

November 21, 2021  
9:00am

to **know** Christ &  
to make Him **known**.



CHURCH OF THE  
**RESURRECTION**

# Welcome to Church of the Resurrection

Welcome to the Sunday service at Church of the Resurrection. Whether you are here to investigate the Christian faith for the first time, or have been following Christ for years, we hope that this service will encourage you. To maximize protection against COVID-19, all unvaccinated persons over two years old are asked to wear masks while in the building. If you prefer to sit in a mask only section, seating is available in the right transept or the balcony. All are welcome to gather after the service for fellowship in the Commons, outside on the porch, or by the playground. If we can serve you in anyway, please speak with an usher, worship leader, visit our website at [resbalt.org](http://resbalt.org), or call the office at 410-560-0456.

## Prelude

Tom and Christa Dickerson

## Welcome and Preparation for Worship

### Opening Hymn

"The God of Abraham Praise"

(please stand)

1. The God of A - braham praise, who reigns en - throned a - bove,  
2. The God of A - braham praise, at whose su - preme com - mand  
3. He by him - self hath sworn, I on his oath de - pend;

An - cient of ev - er - last - ing days and God of love.  
from earth I rise, and seek the joys at his right hand.  
I shall, on ea - gles' wings up - borne, to heav'n as - cend.

Je - ho - vah! Great I AM! by earth and heav'n con - fessed;  
I all on earth for - sake, its wis - dom, fame, and pow'r,  
I shall be - hold his face, I shall his pow'r a - dore,

I bow and bless the sa - cred name, for - ev - er blest.  
and him my on - ly por - tion make, my shield and tow'r.  
and sing the won - ders of his grace for - ev - er - more.

Thomas Olivers, 1770

LEONI 6.6.8.4.D.  
Jewish melody  
Arr. by Meyer Lyon, 1770

## Call to Worship

Great are the works of the Lord; **Glorious and majestic are his deeds.**

He provided redemption for His people; He ordained His covenant forever.

**Holy and awesome is His name!**

Blessed be God: Father, Son, and Holy Spirit. **And blessed be His kingdom, now and forever. Amen.**

**Almighty God, to You all hearts are open, all desires known, and from You no secrets are hid:**

**Cleanse the thoughts of our hearts by the inspiration of Your Holy Spirit, that we may**

**perfectly love You, and worthily magnify Your holy Name; through Christ our Lord. Amen.**

The Lord is mighty to save! **Come let us adore Him!**

## Song of Praise

"Famous One



You \_\_\_\_\_ are the Lord, \_\_\_\_\_ the fa - mous \_ One,  
fa - mous \_ One; Great \_\_\_\_\_ is Your name in all \_\_\_\_\_  
\_\_\_\_\_ the earth. \_ The heav - ens de - clare \_  
\_\_\_\_\_ You're glo - ri - ous, \_\_\_\_\_ glo - ri - ous; \_\_\_\_\_  
Great \_\_\_\_\_ is Your fame be - yond \_\_\_\_\_ the earth. \_  
1. And for all \_\_\_\_\_ You've done \_\_\_\_\_ and yet to do, \_\_\_\_\_  
2. The Morn - ing Star \_\_\_\_\_ is shin - ing through, \_  
with ev - 'ry breath \_\_\_\_\_ I'm \_\_\_\_\_ prais - ing You.  
and ev - 'ry eye \_\_\_\_\_ is \_\_\_\_\_ watch - ing You.  
De - sire \_\_\_\_\_ of na - tions \_ and \_\_\_\_\_ ev - 'ry heart,  
Re - vealed \_\_\_\_\_ by na - ture \_ and \_\_\_\_\_ mir - a - cles.

You a - lone are God,  
 You are beau - ti - ful,

You a - lone are God. \_\_\_\_\_  
 You are beau - ti - ful. \_\_\_\_\_

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### Scripture Reading - Psalm 106:6-12 (read responsively)

Both we and our fathers have sinned;  
**we have committed iniquity; we have done wickedness.**  
 Our fathers, when they were in Egypt,  
**did not consider your wondrous works;**  
 they did not remember the abundance of your steadfast love,  
**but rebelled by the sea, at the Red Sea.**  
 Yet he saved them for his name's sake,  
**that he might make known his mighty power.**  
 He rebuked the Red Sea, and it became dry,  
**and he led them through the deep as through a desert.**  
 So he saved them from the hand of the foe  
**and redeemed them from the power of the enemy.**  
 And the waters covered their adversaries; not one of them was left.  
**Then they believed his words; they sang his praise.**

