down their gold - en crowns a - round the glass - y sea;
All Thy works shall praise Thy name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y!
Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,
Ho - ly, ho - ly, ho - ly! mer - ci - ful and might - y!

God in three Per - sons, bless - ed Trin - i - ty!
Who wert, and art, and ev - er - more shalt be.
God in three Per - sons, bless - ed Trin - i - ty!

WORDS: Reginald Heber

MUSIC: John B. Dykes; Last stanza setting and choral ending by David T. Clydesdale

NICAEA

11.12.12.10.

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Scripture Reading - Psalm 107:10-16 (read in unison)

**Some sat in darkness and in the shadow of death,
prisoners in affliction and in irons,
for they had rebelled against the words of God,
and spurned the counsel of the Most High.
So he bowed their hearts down with hard labor;
they fell down, with none to help.
Then they cried to the Lord in their trouble,
and he delivered them from their distress.
He brought them out of darkness and the shadow of death,
and burst their bonds apart.
Let them thank the Lord for his steadfast love,
for his wondrous works to the children of man!
For he shatters the doors of bronze and cuts in two the bars of iron.**

Song of Praise

“Behold Our God”

Verse 1: Who has held the oceans in his hands? Who has numbered every grain of sand?
Kings and nations tremble at his voice, all creation rises to rejoice

Chorus: Behold our God, seated on his throne: Come, let us adore him
Behold our king, nothing can compare: Come, let us adore him

Verse 2: Who has given counsel to the Lord? Who can question any of his words?
Who can teach, the one who knows all things?
Who can fathom all his wondrous deeds? (*Chorus*)

Verse 3: Who has felt the nails upon his hands? Bearing all the guilt of sinful man
God eternal, humbled to the grave: Jesus, Savior, risen now to reign (*Chorus*)

Collect of the Day

The Lord be with you. **And also with you.** Let us pray.

Set us free, loving Father, from the bondage of our sins, and in your goodness and mercy, give us the abundant life which you have made known to us in our Savior Jesus Christ; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Reading - Exodus 3:4-6; 9-17

(please be seated)

⁴ When the Lord saw that he had gone over to look, God called to him from within the bush, “Moses! Moses!” And Moses said, “Here I am.” ⁵ “Do not come any closer,” God said. “Take off your sandals, for the place where you are standing is holy ground.” ⁶ Then he said, “I am the God of your father, the God of Abraham, the God of Isaac and the God of Jacob.” At this, Moses hid his face, because he was afraid to look at God. [...] ⁹ And now the cry of the Israelites has reached me, and I have seen the way the Egyptians are oppressing them. ¹⁰ So now, go. I am sending you to Pharaoh to bring my people the Israelites out of Egypt.” ¹¹ But Moses said to God, “Who am I, that I should go to Pharaoh and bring the Israelites out of Egypt?” ¹² And God said, “I will be with you.

And this will be the sign to you that it is I who have sent you: When you have brought the people out of Egypt, you will worship God on this mountain." ¹³ Moses said to God, "Suppose I go to the Israelites and say to them, 'The God of your fathers has sent me to you,' and they ask me, 'What is his name?' Then what shall I tell them?" ¹⁴ God said to Moses, "I am who I am. This is what you are to say to the Israelites: 'I AM has sent me to you.'" ¹⁵ God also said to Moses, "Say to the Israelites, 'The Lord, the God of your fathers—the God of Abraham, the God of Isaac and the God of Jacob—has sent me to you.' This is my name forever, the name by which I am to be remembered from generation to generation. ¹⁶ "Go, assemble the elders of Israel and say to them, 'The Lord, the God of your fathers—the God of Abraham, Isaac and Jacob—appeared to me and said: I have watched over you and have seen what has been done to you in Egypt. ¹⁷ And I have promised to bring you up out of your misery in Egypt into the land of the Canaanites, Hittites, Amorites, Perizzites, Hivites and Jebusites—a land flowing with milk and honey.'

The Word of the Lord. **Thanks be to God.**

Second Reading - Hebrews 4:12-13

¹² For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart. ¹³ And no creature is hidden from his sight, but all are naked and exposed to the eyes of him to whom we must give account.

The Word of the Lord. **Thanks be to God.**

Sermon - The Rev. David Drake

Sermon Notes:

The Apostles' Creed

(please stand)

I believe in God, the Father almighty, Creator of heaven and earth; I believe in Jesus Christ, His only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Prayers

(please sit or kneel)

Father, thank You for Your great love for us and for hearing Your people when we pray. Please help every member of Your Church family to truly know and humbly serve You:

That Your Name may be known and glorified by all people.

We pray for Archbishop Foley Beach, Bishop John Guernsey, and for all leaders and ministers in the Church:

That we may be faithful ministers of the Gospel and humble servants of Your people.

