

## Week 22 – More Chaos

- 1) Outward Change Without Inward Transformation Is Futile
  - 2) The Kingdom Of GOD Comes Through The Spirit Of GOD, Not The Skills Of Man
  - 3) GOD Uses Imperfect People Who Simply Place Their Faith In Chris
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**Scripture:** [Genesis 34-36](#)

### The Dinah Incident

**34** Now Dinah the daughter of Leah, whom she had borne to Jacob, went out to see the daughters of the land. <sup>2</sup> And when Shechem the son of Hamor the Hivite, prince of the country, saw her, he took her and lay with her, and violated her. <sup>3</sup> His soul <sup>[a]</sup>was strongly attracted to Dinah the daughter of Jacob, and he loved the young woman and spoke <sup>[b]</sup>kindly to the young woman. <sup>4</sup> So Shechem spoke to his father Hamor, saying, "Get me this young woman as a wife."

<sup>5</sup> And Jacob heard that he had defiled Dinah his daughter. Now his sons were with his livestock in the field; so Jacob held <sup>[c]</sup>his peace until they came. <sup>6</sup> Then Hamor the father of Shechem went out to Jacob to speak with him. <sup>7</sup> And the sons of Jacob came in from the field when they heard *it*; and the men were grieved and very angry, because he had done a disgraceful thing in Israel by lying with Jacob's daughter, a thing which ought not to be done. <sup>8</sup> But Hamor spoke with them, saying, "The soul of my son Shechem longs for your daughter. Please give her to him as a wife. <sup>9</sup> And make marriages with us; give your daughters to us, and take our daughters to yourselves. <sup>10</sup> So you shall dwell with us, and the land shall be before you. Dwell and trade in it, and acquire possessions for yourselves in it."

<sup>11</sup> Then Shechem said to her father and her brothers, "Let me find favor in your eyes, and whatever you say to me I will give. <sup>12</sup> Ask me ever so much dowry <sup>[d]</sup>and gift, and I will give according to what you say to me; but give me the young woman as a wife."

<sup>13</sup> But the sons of Jacob answered Shechem and Hamor his father, and spoke deceitfully, because he had defiled Dinah their sister. <sup>14</sup> And they said to them, "We cannot do this thing, to give our sister to one who is uncircumcised, for that *would be* a reproach to us. <sup>15</sup> But on this *condition* we will consent to you: If you will become as we *are*, if every male of you is circumcised, <sup>16</sup> then we will give our daughters to you, and we will take your daughters to us; and we will dwell with you, and we will become one people. <sup>17</sup> But if you will not heed us and be circumcised, then we will take our daughter and be gone."

<sup>18</sup> And their words pleased Hamor and Shechem, Hamor's son. <sup>19</sup> So the young man did not delay to do the thing, because he delighted in Jacob's daughter. He *was* more honorable than all the household of his father.

<sup>20</sup> And Hamor and Shechem his son came to the gate of their city, and spoke with the men of their city, saying: <sup>21</sup> "These men *are* at peace with us. Therefore let them dwell in the land and trade in it. For indeed the land *is* large enough for them. Let us take their daughters to us as wives, and let us give them our daughters. <sup>22</sup> Only on this *condition* will the men consent to dwell with us, to be one

people: if every male among us is circumcised as they *are* circumcised. <sup>23</sup> *Will* not their livestock, their property, and every animal of theirs *be* ours? Only let us consent to them, and they will dwell with us.” <sup>24</sup> And all who went out of the gate of his city heeded Hamor and Shechem his son; every male was circumcised, all who went out of the gate of his city.

<sup>25</sup> Now it came to pass on the third day, when they were in pain, that two of the sons of Jacob, Simeon and Levi, Dinah’s brothers, each took his sword and came boldly upon the city and killed all the males. <sup>26</sup> And they killed Hamor and Shechem his son with the edge of the sword, and took Dinah from Shechem’s house, and went out. <sup>27</sup> The sons of Jacob came upon the slain, and plundered the city, because their sister had been defiled. <sup>28</sup> They took their sheep, their oxen, and their donkeys, what *was* in the city and what *was* in the field, <sup>29</sup> and all their wealth. All their little ones and their wives they took captive; and they plundered even all that *was* in the houses.

<sup>30</sup> Then Jacob said to Simeon and Levi, “You have troubled me by making me obnoxious among the inhabitants of the land, among the Canaanites and the Perizzites; and since I *am* few in number, they will gather themselves together against me and kill me. I shall be destroyed, my household and I.”

<sup>31</sup> But they said, “Should he treat our sister like a harlot?”

## **Jacob’s Return to Bethel**

**35** Then God said to Jacob, “Arise, go up to Bethel and dwell there; and make an altar there to God, who appeared to you when you fled from the face of Esau your brother.”

