



**A Word for the Remnant
Encouragement and Judgment at The End of the Age
Psalm 75**

ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

**Scripture quotations taken from the New American Standard Bible® (NASB),
Copyright © 1960, 1962, 1963, 1968, 1971, 1972, 1973,
1975, 1977, 1995, 2020 by The Lockman Foundation
Used by permission. www.Lockman.org**

Scripture quoted by permission. Quotations designated (NET) are from the NET Bible® copyright ©1996, 2019 by Biblical Studies Press, L.L.C. <http://netbible.com> All rights reserved.

Scripture quotations marked (NLT) are taken from the Holy Bible, New Living Translation, copyright © 1996, 2004, 2015 by Tyndale House Foundation. Used by permission of Tyndale House Publishers, Inc., Carol Stream, Illinois 60188. All rights reserved.

The Good News Translation Bible (GNB) text used in this product is being used by permission. Copyright © American Bible Society, 1966, 1971, 1976, 1992

Scripture taken from the Holy Bible: International Standard Version® Release 2.0. (ISV) Copyright © 1996–2011 by the ISV Foundation. Used by permission of Davidson Press, LLC. ALL RIGHTS RESERVED INTERNATIONALLY

Scripture quotations contained herein are from the New Revised Standard Version Updated Edition Bible (NRSVue), Copyright © 2021, National Council of Churches of Christ in the U.S.A., used by permission. All rights reserved worldwide

**Scripture taken from the New King James Version (NKJV).
Copyright 1979, 1980, 1982 by Thomas Nelson, Inc.**

**Scripture taken from The Holy Bible: The Contemporary English Version (CEV).
©1995 by The American Bible Society, Thomas Nelson, Nashville TN.**

Scripture quotations marked (CSB) have been taken from the Christian Standard Bible®, Copyright © 2017 by Holman Bible Publishers. Used by permission. Christian Standard Bible® and CSB® are federally registered trademarks of Holman Bible Publishers.

Taken from the Complete Jewish Bible (CJB) by David H. Stern. Copyright © 1998. All rights reserved. Used by permission of Messianic Jewish Publishers, 6120 Day Long Lane, Clarksville, MD 21029. www.messianicjewish.net

One of the reasons why folks commit crimes, is the same reason why we sin, we do not think we will get caught and if we do, the accountability is not severe enough, or so we think, to convince us not to do the sin or the crime. But that is a view provided by the lies of Satan. It comes from the idea that God grades on the curve and there are others out there, much worse than I am. I think He will give me a pass. But sin is rebellion, all sin. It takes one and one sin only to condemn someone to hell. And we all sin.

Something we saw in some of the psalms that were written by David is his leaning on the fact of judgment from God being something that wrong doers who were afflicting him could not escape.



In other words, judgment is indeed certain.

Hebrews 9:27

“And as **it is appointed for men to die once, but after this the judgment,**” (NKJV)

None of us are getting out of here alive, with perhaps the exception being those Christians who are living when Jesus returns for His church, other than that, the death rate from sin is 100%.

Here in Psalm 75, Asaph tells us of the certainty of judgment on the wicked. Not only that, but he is also talking to the remnant, at the end of the Great Tribulation. Again, there is more than one level of truth being communicated here.

Psalm 75:title–10

“For the music director; set to Al-tashheth. A Psalm of Asaph, a Song. We give thanks to You, God, we give thanks, For Your name is near; People declare Your wondrous works. **“When I select an appointed time, It is I who judge fairly. The earth and all who inhabit it are unsteady; It is I who have firmly set its pillars. Selah I said to the boastful, ‘Do not boast,’ And to the wicked, ‘Do not lift up the horn; Do not lift up your horn on high, Do not speak with insolent pride.’**” For not from the east, nor from the west, Nor from the desert comes exaltation; But God is the Judge; He puts down one and exalts another. **For a cup is in the hand of the LORD, and the wine foams; It is well mixed, and He pours out of this; Certainly all the wicked of the earth must drain and drink its dregs.** But as for me, I will declare it forever; I will sing praises to the God of Jacob. And He will cut off all the horns of the wicked, But the horns of the righteous will be lifted up.” (NASB 2020)

When we gather to worship the Lord and then allow Him to speak to us through His word being read and taught, we tend not to look at it as a conversation. But at the most basic level, it really is.