### Song of Praise

“By Faith”

By faith we see the hand of God In the light of creation's grand design  
 In the lives of those who prove His faithfulness Who walk by faith and not by sight

By faith our fathers roamed the earth With the pow'r of His promise in their hearts  
 Of a holy city built by God's own hand A place where peace and justice reign

**Chorus:** We will stand as children of the promise We will fix our eyes on Him our soul's reward  
 Till the race is finished and the work is done We'll walk by faith and not by sight

By faith the prophets saw a day When the longed-for Messiah would appear  
 With the pow'r to break the chains of sin and death And rise triumphant from the grave

By faith the church was called to go In the pow'r of the Spirit to the lost  
 To deliver captives and to preach good news In ev'ry corner of the earth (*Chorus*)

By faith the mountain shall be moved And the pow'r of the gospel shall prevail  
 For we know in Christ all things are possible For all who call upon His name (*Chorus*)

## Collect of the Day

The Lord be with you. **And also with you.** Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## First Reading - Exodus 13:17–14:14, 30-31

*(please be seated)*

<sup>3:17</sup> When Pharaoh let the people go, God did not lead them by way of the land of the Philistines, although that was near. For God said, "Lest the people change their minds when they see war and return to Egypt."<sup>18</sup> But God led the people around by the way of the wilderness toward the Red Sea. And the people of Israel went up out of the land of Egypt equipped for battle.<sup>19</sup> Moses took the bones of Joseph with him, for Joseph[a] had made the sons of Israel solemnly swear, saying, "God will surely visit you, and you shall carry up my bones with you from here."<sup>20</sup> And they moved on from Succoth and encamped at Etham, on the edge of the wilderness.<sup>21</sup> And the Lord went before them by day in a pillar of cloud to lead them along the way, and by night in a pillar of fire to give them light, that they might travel by day and by night.<sup>22</sup> The pillar of cloud by day and the pillar of fire by night did not depart from before the people. <sup>14:1</sup> Then the Lord said to Moses, <sup>2</sup> "Tell the people of Israel to turn back and encamp in front of Pi-hahiroth, between Migdol and the sea, in front of Baal-zephon; you shall encamp facing it, by the sea. <sup>3</sup> For Pharaoh will say of the people of Israel, 'They are wandering in the land; the wilderness has shut them in.'<sup>4</sup> And I will harden Pharaoh's heart, and he will pursue them, and I will get glory over Pharaoh and all his host, and the Egyptians shall know that I am the Lord." And they did so. <sup>5</sup> When the king of Egypt was told that the people had fled, the mind of Pharaoh and his servants was changed toward the people, and they said, "What is this we have done, that we have let Israel go from serving us?"<sup>6</sup> So he made ready his chariot and took his army with him, <sup>7</sup> and took six hundred chosen chariots and all the other chariots of Egypt with officers over all of them. <sup>8</sup> And the Lord hardened the heart of Pharaoh king of Egypt, and he pursued the people of Israel while the people of Israel were going out defiantly. <sup>9</sup> The Egyptians pursued them, all Pharaoh's horses and chariots and his horsemen and his army, and overtook them encamped at the sea, by Pi-hahiroth, in front of Baal-zephon. <sup>10</sup> When Pharaoh drew near, the people of Israel lifted up their eyes, and behold, the Egyptians were marching after them, and they feared greatly. And the people of Israel cried out to the Lord. <sup>11</sup> They said to Moses, "Is it because there are no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us in bringing us out of Egypt? <sup>12</sup> Is not this what we said to you in Egypt: 'Leave us alone that we may serve the Egyptians'? For it would have been better for us to serve the Egyptians than to die in the wilderness."<sup>13</sup> And Moses said to the people, "Fear not, stand firm, and see the salvation of the Lord, which he will work for you today. For the Egyptians whom you see today, you shall never see again. <sup>14</sup> The Lord will fight for you, and you have only to be silent." [...] <sup>30</sup> Thus the Lord saved Israel that day from the hand of the Egyptians, and Israel saw the Egyptians dead on the seashore. <sup>31</sup> Israel saw the great power that the Lord used against the Egyptians, so the people feared the Lord, and they believed in the Lord and in his servant Moses.