We pray for Church of the Holy Spirit in Leesburg, VA, Church of the Messiah in Chesapeake, VA, and Gallery Church in Baltimore: **That You would guide, strengthen, and sustain the churches in our diocese and in Baltimore.**

We pray for the work of our ministry partners: Palestinian Bible Society and First Fruits Farm;

That you would equip and bless them to fulfill their mission, serve your people and build your Kingdom.

We pray for our President, Congress, Governor, and all who hold authority in the nations of the world:

That there may be justice and peace on the earth.

We pray for all those who promote the common good of our nation, including those who serve in the military, in public safety, education, government, healthcare, and the arts; **That they would be empowered, protected, and sustained in their calling and work.**

We pray for all who are poor in spirit, for the sick and those in need;

That You would heal and deliver them from their distress.

We pray for Christians who are persecuted for their faith;

That You would sustain them by Your Holy Spirit and give them strength, joy and perseverance.

Let us now pray for our own needs and those of others, and give thanks for the blessings of this life.

Those present in the sanctuary are asked to offer prayers silently.

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. **Amen.**

Confession of Sin

Let us confess our sins against God and our neighbor, beginning with silent, personal confession.

Praying together: **Most merciful God, we confess that we have sinned against You in thought, word and deed, by what we have done, and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of Your Son Jesus Christ, have mercy on us and forgive us; that we may delight in Your will, and walk in Your ways, to the glory of Your Name. Amen.**

Absolution and Peace

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

(please stand) The Peace of the Lord be always with you. **And also with you.**

Announcements

(please be seated)

Offertory

"Thy Perfect Love" – John Rutter

Resurrection Choir

Doxology

(please stand)

Praise God from whom all blessings flow; Praise Him all creatures here below.
Alleluia, Alleluia! Praise Him above ye heavenly hosts; Praise Father Son and Holy Ghost.
O praise Him, O praise Him, Alleluia, Alleluia, Alleluia! Amen.

Holy Communion

The Great Thanksgiving

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give Him thanks and praise.**

On the night He was handed over to suffering and death, our Lord Jesus Christ took bread; and when He had given thanks to You, He broke it, and gave it to His disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper He took the cup of wine; and when He had given thanks, He gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

(please sit or kneel)

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling Jesus' death, resurrection, and ascension, we offer You these gifts. Sanctify them by Your Holy Spirit to be for Your people the Body and Blood of Your Son, the holy food and drink of new and unending life we have through faith in Him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve You in unity, constancy, and peace; and at the last day bring us with all Your saints into the joy of Your eternal kingdom. All this we ask through Your Son Jesus Christ: By Him, and with Him, and in Him, in the unity of the Holy Spirit all honor and glory is Yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father, who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever and ever. Amen.

The Breaking of the Bread

Alleluia, Alleluia! Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia, Alleluia!

The gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

Prayer for Spiritual Communion

At this time those worshiping online are invited to pray the Prayer for Spiritual Communion.

All those who have received Jesus Christ as Lord and Savior are invited to partake in Communion, regardless of denominational affiliation. People will be invited to come forward as directed by an usher. At this time, we will dip the wafer in wine and place it in your hand. Please indicate if you would prefer only bread at this time. Gluten-free wafers are available.

Communion Music

"I Surrender All"



1. All to Je - sus I sur-ren - der, All to Him I free - ly give;
2. All to Je - sus I sur-ren - der, Make me, Sav - ior, whol - ly Thine;
3. All to Je - sus I sur-ren - der, Lord, I give my - self to Thee;



I will ev - er love and trust Him, In His pres - ence dai - ly live.
Let me feel Thy Ho - ly Spir - it, Tru - ly know that Thou art mine.
Fill me with Thy love and pow - er, Let Thy bless - ing fall on me.



I sur-ren - der all, I sur-ren - der all;



All to Thee, my bless - ed Sav - ior, I sur-ren - der all.

"How Can I Keep From Singing Your Praise"



1. There is an end - less song, ech-oes in my soul, _____ I
 (2.) lift my eyes in the dark - est night, _____ for I



hear the mu - sic ring. And though the storms may come, I am
 know my Sav - ior lives. And I will walk with You know-ing You'll



hold - ing _____ on, _____ to the rock I cling.
 see me _____ through, _____ and sing the songs You give.



How can I keep from sing - ing Your _____ praise? _____ How can I



ev - er say e - nough how a - maz - ing _____ is Your _____ love? _____



How can I keep from _____ shout - ing Your _____ name? _____ I know I am



loved by the King, and it makes my heart _____ want to



sing. 2. I will sing. I can



sing in the trou - bled times, _____ sing when I win. I can _____



_____ sing when I lose my step _____ and fall _____ down a - gain. I can




sing 'cause You pick me up, sing 'cause You're there. I can



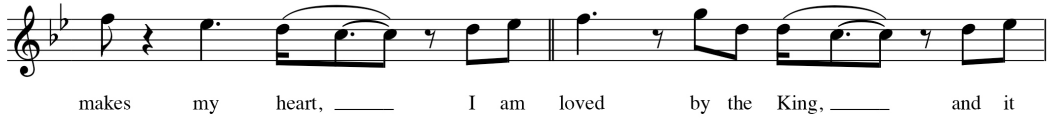
sing 'cause You hear me Lord, when I call to You in prayer. I can