We come and praise Him, worshipping Him for who He is and asking Him to do as He has promised, to be with us.

Matthew 18:19–20

“Again I say to you, that if two of you agree on earth about anything that they may ask, it shall be done for them by My Father who is in heaven. **For where two or three have gathered together in My name, I am there in their midst.**” (NASB 2020)

The Lord is indeed with us and He is listening to our praise as well as our prayers to Him. He does indeed speak back to us too. Sometimes it is a word of wisdom or a word of knowledge in the teaching. It may be God’s word itself that speaks to us and provides the guidance we are looking for. Here, Asaph, a worship leader, has God respond directly to him and he writes it down for us.

But our first take away is this, **worship is a conversation.** It is a two-way conversation between us and the Lord. That is one reason why it is so important to, as the church, come together and worship Him together. It is for our individual good as well as the good of the fellowship, but it is also how God speaks to us.

I have talked with and counseled with many over the years who have told me that they do not need to come to church and worship together with other believers. Yes, God can indeed still comfort and be with you off by yourself, but why are you intentionally disobeying His clear instructions.



John 13:34–35

“A new commandment I give to you, that you love one another: just as I have loved you, you also are to love one another. **By this all people will know that you are my disciples, if you have love for one another.**” (ESV)

How in the world do you love others in the body of Christ when all you do is hide out asserting your woundedness, or assertiveness, or acting like you are Lambo or something, meanwhile while Jesus specifically tells us to love one another and that that would be THE characteristic of His body, the church. You are not making disciples of others when you intentionally disconnect yourself this way.

Yes, there are indeed those who are unable to come and meet with the church on a regular basis, but I am not talking about those who ache and long to be with His people, I am talking about those who have decided they no longer desire the two way communication that takes place in worship. We live in the last days.

Hebrews 10:23–25

“Let us hold tightly without wavering to the hope we affirm, for God can be trusted to keep his promise. Let us think of ways to motivate one another to acts of love and good works. And let us not neglect our meeting together, as some people do, but encourage one another, especially now that the day of his return is drawing near.” (NLT)

For those who have decided to stay home for reasons other than physical or illness, you are not only clearly not in obedience to the Lord, but you may have also cut off an avenue of hearing from Him.

I know that when I teach, there have been times in the past where I may give the same message two or three times on a Sunday. It is different each and every time even though the basic notes do not change. The Holy Spirit has something He wants me to say in one setting, that may not be important to another group later. Or there is that one person He wants to talk to.

Right now, because we are a mobile church, the message we put online is prerecorded and that is indeed because we are aware of and love those who want to come to church but are unable to due to reasons out of their control. Many times, if you were to go and watch or listen, after coming in person, there is a chance, that what you heard live, I did not record. Again, the Holy Spirit is the one I am listening to as I teach. Yep, this is indeed a dialogue, a conversation between us and the Lord when we come together to worship.

We start off with Asaph and the entire congregation, worshipping and praising the Lord. This is a song so yep, to music this worship is indeed taking place.

Even in their worship, the congregation knows the Lord is there, He is with them.

Psalms 75:1

“We give thanks to You, **God, we give thanks, For Your name is near**; People declare Your wondrous works.” (NASB 2020)

What is the background for this psalm? Obviously, from what we see here in the first verse, God is doing wondrous works and it has His people coming together to praise Him. I think that when you look at the entire context of this psalm, you begin to see that yes, it could be indeed a reflection of His people at anytime God moves on their behalf. But I think Asaph here is pointing to the remnant.

And I am not talking about just any remnant of the nation at those times in sin history where there was severe stress on the nation. We are talking about the remnant, in hiding southeast of Jerusalem,



supernaturally protected by God from the Beast, just prior to the Second Coming of Jesus Christ. They know they are approaching the time of His return; His name is near.

