

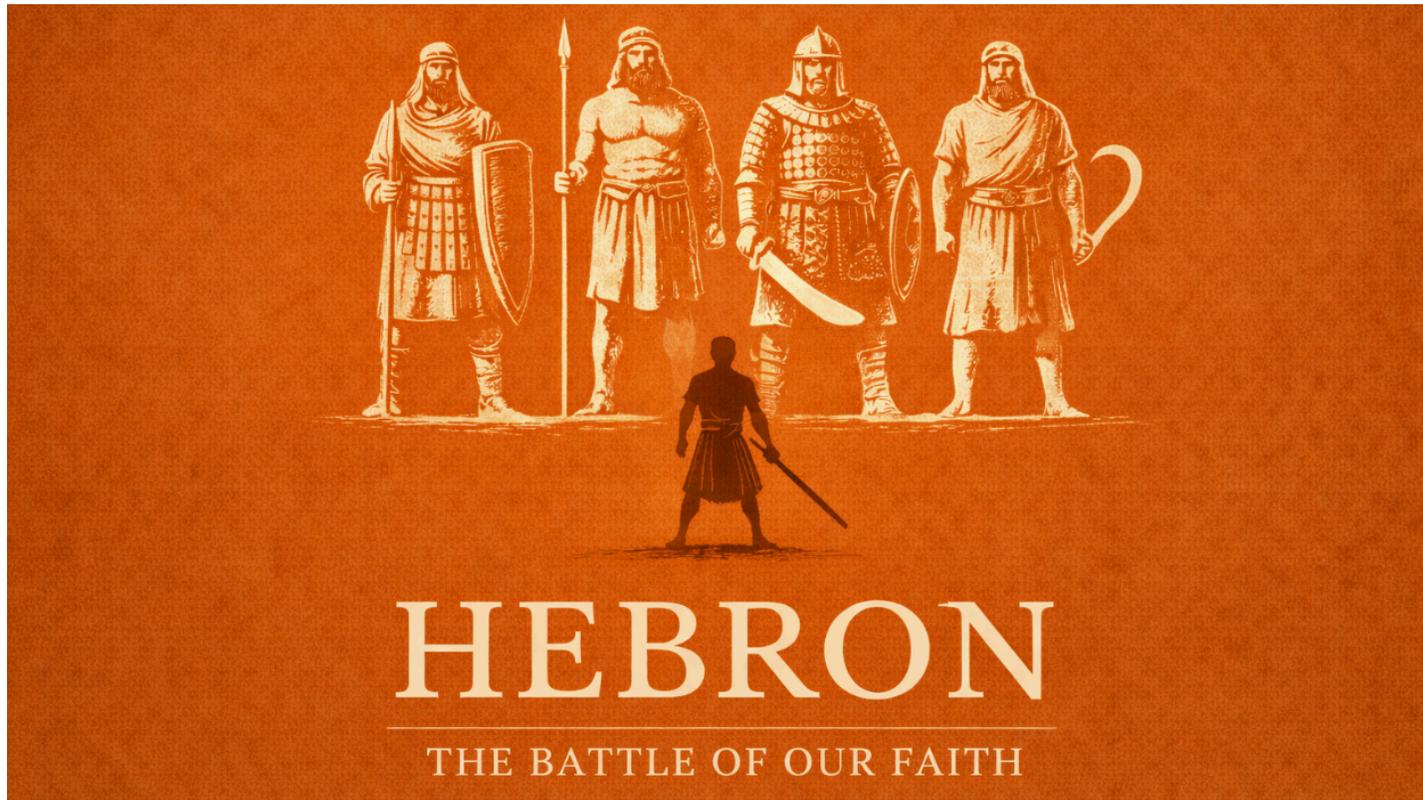
# Hebron: Battle Of Our Faith

Words: 2304

Wednesday, February 18, 2026

1:34 PM

Good morning Arising Church,



Today's title is Hebron: the battle of our faith. To get started this morning let's recap and then show you a brief outline.

## Encountering Israel: Deepening Convictions

1. Gihon — **Awakening**

God initiated salvation; His life begins to flow through the man of God, and the heart of man is opened.