<sup>2</sup> And Jacob said to his household and to all who *were* with him, “Put away the foreign gods that *are* among you, purify yourselves, and change your garments. <sup>3</sup> Then let us arise and go up to Bethel; and I will make an altar there to God, who answered me in the day of my distress and has been with me in the way which I have gone.” <sup>4</sup> So they gave Jacob all the foreign <sup>ⓔ</sup>gods which *were* in their hands, and the earrings which *were* in their ears; and Jacob hid them under the terebinth tree which *was* by Shechem.

<sup>5</sup> And they journeyed, and the terror of God was upon the cities that *were* all around them, and they did not pursue the sons of Jacob. <sup>6</sup> So Jacob came to Luz (that *is*, Bethel), which *is* in the land of Canaan, he and all the people who *were* with him. <sup>7</sup> And he built an altar there and called the place <sup>ⓔ</sup>El Bethel, because there God appeared to him when he fled from the face of his brother.

<sup>8</sup> Now Deborah, Rebekah’s nurse, died, and she was buried below Bethel under the terebinth tree. So the name of it was called <sup>ⓔ</sup>Allon Bachuth.

<sup>9</sup> Then God appeared to Jacob again, when he came from Padan Aram, and blessed him. <sup>10</sup> And God said to him, “Your name *is* Jacob; your name shall not be called Jacob anymore, but Israel shall be your name.” So He called his name Israel. <sup>11</sup> Also God said to him: “I *am* God Almighty. Be fruitful and multiply; a nation and a company of nations shall proceed from you, and kings shall come from your body. <sup>12</sup> The land which I gave Abraham and Isaac I give to you; and to your descendants after you I give this land.” <sup>13</sup> Then God went <sup>ⓔ</sup>up from him in the place where He talked with him. <sup>14</sup> So Jacob set up a pillar in the place where He talked with him, a pillar of stone; and he poured a drink offering on

it, and he poured oil on it. <sup>15</sup> And Jacob called the name of the place where God spoke with him, Bethel.

## Death of Rachel

<sup>16</sup> Then they journeyed from Bethel. And when there was but a little distance to go to Ephrath, Rachel labored *in childbirth*, and she had hard labor. <sup>17</sup> Now it came to pass, when she was in hard labor, that the midwife said to her, "Do not fear; you will have this son also." <sup>18</sup> And so it was, as her soul was departing (for she died), that she called his name בן-און; but his father called him בן-ימין. <sup>19</sup> So Rachel died and was buried on the way to Ephrath (that is, Bethlehem). <sup>20</sup> And Jacob set a pillar on her grave, which is the pillar of Rachel's grave to this day.

<sup>21</sup> Then Israel journeyed and pitched his tent beyond the tower of Eder. <sup>22</sup> And it happened, when Israel dwelt in that land, that Reuben went and lay with Bilhah his father's concubine; and Israel heard *about it*.

## Jacob's Twelve Sons

Now the sons of Jacob were twelve: <sup>23</sup> the sons of Leah *were* Reuben, Jacob's firstborn, and Simeon, Levi, Judah, Issachar, and Zebulun; <sup>24</sup> the sons of Rachel *were* Joseph and Benjamin; <sup>25</sup> the sons of Bilhah, Rachel's maidservant, *were* Dan and Naphtali; <sup>26</sup> and the sons of Zilpah, Leah's maidservant, *were* Gad and Asher. These *were* the sons of Jacob who were born to him in Padan Aram.

## Death of Isaac

<sup>27</sup> Then Jacob came to his father Isaac at Mamre, or Kirjath Arba (that is, Hebron), where Abraham and Isaac had dwelt. <sup>28</sup> Now the days of Isaac were one hundred and eighty years. <sup>29</sup> So Isaac breathed his last and died, and was gathered to his people, *being* old and full of days. And his sons Esau and Jacob buried him.

## The Family of Esau

**36** Now this is the genealogy of Esau, who is Edom. <sup>2</sup> Esau took his wives from the daughters of Canaan: Adah the daughter of Elon the Hittite; Aholibamah the daughter of Anah, the daughter of Zibeon the Hivite; <sup>3</sup> and Basemath, Ishmael's daughter, sister of Nebajoth. <sup>4</sup> Now Adah bore Eliphaz to Esau, and Basemath bore Reuel. <sup>5</sup> And Aholibamah bore Jeush, Jaalam, and Korah. These *were* the sons of Esau who were born to him in the land of Canaan.

<sup>6</sup> Then Esau took his wives, his sons, his daughters, and all the persons of his household, his cattle and all his animals, and all his goods which he had gained in the land of Canaan, and went to a country away from the presence of his brother Jacob. <sup>7</sup> For their possessions were too great for them to dwell together, and the land where they were strangers could not support them because of their livestock. <sup>8</sup> So Esau dwelt in Mount Seir. Esau is Edom.

<sup>9</sup> And this is the genealogy of Esau the father of the Edomites in Mount Seir. <sup>10</sup> These *were* the names of Esau's sons: Eliphaz the son of Adah the wife of Esau, and Reuel the son of Basemath the wife of Esau. <sup>11</sup> And the sons of Eliphaz were Teman, Omar, <sup>12</sup> Zepho, Gatam, and Kenaz.