Roy Gingrich relates the following, “Just before the Lord’s Second Advent, during the period of the pouring out of the seven vials (Revelation, chapter 16), He will do “wondrous works” of judgment in the earth, Psalm 2:5; Isaiah, chapters 24, and 34; Jeremiah, chapter 25. When the suffering righteous Jewish remnant see these works beginning to come to pass, they will begin to praise and thank God, for they will know that He is near at hand to deliver them and bless them. (Gingrich 1995, 8)

This psalm, just as the prior one also by Asaph, is also prophetic. He is in the middle of the nation that escaped at the mid-point of the Tribulation and have been monitoring what God has been doing. As the people worship and take note of His wondrous works, God speaks to them.

Psalm 75:2–3

“When I select an appointed time, It is I who judge fairly. The earth and all who inhabit it are unsteady; It is I who have firmly set its pillars. Selah” (NASB 2020)

One of the most common questions we hear today is the why and when question. That will also be the case approaching the end of the Tribulation. The remnant has been watching the events take place all around them and they have most likely asked why and when, more than once.

God tells them that when He says it is the “appointed time,” it indeed is the right time, the exact time that judgment is to take place. Habakkuk was told to write about it.

Habakkuk 2:2–3

“Then the LORD answered me and said, **“Write down the vision And inscribe it clearly on tablets, So that one who reads it may run. For the vision is yet for the appointed time; It hurries toward the goal and it will not fail. Though it delays, wait for it; For it will certainly come, it will not delay long.” (NASB 2020)**

And of course, the reference to running is the same that Jesus alludes to in Matthew 24.

Per Asaph, and per the Lord, it, the time of judgment, has now arrived just as it had been described to Daniel.

Daniel 8:15–19

“As I, Daniel, was trying to understand the meaning of this vision, someone who looked like a man stood in front of me. And I heard a human voice calling out from the Ulai River, “Gabriel, tell this man the meaning of his vision.” As Gabriel approached the place where I was standing, I became so terrified that I fell with my face to the ground. “Son of man,” he said, “you must understand that the events you have seen in your vision relate to the time of the end.” While he was speaking, I fainted and lay there with my face to the ground. But Gabriel roused me with a touch and helped me to my feet. Then he said, **“I am here to tell you what will happen later in the time of wrath. What you have seen pertains to the very end of time.” (NLT)**

Daniel 9:27

“And he shall make a strong covenant with many for one week, and **for half of the week he shall put an end to sacrifice and offering. And on the wing of abominations shall come one who makes desolate, until the decreed end is poured out on the desolator.”**” (ESV)



Matthew 24:15–22

“So when you see the abomination of desolation spoken of by the prophet Daniel, standing in the holy place (let the reader understand), then let those who are in Judea flee to the mountains. Let the one who is on the housetop not go down to take what is in his house, and let the one who is in the field not turn back to take his cloak. And alas for women who are pregnant and for those who are nursing infants in those days! Pray that your flight may not be in winter or on a Sabbath. For then there will be great tribulation, such as has not been from the beginning of the world until now, no, and never will be. And if those days had not been cut short, no human being would be saved. But for the sake of the elect those days will be cut short.” (ESV)

This is that time being referenced by Asaph, the long awaited for judgment of God. The Day of the Lord, the Day of His Wrath on the earth dwellers.

And when God judges, He does so perfectly and justly. Isaiah tells us of this role of judge that will be fulfilled by Messiah here at the end of the age.

Isaiah 11:2–4

“And the Spirit of the LORD shall rest upon him, the Spirit of wisdom and understanding, the Spirit of counsel and might, the Spirit of knowledge and the fear of the LORD. And his delight shall be in the fear of the LORD. He shall not judge by what his eyes see, or decide disputes by what his ears hear, but with righteousness he shall judge the poor, and decide with equity for the meek of the earth; and he shall strike the earth with the rod of his mouth, and with the breath of his lips he shall kill the wicked.” (ESV)

What we have here beginning in Isaiah 11 is, per Fausset, “the end of all prophecy—the everlasting deliverance under Messiah’s reign; not merely His first coming, but chiefly His second coming.” (Fausset n.d., 601)

Who is this one who will arise and take over showing up at just the right time for His people, the reunited Israel.