2. Hermon — **Confrontation**

The enemy resists, identity is contested, and through this process, conviction is forged.

3. Kidron — **Decision**

Daily choices shape destiny, and salvation becomes, not just a moment, but a path both lived and walked upon.

4. Valley of Kings — **Pressing**

God refines through pressure; obedience is perfected, and anointing is produced.

5. Adullam — **Formation**

Seasons of hidden obscurity develop kings—disciples become leaders, and what was just a calling becomes ingrained character.

6. Tabernacle — **Assembly**

The dwelling of God is built with unlikely materials that are stripped down and covered with hammered gold.

Next slide: **\*Do not read\***

## SEVEN LESSONS FROM HEBRON

1. Hebron must be fought for.
2. Hebron is a perpetual battle, not a onetime feat.
3. Satanic giants defend Hebron.
4. The faithful liberate it.
5. The children of the resurrection inhabit it.
6. David was enthroned there.
7. Abraham and his children will rise there!

We will explain these as we go for now let's share a video that was taken on site.

**\*Play video 1\***

It was talked about in the video, but really need to establish that Hebron is the site Abraham purchased when his wife passed away. That he paid a ridiculous amount because of his hope in the resurrection. His conviction was formed when he obeyed and went up on the mountain to sacrifice Isaac and he still believed it when his wife died.

o **Hebrews 11:17–19 (NIV)**

17 By faith **Abraham**, when God tested him, offered Isaac as a sacrifice. He who had embraced the promises was about to sacrifice his one and only son, 18 even though God had said to him, “It is through Isaac that your offspring will be reckoned.” 19 Abraham reasoned that God could even raise the dead, and so in a manner of speaking he did receive Isaac back from death.

1. One of the fundamental lessons that Hebron teaches us is that it must be fought for. Next slide: **\*Just point one\***

## SEVEN LESSONS FROM HEBRON



1. Hebron must be fought for.
2. Hebron is a perpetual battle, not a onetime feat.
3. Satanic giants defend Hebron.
4. The faithful liberate it.
5. The children of the resurrection inhabit it.
6. David was enthroned there.
7. Abraham and his children will rise there!

Let's begin with Joshua's fight for Hebron.

- o **Joshua 10:36–37 (ESV)**

36 Then Joshua and all Israel with him went up from Eglon to Hebron. And **they fought against it** 37 and captured it and struck it with the edge of the sword, and its king and its towns, and every person in it. He left none remaining, as he had done to Eglon, and devoted it to destruction and every person in it.

Hebron is the site of the resurrection for the patriarchs and it has always been a place of contention from the time of the patriarchs forward.

It **must be fought for** and cannot be obtained passively

Consider the fight that Jesus was engaged in:

- o **John 12:27–28 (NIV)**

27 “Now my soul is troubled, and what shall I say? ‘Father, save me from this hour’? **No**, it was for this very reason I came to this hour. 28 Father, glorify your name!”

Then a voice came from heaven, “I have glorified it, and will glorify it again.”

Hebron teaches us that the hope of the gospel must be fought for and cannot be passively inherited.

The point of John 12 is that again, a son of Abraham, Jesus, has complete faith in the resurrection and is willing to fight for it.

2. Hebron is a perpetual battle, not just a onetime feat: After Joshua took it in his campaign, Caleb had to retake it. Next slide: **\*Just point 2\***

# SEVEN LESSONS FROM HEBRON



1. Hebron must be fought for.
2. Hebron is a perpetual battle, not a onetime feat.
3. Satanic giants defend Hebron.
4. The faithful liberate it.
5. The children of the resurrection inhabit it.
6. David was enthroned there.
7. Abraham and his children will rise there!

After Joshua's campaign there was still work to be done.

- o **Joshua 14:10–12 (ESV)**

10 And now, behold, the LORD has kept me alive, just as he said, these forty-five years since the time that the LORD spoke this word to Moses, while Israel walked in the wilderness. And now, behold, I am this day eighty-five years old. 11 I am still as strong today as I was in the day that Moses sent me; my strength now is as my strength was then, for war and for going and coming. 12 So now give me this hill country of which the LORD spoke on that day, for you heard on that day how the Anakim were there, with great fortified cities. It may be that the LORD will be with me, and I shall drive them out just as the LORD said.” ....