— sing with my last breath, sing — for I know — that I'll —



— sing with the an - gels, — and the saints a-round the throne. —



makes my heart, — I am loved by the King, — and it



makes my heart, — I am loved by the King, and it



makes my heart — want to sing. Yeah, —



— I can — sing. —

"All I Have Is Christ"



1. I once was lost in dark-est night, yet thought I knew the
 2. But as I ran my hell-bound race, in-dif-frent to the
 3. Now, Lord, I would be Yours a-lone and live so all might

way; The sin that prom-ised joy and life had led me to the
 cost, You looked up-on my help-less state and led me to the
 see the strength to fol-low Your com-mands could nev-er come from

grave. I had no hope that You would own a reb-el to Your
 cross. And I be-held God's love dis-played, You suf-fered in my
 me. O Fa-ther, use my ran-somed life in a-n-y way You

will, and if You had not loved me first I would re-fuse You still.
 place; You bore the wrath re-served for me; Now all I know is
 choose, and let my song for-ev-er be: My on-ly boast is

2. grace! Hal-le-lu - jah! All I
 3. You! have is Christ! Hal-le-lu - jah! Je-sus

is my life!

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Post Communion Prayer

(please stand)

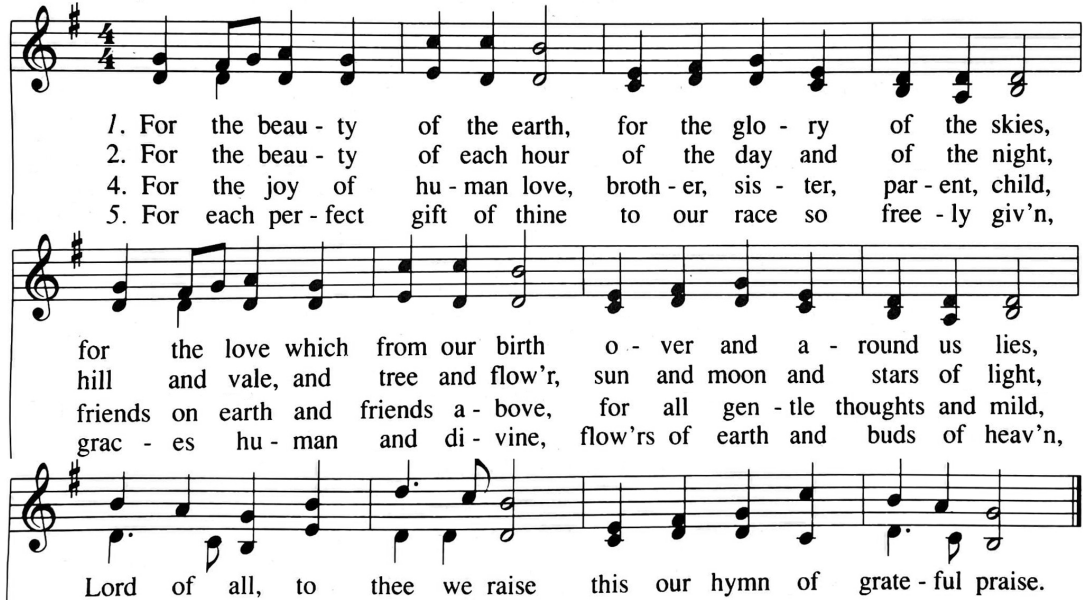
Eternal God, heavenly Father, You have graciously accepted us as living members of Your Son our Savior Jesus Christ, and You have fed us with spiritual food in the Sacrament of His Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve You with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

May the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Closing Hymn

"For the Beauty of the Earth"



1. For the beau - ty of the earth, for the glo - ry of the skies,
2. For the beau - ty of each hour of the day and of the night,
4. For the joy of hu - man love, broth - er, sis - ter, par - ent, child,
5. For each per - fect gift of thine to our race so free - ly giv'n,
for the love which from our birth o - ver and a - round us lies,
hill and vale, and tree and flow'r, sun and moon and stars of light,
friends on earth and friends a - bove, for all gen - tle thoughts and mild,
grac - es hu - man and di - vine, flow'rs of earth and buds of heav'n,
Lord of all, to thee we raise this our hymn of grate - ful praise.

Folliott S. Pierpoint, 1864

DIX 7.7.7.7.7.
Conrad Kocher, 1838
Arr. by William H. Monk, 1861

Dismissal

Alleluia! Alleluia! Go in peace to love and serve the Lord.

Thanks be to God! Alleluia! Alleluia!

Postlude

*All are welcome to gather in the Commons, outside on the porch,
or by the playground for fellowship after the service.*



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