Isaiah 11:1

“There shall come forth a shoot from the stump of Jesse, and a branch from his roots shall bear fruit.” (ESV)

As the waited for judgment begins, we know, since it is God who is speaking, that He will indeed be just. In Isaiah we find the One who is to be the Ruler, the One who is the Salvation of the nation, is one who has the work of the Holy Spirit fully empowering everything He does.

Robert Chisholm talks about why He will judge fairly. “This King will also reflect counsel and strength. The phrase “of counsel and of power” (v. 2), which combines related ideas, refers to his supernatural ability to execute the plans or strategies he devises. This ability enables him to defend the oppressed by implementing just policies and eliminating their oppressors (v. 4). Indeed, his commitment to justice is the foundation of his rule; it provides stability and support, like a belt worn around the waist (v. 5).” (Chisholm Jr. 2002, 44)

Why is judgment in justice required at the end of the age?

Psalms 75:3

“The earth and all who inhabit it are unsteady; It is I who have firmly set its pillars. Selah” (NASB 2020)



This reassurance from the Lord Himself is needed by the remnant as what they have been observing taking place outside of the protection they find themselves in. Isaiah talked a little bit about that and what it would do to the planet.

Isaiah 24:17–22

“Terror and pit and snare Confront you, you inhabitant of the earth. Then it will be that the one who flees the sound of terror will fall into the pit, And the one who climbs out of the pit will be caught in the snare; **For the windows above are opened, and the foundations of the earth shake. The earth is broken apart, The earth is split through, The earth is shaken violently. The earth trembles like a heavy drinker And sways like a hut, For its wrongdoing is heavy upon it, And it will fall, never to rise again. So it will happen on that day, That the LORD will punish the rebellious angels of heaven on high, And the kings of the earth on earth.** They will be gathered together Like prisoners in the dungeon, And will be confined in prison; And after many days they will be punished.” (NASB 2020)

The destiny for the earth dweller, the “inhabitant of the land,” is no different than that of those who refuse to accept the free gift of salvation and will not believe today. Terror, pit and snare.

Unlike the remnant who are worshipping, remaining earth dwellers are in deep fear and looking for a place to escape their future. They are going into hiding.

The source of their terror, the judgement previously discussed by Isaiah, is not something they can escape. The windows of heaven are open. This reference to a term used to discuss the flood is here, a term of judgement. This time there is not a flood of water, but judgement is coming just the same, just as a flood. Indeed, Jesus has descended to earth and taken over. The foundations are being shaken to ferret out those who are in hiding.

The whole picture (cf. Jeremiah 4:23–25) is of earth once again becoming tōhû (see verse 10). This is what they chose: a world without the ordering hand of God and this, in faithful divine justice, is what they got. (Motyer 1996, 204)

The unbelieving world wants to experience a life without Christ, a life without restraints, the ability to call their own shots and do as they please. What they have achieved is the almost complete destruction of the planet. But the judgment is fair.

For the remnant, God is reassuring them that the foundations of the world are solid, He made them and set them so no matter what the culture is saying about climate change, AI end of the world stuff or those real things that will take place during the Tribulation, God is still in control.

Many times, as we come to worship, that is the one thing we need to hear these days over all other things. He is still on the throne. His truth never changes...ever. After pausing to meditate on that powerful truth, Asaph and the congregation hear more from the Lord.

Psalms 75:4–5

“I said to the boastful, ‘Do not boast,’ And to the wicked, ‘Do not lift up the horn; Do not lift up your horn on high, Do not speak with insolent pride.’ ” (NASB 2020)

This is a truth we read continuously in the scriptures, the issue of pride and especially pride of the wicked. All from Satan of course (Isaiah 14:13-15). John tells us that all those things the world today thinks are important, and this will only increase during the tribulation, is from the world.

This is one more reason why we are not to emulate the world but allow the Holy Spirit to conform us into the image of Christ.