The Word of the Lord. **Thanks be to God.**

## **Second Reading** - Hebrews 11:23-29

<sup>23</sup> By faith Moses, when he was born, was hidden for three months by his parents, because they saw that the child was beautiful, and they were not afraid of the king's edict. <sup>24</sup> By faith Moses, when he was grown up, refused to be called the son of Pharaoh's daughter, <sup>25</sup> choosing rather to be mistreated with the people of God than to enjoy the fleeting pleasures of sin. <sup>26</sup> He considered the reproach of Christ greater wealth than the treasures of Egypt, for he was looking to the reward. <sup>27</sup> By faith he left Egypt, not being afraid of the anger of the king, for he endured as seeing him who is invisible. <sup>28</sup> By faith he kept the Passover and sprinkled the blood, so that the Destroyer of the firstborn might not touch them. <sup>29</sup> By faith the people crossed the Red Sea as on dry land, but the Egyptians, when they attempted to do the same, were drowned.

The Word of the Lord. **Thanks be to God.**

## **Sermon** - The Rev. Patrick Cunningham

*Sermon Notes:*

## **The Apostles' Creed**

*(please stand)*

**I believe in God, the Father almighty, Creator of heaven and earth; I believe in Jesus Christ, His only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## **The Prayers**

*(please sit or kneel)*

Father, thank You for Your great love for us and for hearing Your people when we pray. Please help every member of Your Church family to truly know and humbly serve You:

**That Your Name may be known and glorified by all people.**

We pray for Archbishop Foley Beach, Bishop John Guernsey, and for all leaders and ministers in the Church:

**That we may be faithful ministers of the Gospel and humble servants of Your people.**

We pray for Immanuel Anglican Church in Woodbridge, VA, Incarnation Anglican Church in Arlington, VA, and Hunt Valley Church in Hunt Valley, MD: **That You would guide, strengthen, and sustain the churches in our diocese and in Baltimore.**

We pray for the work of our ministry partners: Anglican Frontier Mission and Araminta;  
**That you would equip and bless them to fulfill their mission, serve your people and build your Kingdom.**

We pray for our President, Congress, Governor, and all who hold authority in the nations of the world:  
**That there may be justice and peace on the earth.**

We pray for all those who promote the common good of our nation, including those who serve in the military, in public safety, education, government, healthcare, and the arts; **That they would be empowered, protected, and sustained in their calling and work.**

We pray for all who are poor in spirit, for the sick and those in need;  
**That You would heal and deliver them from their distress.**

We pray for Christians who are persecuted for their faith;  
**That You would sustain them by Your Holy Spirit and give them strength, joy and perseverance.**

Let us now pray for our own needs and those of others, and give thanks for the blessings of this life.

*Those present in the sanctuary are asked to offer prayers silently.*

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of Your people, and strengthen us to do Your will; through Jesus Christ our Lord. **Amen.**

## **Confession of Sin**

Let us confess our sins against God and our neighbor, beginning with silent, personal confession.

Praying together: **Most merciful God, we confess that we have sinned against You in thought, word and deed, by what we have done, and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of Your Son Jesus Christ, have mercy on us and forgive us; that we may delight in Your will, and walk in Your ways, to the glory of Your Name. Amen.**

## **Absolution and Peace**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*(please stand)* The Peace of the Lord be always with you. **And also with you.**

## **Announcements**

*(please be seated)*

## **Offertory**

Tom and Christa Dickerson

## **Doxology**

*(please stand)*

Praise God from whom all blessings flow; Praise Him all creatures here below.  
Alleluia, Alleluia! Praise Him above ye heavenly hosts; Praise Father Son and Holy Ghost.  
O praise Him, O praise Him, Alleluia, Alleluia, Alleluia! Amen.

# Holy Communion

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## The Great Thanksgiving

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give Him thanks and praise.**

On the night He was handed over to suffering and death, our Lord Jesus Christ took bread; and when He had given thanks to You, He broke it, and gave it to His disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper He took the cup of wine; and when He had given thanks, He gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

*(please sit or kneel)*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling Jesus' death, resurrection, and ascension, we offer You these gifts. Sanctify them by Your Holy Spirit to be for Your people the Body and Blood of Your Son, the holy food and drink of new and unending life we have through faith in Him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve You in unity, constancy, and peace; and at the last day bring us with all Your saints into the joy of Your eternal kingdom. All this we ask through Your Son Jesus Christ: By Him, and with Him, and in Him, in the unity of the Holy Spirit all honor and glory is Yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to pray,

**Our Father, who art in heaven, hallowed be Thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## The Breaking of the Bread

Alleluia, Alleluia! Christ our Passover is sacrificed for us;

**Therefore let us keep the feast. Alleluia, Alleluia!**

The gifts of God for the People of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

## Prayer for Spiritual Communion

At this time those worshipping online are invited to pray the Prayer for Spiritual Communion.