<sup>12</sup> Now Timna was the concubine of Eliphaz, Esau's son, and she bore Amalek to Eliphaz. These *were* the sons of Adah, Esau's wife.

<sup>13</sup> These *were* the sons of Reuel: Nahath, Zerah, Shammah, and Mizzah. These *were* the sons of Basemath, Esau's wife.

<sup>14</sup> These *were* the sons of <sup>15</sup> Aholibamah, Esau's wife, the daughter of Anah, the daughter of Zibeon. And she bore to Esau: Jeush, Jaalam, and Korah.

## The Chiefs of Edom

<sup>15</sup> These *were* the chiefs of the sons of Esau. The sons of Eliphaz, the firstborn *son* of Esau, were Chief Teman, Chief Omar, Chief Zepho, Chief Kenaz, <sup>16</sup> <sup>17</sup> Chief Korah, Chief Gatam, *and* Chief Amalek. These *were* the chiefs of Eliphaz in the land of Edom. They *were* the sons of Adah.

<sup>17</sup> These *were* the sons of Reuel, Esau's son: Chief Nahath, Chief Zerah, Chief Shammah, and Chief Mizzah. These *were* the chiefs of Reuel in the land of Edom. These *were* the sons of Basemath, Esau's wife.

<sup>18</sup> And these *were* the sons of <sup>19</sup> Aholibamah, Esau's wife: Chief Jeush, Chief Jaalam, and Chief Korah. These *were* the chiefs *who descended* from Aholibamah, Esau's wife, the daughter of Anah. <sup>20</sup> These *were* the sons of Esau, who is Edom, and these *were* their chiefs.

## The Sons of Seir

<sup>20</sup> These *were* the sons of Seir the Horite who inhabited the land: Lotan, Shobal, Zibeon, Anah, <sup>21</sup> Dishon, Ezer, and Dishan. These *were* the chiefs of the Horites, the sons of Seir, in the land of Edom.

<sup>22</sup> And the sons of Lotan were Hori and <sup>23</sup> Hemam. Lotan's sister *was* Timna.

<sup>23</sup> These *were* the sons of Shobal: <sup>24</sup> Alvan, Manahath, Ebal, <sup>25</sup> Shepho, and Onam.

<sup>24</sup> These *were* the sons of Zibeon: both Ajah and Anah. This *was the* Anah who found the <sup>26</sup> water in the wilderness as he pastured the donkeys of his father Zibeon. <sup>25</sup> These *were* the children of Anah: Dishon and <sup>27</sup> Aholibamah the daughter of Anah.

<sup>26</sup> These *were* the sons of <sup>28</sup> Dishon: <sup>29</sup> Hemdan, Eshban, Ithran, and Cheran. <sup>27</sup> These *were* the sons of Ezer: Bilhan, Zaavan, and <sup>30</sup> Akan. <sup>28</sup> These *were* the sons of Dishan: Uz and Aran.

<sup>29</sup> These *were* the chiefs of the Horites: Chief Lotan, Chief Shobal, Chief Zibeen, Chief Anah, <sup>30</sup> Chief Dishon, Chief Ezer, and Chief Dishan. These *were* the chiefs of the Horites, according to their chiefs in the land of Seir.

## The Kings of Edom

<sup>31</sup> Now these *were* the kings who reigned in the land of Edom before any king reigned over the children of Israel: <sup>32</sup> Bela the son of Beor reigned in Edom, and the name of his city *was* Dinhabah. <sup>33</sup> And when Bela died, Jobab the son of Zerah of Bozrah reigned in his place. <sup>34</sup> When Jobab died, Husham of the land of the Temanites reigned in his place. <sup>35</sup> And when Husham died, Hadad the son of Bedad, who attacked Midian in the field of Moab, reigned in his place. And the name of his city *was* Avith. <sup>36</sup> When Hadad died, Samlah of Masrekah reigned in his place. <sup>37</sup> And when Samlah died, Saul of Rehoboth-*by-the-River* reigned in his place. <sup>38</sup> When Saul died, Baal-Hanan the son of Achbor reigned in his place. <sup>39</sup> And when Baal-Hanan the son of Achbor died, <sup>[aa]</sup>Hadar reigned in his place; and the name of his city *was* <sup>[ab]</sup>Pau. His wife's name *was* Mehetabel, the daughter of Matred, the daughter of Mezahab.

## The Chiefs of Esau

<sup>40</sup> And these *were* the names of the chiefs of Esau, according to their families and their places, by their names: Chief Timnah, Chief <sup>[ac]</sup>Alvah, Chief Jetheth, <sup>41</sup> Chief <sup>[ad]</sup>Aholibamah, Chief Elah, Chief Pinon, <sup>42</sup> Chief Kenaz, Chief Teman, Chief Mibzar, <sup>43</sup> Chief Magdiel, and Chief Iram. These *were* the chiefs of Edom, according to their dwelling places in the land of their possession. Esau *was* the father of <sup>[ae]</sup>the Edomites.