1 John 2:16

“For all that is in the world—the desires of the flesh and the desires of the eyes and pride of life—is not from the Father but is from the world.” (ESV)

How does God intend to judge and deal with the proud earth dwellers?

Isaiah gives us some guidance here too.

Isaiah 2:10–22

“Enter into the rock and hide in the dust from before the terror of the LORD, and from the splendor of his majesty. **The haughty looks of man shall be brought low, and the lofty pride of men shall be humbled, and the LORD alone will be exalted in that day. For the LORD of hosts has a day against all that is proud and lofty, against all that is lifted up—and it shall be brought low; against all the cedars of Lebanon, lofty and lifted up; and against all the oaks of Bashan; against all the lofty mountains, and against all the uplifted hills; against every high tower, and against every fortified wall; against all the ships of Tarshish, and against all the beautiful craft. And the haughtiness of man shall be humbled, and the lofty pride of men shall be brought low, and the LORD alone will be exalted in that day.** And the idols shall utterly pass away. And people shall enter the caves of the rocks and the holes of the ground, from before the terror of the LORD, and from the splendor of his majesty, when he rises to terrify the earth. In that day mankind will cast away their idols of silver and their idols of gold, which they made for themselves to worship, to the moles and to the bats, to enter the caverns of the rocks and the clefts of the cliffs, from before the terror of the LORD, and from the splendor of his majesty, when he rises to terrify the earth. Stop regarding man in whose nostrils is breath, for of what account is he?” (ESV)

The pride of man, the pride of those who are standing against the remnant is what is being discussed. They were indeed warned and have been for centuries, but when it is God’s time to judge, He will do so and do so justly and fairly. The remnant will indeed be taken care of by the King.

Zephaniah 3:12–13

“**But I will leave in your midst a people humble and lowly. They shall seek refuge in the name of the LORD,** those who are left in Israel; they shall do no injustice and speak no lies, nor shall there be found in their mouth a deceitful tongue. For they shall graze and lie down, and none shall make them afraid.” (ESV)

Back to Asaph and those who are worshipping after having heard this word from God. For the remnant, exactly what they needed to hear just before Jesus Christ steps once again into time and rescues them from the armies of the Beast. Having heard this, and meditated on it, what is their response.

Psalms 75:6–7

“For not from the east, nor from the west, Nor from the desert comes exaltation; **But God is the Judge; He puts down one and exalts another.**” (NASB 2020)

In the past, the nation has looked to others to come and help them. But that didn’t always work out for them even in the past.

So, now we have the remnant, hearing this word from the Lord and making a comment that would have been based on their own recent history where they had placed their trust in this so-called miracle worker who promised to protect them for seven years but then turned around and became their worst enemy ever. Now they know where salvation comes from, the only place possible and God is not delegating this one out to anyone else. Jesus Christ personally will be the one who is responding to the prayers of the remnant.



They know that exaltation comes only from the Lord now.

Zechariah 13:9–14:5

“Then I will bring the remaining third into the fire; I will refine them like silver is refined and will test them like gold is tested. **They will call on my name and I will answer; I will say, ‘These are my people,’ and they will say, ‘The LORD is my God.’**” A day of the LORD is about to come when your possessions will be divided as plunder in your midst. **For I will gather all the nations against Jerusalem to wage war; the city will be taken, its houses plundered, and the women raped. Then half of the city will go into exile, but the remainder of the people will not be taken away. Then the LORD will go to battle and fight against those nations, just as he fought battles in ancient days. On that day his feet will stand on the Mount of Olives that lies to the east of Jerusalem, and the Mount of Olives will be split in half from east to west, leaving a great valley.** Half the mountain will move northward and the other half southward. Then you will escape through my mountain valley, for the valley of the mountains will extend to Azal. Indeed, you will flee as you fled from the earthquake in the days of King Uzziah of Judah. **Then the LORD my God will come with all his holy ones with him.**” (NET 2nd ed.)

God is indeed the judge and put down one while exalting another.

