WORDS GOD LOVES TO HEAR
PART IV: ALIGN

SEVEN WORDS



PROVERBS 3:5-6

Trust in the Lord with all your heart
and lean not on your own understanding;
6 in all your ways submit to him,
and he will make your paths straight.[a]

WORDS GOD LOVES TO HEAR
PART IV: ALIGN

1 KINGS 11:1-2

King Solomon, however, loved many foreign women
besides Pharaoh’s daughter — Moabites, Ammonites,
Edomites, Sidonians and Hittites. 2 They were from
nations about which the Lord had told the Israelites,
“You must not intermarry with them, because they will
surely turn your hearts after their gods.” Nevertheless,
Solomon held fast to them in love.

1 KINGS 11:3-4

He had seven hundred wives of royal birth and three
hundred concubines, and his wives led him astray. 4
As Solomon grew old, his wives turned his heart
after other gods, and his heart was not fully devoted
to the Lord his God, as the heart of David his father
had been.

1 KINGS 11:5-6

He followed Ashtoreth the goddess of the Sidonians, and Molek the detestable god of the Ammonites. 6 So Solomon did evil in the eyes of the Lord; he did not follow the Lord completely, as David his father had done.

1. Direction — not intention — determines your destination.
2. Every decision places you on a path.
3. Good intentions cannot overcome the wrong direction.
4. Knowledge and intelligence do not make you an exception.
5. The heart can be a poor guide.
6. Attention influences direction.
7. Wisdom often comes from other people.
8. Changing your destination requires changing direction.
9. Work backward from the destination you want.

ANDY STANLEY'S *THE PRINCIPLE OF THE PATH*

ECCLESIASTES 1:1-2

The words of the Teacher,[a] son of David, king in
Jerusalem:
2 “Meaningless! Meaningless!”
    says the Teacher.
“Utterly meaningless!
    Everything is meaningless.”

ECCLESIASTES 12:13-14

Now all has been heard;
here is the conclusion of the matter:
Fear God and keep his commandments,
for this is the duty of all mankind.
14 For God will bring every deed into judgment,
including every hidden thing,
whether it is good or evil.