Caleb, had to fight for it after Joshua.

It sounds like the fight is over when Caleb says ill take it. Consider what Judges records:

- o **Judges 1:10 (ESV)**

10 And Judah went against the Canaanites who lived in Hebron (now the name of Hebron was formerly Kiriath-arba), and they defeated Sheshai and Ahiman and Talmai.

Joshua fought at Hebron

Caleb fought at Hebron

The now we see the men of Judah fought at Hebron

The same pattern continues through the rest of the Tanakh and even into the Maccabean period (1 Mac 5:65-68)

### **Hebron is a perpetual battle**

Modern day Hebron is divided into 2 sectors, 1 with approximately 1000 Jews and the other with approximately 70,000 muslims

3. Let's continue to the third lesson from Hebron. Next slide: **\*Just point 3\***

## SEVEN LESSONS FROM HEBRON



1. Hebron must be fought for.
2. Hebron is a perpetual battle, not a onetime feat.
3. Satanic giants defend Hebron.
4. The faithful liberate it.
5. The children of the resurrection inhabit it.
6. David was enthroned there.
7. Abraham and his children will rise there!

Hebron is not just a place of physical frustrations but satanic, giant opponents.  
Let's go to Joshua 15:

- o **Joshua 15:13–14 (ESV)**

13 According to the commandment of the LORD to Joshua, he gave to Caleb the son of Jephunneh a portion among the people of Judah, Kiriath-arba, that is, Hebron (Arba was the father of Anak). 14 **And Caleb drove out from there the three sons of Anak, Sheshai and Ahiman and Talmi, the descendants of Anak.**

So who are these sons of Anak? Let's look at a few slides:

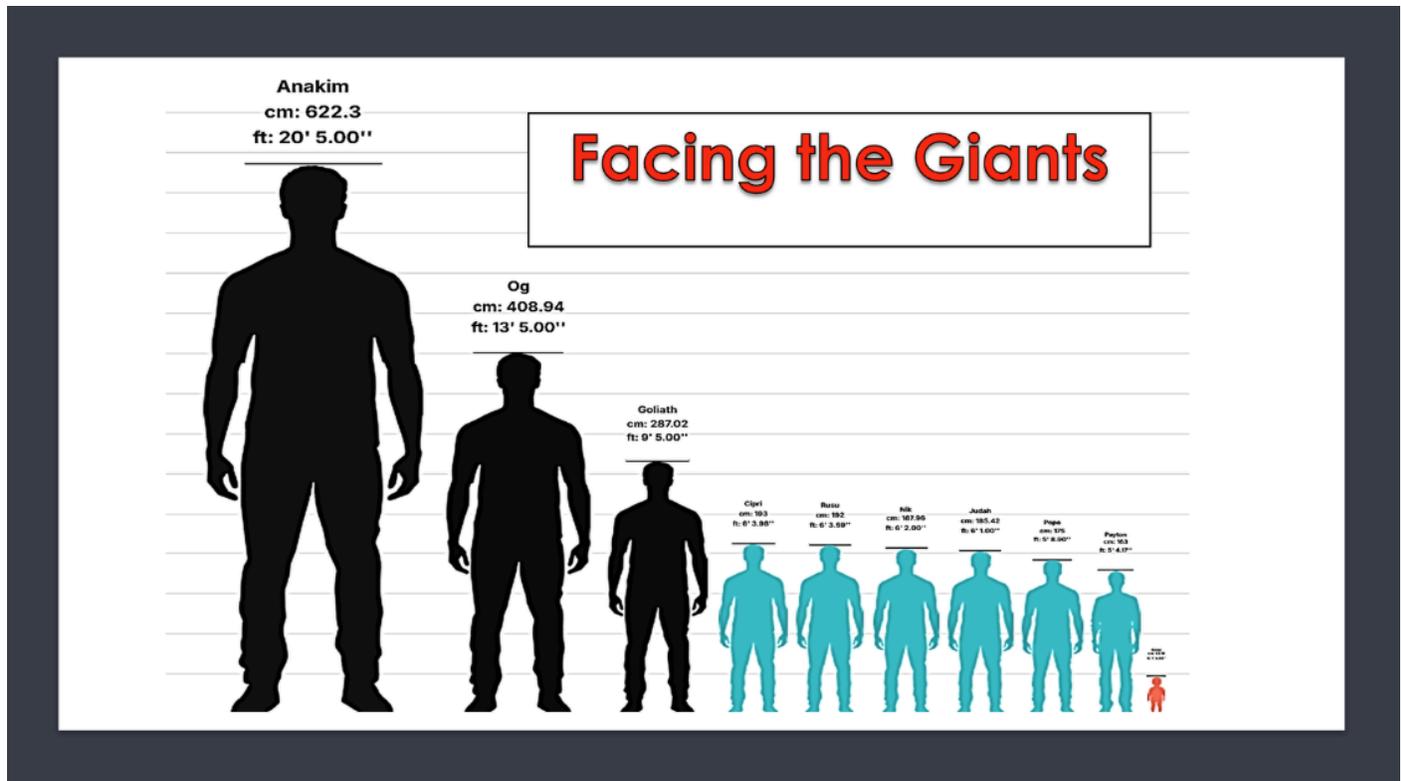
NUMBERS 13:22,33

Numbers 13:22 (ESV)  
<sup>22</sup> They went up into the Negeb and came to Hebron. **Ahiman, Sheshai**, and **Talmi**, the descendants of **Anak**, were there. (Hebron was built seven years before Zoan in Egypt.)

Numbers 13:33 (ESV)  
<sup>33</sup> And there we saw the **Nephilim** (the sons of **Anak**, who come from the **Nephilim**), and we seemed to ourselves like grasshoppers, and so we seemed to them."

These sons are giants but not just average giants so to speak.

Next slide: **\*Anakim were the big guys\***



The point is not to give you an exact number but to instead give you a frame of reference. If you read rabbinical commentary on giants like Sheshai, Thalmai, and Achiman from men like Ein Yaakov, they breakdown their names and some of their descriptors. They were said to be so large as to create holes and ruts in the ground when they walked. Furthermore, their shadows seemed to blot out the sun.

Giants take on many forms and we promise these were not just problems of their day..

**\*Play video 2\***

Comment on tensions at Hebron today...father riding shotgun with an assault rifle to defend the family just for wanting to pray at Hebron.

Hebron had literal giants but what it teaches us is about more than just literal giants. Can you see the way the Islam is a giant obstacle at Hebron today? We must face this giant in our generations and it requires much preparation.

The perpetual battle for Hebron **prepares us to face other giant obstacles.**

Let's read:

- o **Joshua 10:1–2 (ESV)**

10 As soon as Adoni-zedek, king of Jerusalem, heard how Joshua had captured Ai and had devoted it to destruction, doing to Ai and its king as he had done to Jericho and its king, and how the inhabitants of Gibeon had made peace with Israel and were among them, 2 he feared greatly, because Gibeon was a great city, like one of the royal cities, and because it was greater than Ai, and all its men were warriors.

Adonai-zedek is a real historical king but he is an anti-Christ figure

Adonai-zedek means- Lord of lighting.... He is a false God

He had 70 kings under his table who he reduced to the state of dogs by cutting off their thumbs and big toes disqualifying them from priesthood.

He is defeated by Joshua or Jesus who leads the Israeli armies of God.

- o **Joshua 10:3–5 (ESV)**

3 So Adoni-zedek king of Jerusalem sent to Hoham king of Hebron, to Piram king of **Jarmuth**, to Japhia king of **Lachish**, and to Debir king of **Eglon**, saying, 4 “Come up to me and help me, and let us strike Gibeon. For it has made peace with Joshua and with the people of Israel.” 5 Then the five kings of the Amorites, the king of **Jerusalem**, the king of **Hebron**, the king of **Jarmuth**, the king of **Lachish**, and the king of **Eglon**, gathered their forces and went up with all their armies and encamped against Gibeon and made war against it.

When the false Adonai becomes afraid who is his first call? The king of Hebron...