1 Peter 5:6–7

“And God will exalt you in due time, if you humble yourselves under his mighty hand by casting all your cares on him because he cares for you.” (NET 2nd ed.)

It is really tough for us to understand what the remnant sees the Lord doing. We rebel at the idea of judgment first of all, and that it being total and complete per God’s definition and not ours, that too. In the Bible, His wrath is compared, more than once, to a cup of wine and it is here as well.

Psalms 75:8

“For a cup is in the hand of the LORD, and the wine foams; It is well mixed, and He pours out of this; Certainly all the wicked of the earth must drain and drink its dregs.” (NASB 2020)

And here is the thing, those who are being judged are to be forced to drink down all of the judgment. Per ISBE, “the cup of wine in God’s hand is a frequent expression of His wrath against Israel and other nations; He forces them to drink from the cup filled with the wine of His wrath, which causes them to stagger.” (Bandstra 1979-1988, 1072)

Jeremiah 25:15–16

“For this is what the LORD, the God of Israel, says to me: “Take this cup of the wine of wrath from My hand and give it to all the nations to whom I send you, to drink from it. **Then they will drink and loudly vomit and act insanely because of the sword that I am going to send among them.**”” (NASB 2020)

Why are the nations of the world, in some cases, crazy? Because the wrath of God has started to be expressed within that nation. In some cases, they act insane, like what we have seen recently in Iran or in some nation sin Western Europe, or even here in our own nation.

This is a picture of God’s judgment, a cup of wine that the wicked will drink to the very last drop. But look at the picture Asaph draws. Johnston points it out to us, “it’s fermented “wine,” “foaming” and “well mixed.” The wicked want to drink it—they think it’s good! In other words, God judges the wicked by giving them what they want. (Johnston 2025, 317)

We have seen that multiple times in the Bible, where God gives to those who are off into sin, exactly what they want as well as the consequences to go with it.



Romans 1:21–24

“for though they knew God, they did not honor him as God or give thanks to him, but they became futile in their thinking, and their senseless hearts were darkened. Claiming to be wise, they became fools, and they exchanged the glory of the immortal God for images resembling a mortal human or birds or four-footed animals or reptiles. Therefore God gave them over in the desires of their hearts to impurity, to the dishonoring of their bodies among themselves.” (NRSVue)

To those are getting what they wanted, it looks like a foaming wine, really good stuff, but it is indeed judgment. They will all receive exactly what they want and the consequences as well.

Think about this for a moment. Asaph is worshipping the Lord with the congregation, and we see that he is worshipping with the remnant of Israel prior to the second coming of Jesus Christ. While with them he hears a word from the Lord and it is passed verbatim to the remnant. This is judgment, on the nations, sure but also on Israel. They are all that is left and they are about to begin looking for Messiah to come and save them.

They have been told though what the nature of the judgment has been, God, fairly judging the proud and the boastful. He is the one who will judge, and He is the one who will rescue.

The judgment is on time at the exact appointed hour and nothing will prevent it from going forward until every drop of it has been absorbed by those who are being judged. They will indeed reap what they have sown.

Galatians 6:7–8

“Do not be deceived: God is not mocked, for whatever one sows, that will he also reap. For the one who sows to his own flesh will from the flesh reap corruption, but the one who sows to the Spirit will from the Spirit reap eternal life.” (ESV)

What we see is that not only will God judge the wicked completely, but the remnant will be praising Him for doing so.

Psalms 75:9–10

“But as for me, I will declare it forever; I will sing praises to the God of Jacob. And He will cut off all the horns of the wicked, But the horns of the righteous will be lifted up.” (NASB 2020)

What is it the congregation is declaring and singing praise about? The judgment on the wicked, the total and complete judgment that will be achieved by Jesus Christ at the end of the age when He returns as the avenger of blood.

The wicked celebrated their own wickedness, but now they are gone. They have experienced God’s wrath fully reap everything that they sowed.

But Asaph and the congregation sing praises to the Lord and give Him the praise for everything. They are waiting on the Lord and His perfect timing.

