

# Arise

## 1. His righteousness is our relief

Gen. 6:9 ¶ These are the generations of Noah. **Noah was a righteous man, blameless in his generation. Noah walked with God.**

Gen. 6:10 And Noah had three sons, Shem, Ham, and Japheth.

Gen. 6:11 ¶ Now the earth was corrupt (**ruined**) in God's sight, and the earth was filled with violence (**Hamas**).

Gen. 6:12 And God saw the earth, and behold, it was corrupt (ruined), for all flesh had corrupted (**ruined**) their way on the earth.

### righteous (first time)

- Rom 3:9-24 (none is righteous)

- Heb 11:7 (righteous by faith)

- Phil 3:7-9 (in Christ's righteousness)

## 2. His service is our sanctuary

Gen. 6:13 **And God said to Noah**, "I have determined to make an end of all flesh, for the earth is filled with violence (Hamas) through them. Behold, I will destroy (ruin) them with the earth.

Gen. 6:14 **Make yourself an ark** of gopher wood. Make rooms in the ark, and cover it inside and out with pitch (unique word similar to atonement).

Gen. 6:15 **This is how you are to make it**: the length of the ark 300 cubits (450 ft long), its breadth 50 cubits (75 ft wide), and its height 30 cubits (45 ft high). (1.4 mil cubic ft)

Gen. 6:16 Make a roof for the ark, and finish it to a cubit above, and set **the door** of the ark in its side. Make it with lower, second, and third decks.

Gen. 6:17 For behold, I will bring a flood of waters upon the earth to destroy all flesh in which is the breath of life under heaven. Everything that is on the earth shall die.

Gen. 6:18 But I will establish my covenant with you, and you shall come into the ark, you, your sons, your wife, and your sons' wives with you.

Gen. 6:19 And of every living thing of all flesh, you shall bring two of every sort into the ark to keep them alive with you. They shall be male and female.

Gen. 6:20 Of the birds according to their kinds, and of the animals according to their kinds, of every creeping thing of the ground, according to its kind, two of every sort shall come in to you to keep them alive.

Gen. 6:21 Also take with you every sort of food that is eaten, and store it up. It shall serve as food for you and for them."

Gen. 6:22 **Noah did this; he did all that God commanded him.**

Gen. 7:1 ¶ **Then the LORD said to Noah**, "Go (come) into the ark, you and all your household, for I have seen that you are righteous before me in this generation.

Gen. 7:2 Take with you seven pairs of all clean animals, the male and his mate, and a pair of the animals that are not clean, the male and his mate,

Gen. 7:3 and seven pairs of the birds of the heavens also, male and female, to keep their offspring alive on the face of all the earth.

Gen. 7:4 For in seven days I will send rain on the earth forty days and forty nights, and every living thing that I have made I will blot out from the face of the ground."

Gen. 7:5 **And Noah did all that the LORD had commanded him.**

Gen. 7:6 ¶ Noah was six hundred years old when the flood of waters came upon the earth.

Gen. 7:7 And Noah and his sons and his wife and his sons' wives with him went into the ark to escape the waters of the flood.

Gen. 7:8 Of clean animals, and of animals that are not clean, and of birds, and of everything that creeps on the ground,

Gen. 7:9 two and two, male and female, went into the ark with Noah, as God had commanded Noah.

Gen. 7:10 And after seven days the waters of the flood came upon the earth.

Gen. 7:11 ¶ In the six hundredth year of Noah's life, in the second month, on the seventeenth day of the month, on that day all the fountains of the great deep burst forth, and the windows of the heavens were opened.

Gen. 7:12 And rain fell upon the earth forty days and forty nights.

Gen. 7:13 On the very same day Noah and his sons, Shem and Ham and Japheth, and Noah's wife and the three wives of his sons with them entered the ark,

Gen. 7:14 they and every beast, according to its kind, and all the livestock according to their kinds, and every creeping thing that creeps on the earth,

according to its kind, and every bird, according to its kind, every winged creature.

Gen. 7:15 They went into the ark with Noah, two and two of all flesh in which there was the breath of life.