The names of the cities they ruled teach us something about our battle. Next slide

\*5 cities with definitions\*



## FIVE CITIES IN JOSHUA 10

1. Jerusalem: Possession and Foundation of Peace
2. Hebron: Community, Society, Friendship, Association
3. Jarmuth: Height, Elevation ("Calling")
4. Lachish: Impregnable ("Undefeatable," "If You Don't Give Up")
5. Eglon: Young Bull ("Confidence")

Easton's Bible Dictionary, PC Study Bible formatted electronic database Copyright © 2003, 2006 Biblesoft, Inc. All rights reserved.  
Hitchcock's Bible Names Dictionary, PC Study Bible formatted electronic database Copyright © 2003, 2006 Biblesoft, Inc. All rights reserved.  
Holman Bible Dictionary. Copyright © 1991 by Holman Bible Publishers. All rights reserved.  
McClintock and Strong Encyclopedia, Electronic Database. Copyright © 2000, 2003, 2005, 2006 by Biblesoft, Inc. All rights reserved.  
Nelson's Illustrated Bible Dictionary, Copyright © 1986, Thomas Nelson Publishers.  
The New Unger's Bible Dictionary. Originally published by Moody Press of Chicago, Illinois. Copyright © 1988.

We must possess shalom or right order and found our families in right order. This is the very first step. How many of you begin to experience giant obstacles when you fight to establish shalom and purpose in your family? This is because you must put your foot on this enemy to do anything else of value. (family)

Second, the building of a community, friendship and association with one another must be developed between families. After turning the tide in shalom this larger fellowship has been developed and is growing in depth. (church)

Next is the fight to set our aims toward the height or elevation of God's calling on our families. To be able to slay the giants ahead, we must know who we are and how our families are designed to operate in the service of the King. As we build these things and are loyal unto death in service to our King and each other we become undefeatable. Refusing to quit or give up makes like an impregnable city. (calling solidified)

Lastly, we must then take on the confidence of a Young Bull. The belief that you are the solution to the world's problems and the drive to effect the world around

you because you are confident that God will move through you. As we do this we will be ready to take on the giant that is Islam. (confidence)

\*tomorrow's vision (nations, NE quad) begins with daily devotion to today's mission.

*\*From M+M: The Zeal of the Lord for tomorrow's mission is only realized by fruitfulness today*

4. The odds stacked against us at Hebron have always been giant in proportion but the faithful have always been empowered to take it. Next slide: **\*Just point 4\***

## SEVEN LESSONS FROM HEBRON

1. Hebron must be fought for.
2. Hebron is a perpetual battle, not a onetime feat.
3. Satanic giants defend Hebron.
4. The faithful liberate it.
5. The children of the resurrection inhabit it.
6. David was enthroned there.
7. Abraham and his children will rise there!

Let's look at how Caleb approached the giants of Hebron:

- o **Numbers 13:30–33 (ESV)**  
30 But Caleb quieted the people before Moses and said, “Let us go up at once and occupy it, for we are well able to overcome it.” 31 Then the men who had gone up with him said, “We are not able to go up against

the people, for they are stronger than we are.” 32 So they brought to the people of Israel a bad report of the land that they had spied out, saying, “The land, through which we have gone to spy it out, is a land that devours its inhabitants, and all the people that we saw in it are of great height. 33 And there we saw the Nephilim (the sons of Anak, who come from the Nephilim), and we seemed to ourselves like grasshoppers, and so we seemed to them.”

Physical limitations were never the people of God's problems. How they viewed themselves "In their own eyes" was always the problem.

**Caleb and Joshua go into the land and both conquer at Hebron because they believed God was big enough to do it through them.**

Do you really think our position is any different. Adonai is able to conquer the giant obstacles of Hebron in our generations once again.

Medical problems

Visions that are bigger than us

5. Let's move to our 5th lesson. Next slide: **\*Just the 5th point\***

## SEVEN LESSONS FROM HEBRON



1. Hebron must be fought for.
2. Hebron is a perpetual battle, not a onetime feat.
3. Satanic giants defend Hebron.
4. The faithful liberate it.
5. The children of the resurrection inhabit it.
6. David was enthroned there.
7. Abraham and his children will rise there!