We are as well. We know that justice will indeed win here on this planet because Jesus Christ rose from the dead. He has already defeated the enemy. And yes, there are some aspects of this upcoming soon to take place judgment that are true but also uncomfortable.

2 Thessalonians 2:7–12

“For the hidden power of lawlessness is already at work. However, the one who holds him back will do so until he is taken out of the way, and then the lawless one will be revealed, whom the Lord



will destroy by the breath of his mouth and wipe out by the manifestation of his arrival. **The arrival of the lawless one will be by Satan's working with all kinds of miracles and signs and false wonders, and with every kind of evil deception directed against those who are perishing, because they found no place in their hearts for the truth so as to be saved. Consequently God sends on them a deluding influence so that they will believe what is false. And so all of them who have not believed the truth but have delighted in evil will be condemned.**" (NET 2nd ed.)

When Jesus Christ comes and removes His church in the Pretribulation rapture, the Holy Spirit is still here but He stops restraining evil. Those who are left and have accepted the lie, will be lining up for a shot of the wine that Asaph has talked about. The wine of judgment.

As we wait on the Lord, as we endure persecution in order to reach others for Him, we also must remember He will indeed judge.

What we are waiting for as we wait on the Lord is for Him to complete all things. When He does, then the insanity of the world will disappear and the rule of Christ takes over.

Revelation 19:11–16

"Then I saw heaven opened and here came a white horse! **The one riding it was called "Faithful" and "True," and with justice he judges and goes to war.** His eyes are like a fiery flame and there are many diadem crowns on his head. He has a name written that no one knows except himself. He is dressed in clothing dipped in blood, and he is called the Word of God. The armies that are in heaven, dressed in white, clean, fine linen, were following him on white horses. From his mouth extends a sharp sword, so that with it he can strike the nations. **He will rule them with an iron rod, and he stomps the winepress of the furious wrath of God, the All-Powerful.** He has a name written on his clothing and on his thigh: "King of kings and Lord of lords." (NET 2nd ed.)

Jesus Christ is about to return to take His church away with Him, just as He promised He would do. Are you ready? Or would you prefer to be on the receiving end of the wrath of God.

Romans 3:21–24

"But now God has shown us a way to be made right with him without keeping the requirements of the law, as was promised in the writings of Moses and the prophets long ago. We are made right with God by placing our faith in Jesus Christ. And this is true for everyone who believes, no matter who we are. For everyone has sinned; we all fall short of God's glorious standard. Yet God, in his grace, freely makes us right in his sight. He did this through Christ Jesus when he freed us from the penalty for our sins." (NLT)

Romans 10:9–13

"If you openly declare that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For it is by believing in your heart that you are made right with God, and it is by openly declaring your faith that you are saved. As the Scriptures tell us, "Anyone who trusts in him will never be disgraced." Jew and Gentile are the same in this respect. They have the same Lord, who gives generously to all who call on him. For "Everyone who calls on the name of the LORD will be saved." (NLT)

Works Cited

Bandstra, B. L. 1979-1988. "Wine." In *The International Standard Bible Encyclopedia*, edited by Bromiley Geoffrey W. Grand Rapids, MI: Wm. B. Eerdmans.



- Chisholm Jr., Robert B. 2002. *Handbook on the Prophets: Isaiah, Jeremiah, Lamentations, Ezekiel, Daniel, Minor Prophets*. Grand Rapids, MI: Baker Academic.
- Fausset, A. R. n.d. *A Commentary, Critical, Experimental, and Practical, on the Old and New Testaments: Job-Isaiah*. London: William Collins, Sons, & Company, Limited.
- Gingrich, Roy E. 1995. *The Book of Psalms (Book Three)*. Memphis, TN: Riverside Printing.
- Johnston, James A. 2025. *The Psalms: Rejoice, the Lord is King-Psalms 42 to 106*. Edited by R. Kent Hughes. Vol. 2. Wheaton, IL: Crossway.
- Motyer, J. A. 1996. *The Prophecy of Isaiah: An Introduction & Commentary*. Downers Grove, IL: InterVarsity Press.