Gen. 7:16 **And those that entered, male and female of all flesh, went in as God had commanded him. And the LORD shut him in.**

### ark

- Ex 2:3-5; 25:10 (ark = box - no rudder) a sanctuary not a ship

### commanded

- Phil 2:8-9 (saved by His obedient service unto death)

### sealed

- Eph 1:1-14 (sealed IN Christ our sanctuary)

## 3. His relationship is our refuge

Gen. 7:17 ¶ The flood continued forty days on the earth. The waters increased and bore up the ark, and it rose high above the earth.

Gen. 7:18 The waters prevailed and increased greatly on the earth, and the ark floated on the face of the waters.

Gen. 7:19 And the waters prevailed so mightily on the earth that all the high mountains under the whole heaven were covered.

Gen. 7:20 The waters prevailed above the mountains, covering them fifteen cubits deep.

Gen. 7:21 And all flesh died that moved on the earth, birds, livestock, beasts, all swarming creatures that swarm on the earth, and all mankind.

Gen. 7:22 Everything on the dry land in whose nostrils was the breath of life died.

Gen. 7:23 He blotted out every living thing that was on the face of the ground, man and animals and creeping things and birds of the heavens. They were blotted out from the earth. Only Noah was left, and those who were with him in the ark.

Gen. 7:24 And the waters prevailed on the earth 150 days.

Gen. 8:1 ¶ **But God remembered Noah** and all the beasts and all the livestock that were with him in the ark. And God made a wind blow over the earth, and the waters subsided.

Gen. 8:2 The fountains of the deep and the windows of the heavens were closed, the rain from the heavens was restrained,

Gen. 8:3 and the waters receded from the earth continually. At the end of 150 days the waters had abated,

Gen. 8:4 and in the seventh month, on the seventeenth day of the month, the ark came to rest on the mountains of Ararat.

Gen. 8:5 And the waters continued to abate until the tenth month; in the tenth month, on the first day of the month, the tops of the mountains were seen.

**but God remembered (acted on His promise 6:18)**

- Rom 5:1-11 (saved by Him from wrath)

## 4. His wisdom is our welfare

Gen. 8:6 ¶ At the end of forty days Noah opened the window of the ark that he had made

Gen. 8:7 and sent forth a raven. It went to and fro until the waters were dried up from the earth.

Gen. 8:8 Then he sent forth a dove from him, to see if the waters had subsided from the face of the ground.

Gen. 8:9 But the dove found no place to set her foot, and she returned to him to the ark, for the waters were still on the face of the whole earth. So he put out his hand and took her and brought her into the ark with him.

Gen. 8:10 **He waited** another seven days, and again he sent forth the dove out of the ark.

Gen. 8:11 And the dove came back to him in the evening, and behold, in her mouth was a freshly plucked olive leaf. So Noah knew that the waters had subsided from the earth.

Gen. 8:12 Then **he waited** another seven days and sent forth the dove, and she did not return to him anymore.

Gen. 8:13 ¶ In the six hundred and first year, in the first month, the first day of the month, the waters were dried from off the earth. And Noah removed the covering of the ark and looked, and behold, the face of the ground was dry. (almost a year 7:11)

Gen. 8:14 **In the second month, on the twenty-seventh day of the month, the earth had dried out.**

Gen. 8:15 Then God said to Noah,

Gen. 8:16 "Go out from the ark, you and your wife, and your sons and your sons' wives with you.

Gen. 8:17 Bring out with you every living thing that is with you of all flesh—birds and animals and every creeping thing that creeps on the earth—that they may swarm on the earth, and be fruitful and multiply on the earth."

Gen. 8:18 So Noah went out, and his sons and his wife and his sons' wives with him.

Gen. 8:19 Every beast, every creeping thing, and every bird, everything that moves on the earth, went out by families from the ark.

**in the second month (waited two months)**

- Matt 4:4; Jn 4:31-34 (His wisdom is our welfare)

## 5. His altar is our assurance

Gen. 8:20 ¶ Then Noah built an **altar** to the LORD and took some of every clean animal and some of every clean bird and offered burnt offerings on the altar.

Gen. 8:21 And when the LORD smelled the pleasing aroma, the LORD said in his heart, "I will never again curse the ground because of man, for the intention of man's heart is evil from his youth. Neither will I ever again strike down every living creature as I have done.

Gen. 8:22 While the earth remains, seedtime and harvest, cold and heat, summer and winter, day and night, shall not cease."