Those who through faith are children of the resurrection **now** have always inherited Hebron. After the time of Abraham, Caleb, Joshua and the Judges, David was directed to Hebron as well:

- o **2 Samuel 2:1–3 (ESV)**

2 After this David inquired of the LORD, “Shall I go up into any of the cities of Judah?” And the LORD said to him, “Go up.” David said, “To which shall I go up?” **And he said, “To Hebron.”** 2 So David went up there, and his two wives also, Ahinoam of Jezreel and Abigail the widow of Nabal of Carmel. 3 And David brought up his men who were with him, **everyone with his household, and they lived in the towns of Hebron.**

Of all places where does the Lord direct David? Hebron. Because although the King of unified Israel—Saul has just died, the Lord will establish the Davidic King on the throne to unite the entire nation under his rule.

*The earliest ties to this place were rooted in resurrection hope. The patriarchs chose it as a burial site not in despair, but in faith—believing that death would not have the final word. That David is later anointed king here is no coincidence. His*

*rise from Saul's shadow to rule over a unified Israel becomes another testimony to Hebron's theme: from burial to inheritance, from decline to exaltation, from death to life.*

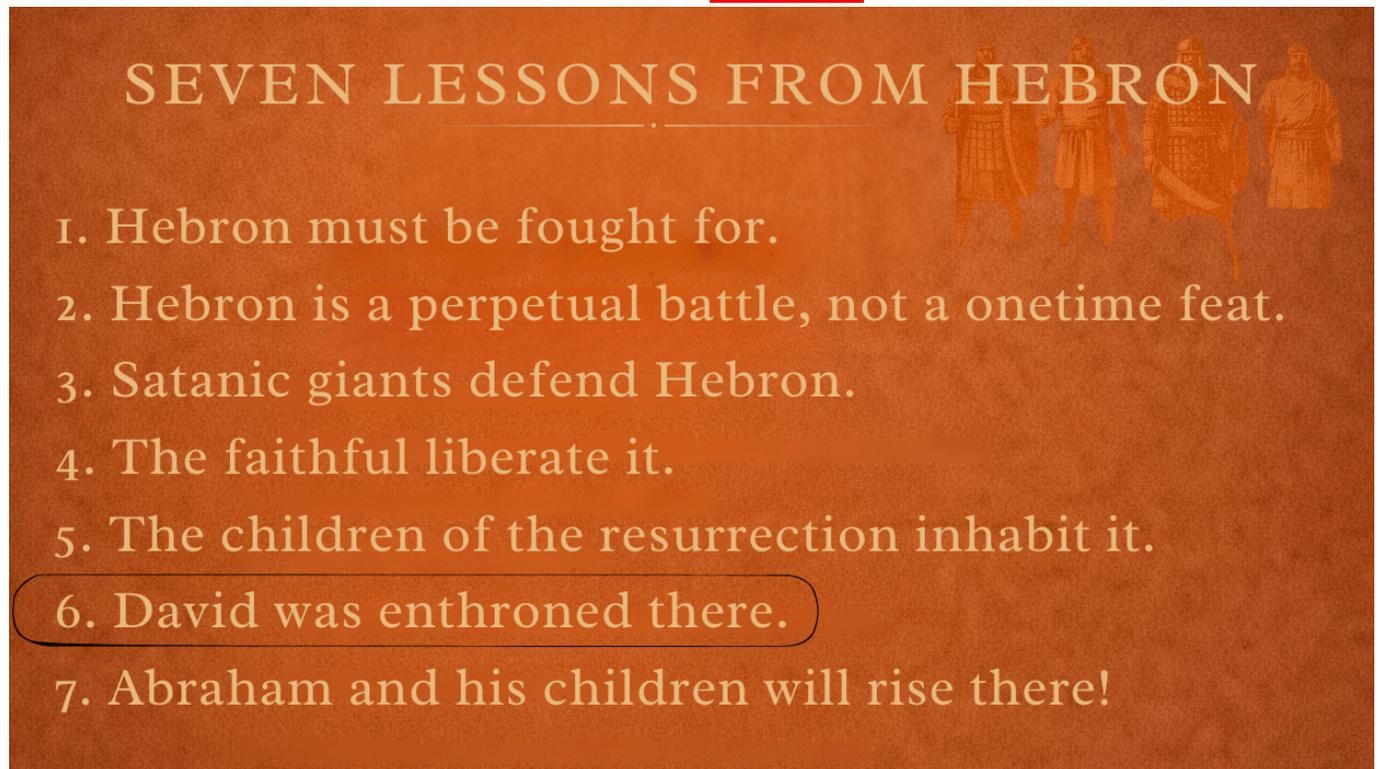
This is because Hebron belongs to those who are children of the resurrection **now** through their faith-filled actions. This is also where the armies of God gathered:

- o **1 Chronicles 12:38 (ESV)**

38 All these, men of war, arrayed in battle order, came to Hebron with a whole heart to make David king over all Israel. Likewise, all the rest of Israel were of a single mind to make David king.

The victory at Hebron is what prepared them to face the ultimate giants—the fall of the House of Saul and the rise of the House of David.

6. Let's move to our 6th lesson. Next slide: **\*Just 6th\***



**SEVEN LESSONS FROM HEBRON**

1. Hebron must be fought for.
2. Hebron is a perpetual battle, not a onetime feat.
3. Satanic giants defend Hebron.
4. The faithful liberate it.
5. The children of the resurrection inhabit it.
6. David was enthroned there.
7. Abraham and his children will rise there!

The battle for Hebron does produce the ultimate victory. This is because Hebron is tied to the ultimate hope of the resurrection of the dead.

- o **2 Samuel 5:3–5 (ESV)**

3 So all the elders of Israel came to the king at Hebron, and King David made a covenant with them at Hebron before the LORD, and they anointed David king over Israel. 4 David was thirty years old when he began to reign, and he reigned forty years. 5 At Hebron he reigned over Judah seven years and six months, and at Jerusalem he reigned over all Israel and Judah thirty-three years.

They first had to fight for Hebron many times and at Hebron they ultimately saw David enthroned as their king. This should be an encouragement as you think about the inevitability of victory at a place where you have to fight so much!

7. Let's move to our 7th point. Next slide: **\*Recap the points through 7\***

## SEVEN LESSONS FROM HEBRON

1. Hebron must be fought for.
2. Hebron is a perpetual battle, not a onetime feat.
3. Satanic giants defend Hebron.
4. The faithful liberate it.
5. The children of the resurrection inhabit it.
6. David was enthroned there.
7. Abraham and his children will rise there!

**ELABORATE!** The fact that a giant is there proves that you have found a treasure.

Let's review these and link all of these points together for a minute. You can see seven lessons from Hebron.

One of the things Hebron is teaching us, from Abraham all the way forward, is that it's never free. Even in Sarah's burial, though there was contention and fighting that happened later, **Abraham had to pay the full price.**

Hebron always demands an all-out fight to obtain it. The reason for that is because it is the focal point of the hope of the gospel. It is the place where the resurrection of the dead has been testified to. Hebron is a perpetual battle.

In a carnal way, I could wish it was a one-time fight — checked off the box. I'm good. I've been there and done that. Ultimate victory. But the reality is that each morning we're going to have to fight for Hebron. We're going to have to fight for a perspective that is based on the resurrection of the dead — living for the resurrection of the dead. No reserve. Nothing held back for this life because we are banking on that central hope of the gospel.

Point number three — you would do well to remember — it has satanic giants that defend it.

Hebron is about spiritual forces that literally oppose the work.

This is what our body has been going through:

- Distractions
- Frustrations
- Temptations to compromise
- Relational drama
- All of it seems valid

You have no good reason to be frustrated, but suddenly you're bothered by things you normally wouldn't be.

If we can learn to wise up to the battle of Hebron, you start to see that as an indicator — “Oh no, there's actually something worth fighting for here.” I'm not going to cave to my flesh. I'm going to recognize this is a satanic giant trying to get me off track — which means I have something of real importance to do today. **You begin to see opposition as an indication.** You need to double down because it's important.