*All those who have received Jesus Christ as Lord and Savior are invited to partake in Communion, regardless of denominational affiliation. People will be invited to come forward as directed by an usher. At this time, we will dip the wafer in wine and place it in your hand. Please indicate if you would prefer only bread at this time. Gluten-free wafers are available.*



# Communion Music

## "I Want to Walk as a Child of the Light"

1 I want to walk as a child of the light.  
2 I want to see the bright-ness of God.  
3 I'm look - ing for the com - ing of Christ.

I want to fol - low Je - sus.  
I want to look at Je - sus.  
I want to be with Je - sus.

God set the stars to give light to the world. The  
Clear sun of right - eous - ness, shine on my path, and  
When we have run with pa - tience the race, we

star of my life is Je - sus.  
show me the way to the Fa - ther.  
shall know the joy of Je - sus.

In him there is no dark - ness at all. The  
night and the day are both a - like. The  
Lamb is the light of the ci - ty of God.

Shine in my heart, Lord Je - sus.

## "How Lovely Is Thy Dwelling Place"

How love - ly is \_\_\_ Your dwell - ing place, \_ Al - might - y Lord;

— There's a hun - ger deep in - side \_ my soul. \_\_\_\_\_

On - ly in \_\_\_ Your pres - ence \_ are my heart and flesh \_ re - stored, how

love - ly is \_\_\_ Your dwell - ing place.

2. A

1. In Your courts \_ there's shel - ter \_ for the great - est and \_ the small, the  
sin - gle day \_\_\_ is bet - ter \_\_\_\_\_ when spent in hum - ble praise, than a

spar - row has a place to build her nest. The  
thou - sand days of liv - ing with - out You. The

pil - grim finds re - fresh - ment in the rains \_ that fall, and  
Lord be - stows His fa - vor on each one who \_ o - beys, and

each one has the strength to meet the test. How  
bless - ings on the man whose heart is true. How

love - ly is \_\_\_ Your dwell - ing place.

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"Blessed Assurance"



1. Bless - ed as - sur - ance, Je - sus is mine! O what a fore - taste of  
2. Per - fect sub - mis - sion, per - fect de - light, vi - sions of rap - ture now  
3. Per - fect sub - mis - sion, all is at rest, I in my Sav - ior am



glo - ry di - vine! Heir of sal - va - tion, pur - chase of God,  
burst on my sight; an - gels de - scend - ing, bring from a - bove  
hap - py and blest; watch - ing and wait - ing, look - ing a - bove,



born of his Spir - it, washed in his blood.  
ech - oes of mer - cy, whis - pers of love. This is my sto - ry,  
filled with his good - ness, lost in his love.



this is my song, prais - ing my Sav - ior all the day long; this is my



sto - ry, this is my song, prais - ing my Sav - ior all the day long.

Fanny J. Crosby, 1873

ASSURANCE 9.10.9.9.ref.  
Phoebe P. Knapp, 1873

**Post Communion Prayer**

*(please stand)*

**Eternal God, heavenly Father, You have graciously accepted us as living members of Your Son our Savior Jesus Christ, and You have fed us with spiritual food in the Sacrament of His Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve You with gladness and singleness of heart; through Christ our Lord. Amen.**

## The Blessing

May the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

## Closing Hymn

"Lift High the Cross"

*Refrain*

Lift high the cross, the love of Christ pro - claim  
till all the world \_\_\_\_\_ a - dore \_\_\_\_\_ his sa - cred Name.

1 Led on their way by this tri - um - phant sign,  
2 Each new - born ser - vant of the Cru - ci - fied  
4 So shall our song of tri - umph ev - er be:

*Repeat Refrain*

the hosts of God in con - quering ranks com - bine.  
bears on the brow the seal of him who died.  
praise to the Cru - ci - fied for vic - to - ry.

Words: George William Kitchin (1827-1912); alt. Michael Robert Newbolt (1874-1956)

Music: *Crucifer*, Sydney Hugo Nicholson (1875-1947); desc. Richard Proulx (b. 1937)

10 10 with Refrain

## Dismissal

Alleluia! Alleluia! Go in peace to love and serve the Lord.

**Thanks be to God! Alleluia! Alleluia!**

## Postlude

*All are welcome to gather in the Commons, outside on the porch,  
or by the playground for fellowship after the service.*



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