### altar

- Heb 9:11-14 (His altar, His blood, our assurance)

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### Intro:

We are so familiar with the story of Noah and the flood that we are unable to see it truly.

It is more terrible and more wonderful than you have ever imagined - but you would never know it the way we tend to tell it. - video

### Problem:

the flood is history - Lk 17:26-27 (every culture)  
the flood is global - Gen. 9:11-13 (Houston, Florida)  
the flood is relevant - Gen. 6:5-8; 2 Pet 3:1-7 (judgment is coming)

the flood is historical preview  
of the global judgment of God  
soon to come upon the earth

Genesis 6-8 shows us that salvation came through the righteousness, service, relationship, wisdom, and altar of Noah

### Main Idea:

His righteousness is our relief  
His service is our sanctuary  
His relationship is our refuge  
His wisdom is our welfare  
His altar is our assurance

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Implication: 1 Pet 3:18-22  
The flood and Noah's Ark is a picture of baptism

### Application: Rom 6:1-11

baptism is the picture of our journey through death IN Christ the Ark of our salvation  
-as He is risen so too are we.

### Articles for further study:

[https://www.barabbas.com/wp-content/notes/through\\_water\\_1\\_peter\\_3\\_18\\_22.pdf](https://www.barabbas.com/wp-content/notes/through_water_1_peter_3_18_22.pdf)

<https://arkencounter.com/about/>

### Notes:

Not a local flood - Henry Morris lays out 26 proofs below:

- (1) The wording of the entire record, both here and throughout Genesis 6-9, could not be improved on, if the intention of the writer was to describe a universal Flood; as a description of a river overflow, it is completely misleading and exaggerated, to say the least.
- (2) Expressions involving universality of the Flood and its effects occur more than thirty times in Genesis 6-9.
- (3) The Flood "was [or better, 'was coming'] forty days upon the earth." A continual downpour lasting for forty days, concurrently with a bursting of great

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clefts in the crust (verses 11–12) would be impossible under present uniformitarian conditions.

- (4) The Flood which came on the earth was the *mabbul*, a word used solely in connection with the Noahic Flood. The ordinary Hebrew words for a local flood are not used here at all.
- (5) The water rise was quickly sufficient to “bear up the ark,” indicating a depth of at least twenty feet in the earliest stages of the Flood, since the Ark was at least forty-four feet high and heavily loaded. As already noted, the Ark was far too large to accommodate a mere regional fauna and was more than adequate to house two of every species of land animal in the whole world, living or extinct.
- (6) As the rains continued, the waters “prevailed,” a word which means, literally, “were overwhelmingly mighty,” and would be quite inappropriate in the setting of a local flood. Job 12:15 says that the waters “overturned the earth.”
- (7) The construction, outfitting, and stocking of the Ark, so that it “went upon the face of the waters” had all been an absurd waste of time and money if the Flood were to be only a local flood. Migration would have been a far better solution to the problem, for Noah as well as the birds and beasts.
- (8) The waters covered all the “high hills” and the “mountains” (“hills” and “mountains” are the same word in the original, the repetition being a case of Hebrew parallelism for the purpose of emphasis).
- (9) The waters not only “were overwhelmingly mighty” (translated “prevailed” in verse 18) but “prevailed *exceedingly*” over the earth.
- (10) All the mountains “under the whole heaven” were inundated under at least fifteen cubits of water (half the height of the Ark, probably representing its depth of submergence), telling us that the Ark could float freely over all the mountains. These would patently include at least the mountains of Ararat, the highest peak of which reaches 17,000 feet. A 17,000-foot Flood is not a *local* flood!
- (11) The mountains were “covered.” The Hebrew word here, *kasah*, conveys a very positive emphasis; it could well be rendered “overwhelmed,” as it is translated in some instances. The waters not only inundated the mountains but eventually washed them away.
- (12) A double superlative—“*all* the high mountains under *all* the heavens”—cannot possibly allow the use of the word “all” here in a “relative” sense, as sometimes maintained by proponents of the local flood theory.
- (13) “All flesh died that moved upon the earth.” In a local flood, most of the fauna can escape death by fleeing the rising waters or by swimming to dry ground if

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necessary (or by flying away, in the case of birds); but this would be impossible in a universal Flood.

- (14) “Every man” died, in accordance with the very purpose of the Flood. In a local flood, most people escape. Furthermore, there is no longer any question that ancient man occupied the entire globe at a date (as calculated by anthropologists, at least) much earlier than the date of any supposed “local flood” corresponding to the event described in Genesis. A local flood would not have reached “every man.”
- (15) Not only did everything with “the breath of life” die (this including animals, as well as man, further confirming that animals possess the *ruach*, or “spirit” of life), but so was “every living substance destroyed.” The word translated “living substance” is one word in Hebrew, *yequm*, and is simply translated “substance” in Deuteronomy 11:6. It clearly refers here to vegetation, as well as animals. In fact, God had told Noah: “I will destroy man *with the earth*” (Genesis 6:13).
- (16) Only Noah and those with him in the Ark survived the Flood, so that all present men are descended from Noah’s three sons (see also Genesis 9:1, 19). Likewise, all the earth’s present dry-land animals came of those on the Ark (Genesis 8:17, 19; 9:10). The very purpose of God had been to destroy all other living men (Genesis 6:7) and land animals (Genesis 6:17, 7:22).
- (17) No local flood continues to rise for 150 days.
- (18) Even after the waters began to abate, and the Ark grounded on the highest of the mountains of Ararat (Genesis 8:4), it was another 21/2 months before the tops of other mountains could be seen (8:5).
- (19) Even after four months of receding flood waters, the dove sent out by Noah could find no dry land on which to light (8:9).
- (20) It was over an entire year (7:11; 8:13) before enough land had been exposed to permit the occupants to leave the Ark.
- (21) God’s promise never to send such a Flood again (Genesis 8:21; 9:11, 15) has been broken repeatedly if it were only a local or regional flood.
- (22) The New Testament uses a unique term (*kataklysmos*, “cataclysm”) for the Flood (Matthew 24:39; Luke 17:27; 2 Peter 2:5; 3:6) instead of the usual Greek word for “flood.”
- (23) New cosmological conditions came into being after the Flood, including sharply denned seasons (Genesis 8:22), the rainbow along with rain (Genesis 2:5; 9:13–14), and enmity between man and beasts (Genesis 9:2).
- (24) Man’s longevity began a long, slow decline immediately after the Flood (compare Genesis 5 and Genesis 11).

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- (25) Later Biblical writers accepted the universal Flood (note Job 12:15; 22:16; Psalm 29:10; 104:6–9; Isaiah 54:9; 1 Peter 3:20; 2 Peter 2:5; 3:5, 6; Hebrews 11:7).
- (26) The Lord Jesus Christ accepted the historicity and universality of the Flood, even making it the climactic sign and type of the coming worldwide judgment when He returns (Matthew 24:37–39; Luke 17:26, 27).

Henry M. Morris, [\*The Genesis Record: A Scientific and Devotional Commentary on the Book of Beginnings\*](#) (Grand Rapids, MI: Baker Books, 1976), 203.

Regarding the post flood conditions Morris wrote:

Although God had implanted genetic factors for wide-ranging adjustment and variation in each created kind (especially was this true in the case of the “clean” kinds), permitting them to adjust to many different environments, nevertheless this potential variation was limited. Never could one kind change so much that it would become a different kind; “after its kind” was the divine principle. Since the environment was so drastically different after the Flood, there were many kinds of animals, especially those that were highly specialized or unusually large, that found it difficult to adjust. Finally, after a number of generations, these became extinct. Included in this group were the dinosaurs, the pteronodons, the creodonts, the glyptodonts, and other bizarre creatures of the past.

Many of these extinctions probably took place during the Ice Age. The sharp change in temperatures following the Flood, occasioned by the precipitation of the vapor canopy that had maintained the greenhouse effect over the world, led to the buildup of great thicknesses of snow and ice near the polar regions. These eventually radiated out in the form of tremendous ice sheets, covering northern Europe and reaching down into the northern third of the United States in this hemisphere. The Ice Age probably lasted several hundred or a thousand years (not several million years, as believed by evolutionary geologists) and undoubtedly had a profound effect on the earth’s animal kinds.

Henry M. Morris, [\*The Genesis Record: A Scientific and Devotional Commentary on the Book of Beginnings\*](#) (Grand Rapids, MI: Baker Books, 1976), 215–216.