Point four is something we have to get down into our souls. It's not an “if.” It's not a “maybe.” The faithful liberate it.

The term faithful does not mean flawless. It means you put your faith in God and trust that He is able to accomplish something through you — flaws and all — because you will not give up. You will push forward. You will move until you see it liberated. The history of Hebron teaches you that again and again. An old man forty years past his prime will take it. A king rejected by all, not yet received, will take it.

This is because point number five is true: it belongs to the children of the resurrection. Not just in the age to come, but those who live in the resurrection and the life today.

Number six: this is where David was enthroned first. When we get the Hebron battle right, this unlocks something for us, our Hebron battle is the staging ground for future kingship. The daily battles we are fighting in these things are the cultivation for the ground that is being taken and held...along the way we are anointing men to take over the work and reign with Christ.

Which brings us to number seven: Abraham and his children will rise there. You're all well aware of the patriarch's history at this place. The cave of Machpelah. It represents their hope in the resurrection.

You are well aware of the Patriarchs history with this site as it represents their hope in the resurrection. Let's review a slide from Genesis: **\*\*ONLY read names, Do not read Rachel or Joseph\***

## BURIAL LOCATIONS OF THE PATRIARCHS

- Sarah - Machpelah near Mamre/Hebron (Gen 23:19)
- Abraham - Machpelah near Mamre/Hebron (Gen 25:10)
- Rachel - Ephrath / Bethlehem (Gen 35:19)
- Isaac - Machpelah near Kiriath-Arba / Hebron (Gen 35:27-28, 49:31)
- Rebekah - Machpelah near Mamre/Hebron (Gen 49:31)
- Leah - Machpelah near Mamre/Hebron (Gen 49:31)
- Jacob - Machpelah near Mamre/Hebron (Gen 50:13)
- Joseph - Shechem, plot of land bought from the sons of Hamor (Joshua 24:32)
  - Also Joseph's brothers (Acts 7:16)

Go after the resurrection!!

Life is more than what you are feeling right now!

We are going to inherit something together

Even though I look like a grasshopper in this situation I am much more than that  
I have a resurrection power

Let's revisit what Jesus said: **\*Read highlighted portions\***

## “IN JESUS **THE** RESURRECTION” - JESUS

Matthew 22:31–32 (ESV)

31 And as for the resurrection of the dead, have you not read what was said to you by God: 32 ‘I am the God of Abraham, and the God of Isaac, and the God of Jacob’? He is not God of the dead, **but of the living.**”

Mark 12:26–27 (ESV)

26 And as for the dead being raised, have you not read in the book of Moses, in the passage about the bush, how God spoke to him, saying, ‘I am the God of Abraham, and the God of Isaac, and the God of Jacob’? 27 He is not God of the dead, **but of the living.** You are quite wrong.”

Luke 20:37–38 (ESV)

37 But that the dead are raised, even Moses showed, in the passage about the bush, where he calls the Lord the God of Abraham and the God of Isaac and the God of Jacob. 38 Now he is not God of the dead, **but of the living, for all live to him.**”

Hebron is where Abraham, Isaac and Jacob will rise to everlasting life and it symbolizes the same hope and fight that we must face.

**\*Play video 3\***

**THESE ARE THE MOMENTS THAT DEFINE YOUR LIFE!!!**

Now that we have come to the place of a close:

- o Have you lost a few battles for Hebron?
- o Are you stuck on some daily battles that need to be won?

Hebron teaches us at least 7 lessons about the total summation of our work but there are at least 5 battles we must face today. Next slide

**\*5 things slide\***



## FIVE CITIES IN JOSHUA 10

1. Jerusalem: Possession and Foundation of Peace
2. Hebron: Community, Society, Friendship, Association
3. Jarmuth: Height, Elevation ("Calling")
4. Lachish: Impregnable ("Undefeatable," If You Don't Give Up)
5. Eglon: Young Bull ("Confidence")

Easton's Bible Dictionary, PC Study Bible formatted electronic database Copyright © 2003, 2006 BibleSoft, Inc. All rights reserved.  
Hitchcock's Bible Names Dictionary, PC Study Bible formatted electronic database Copyright © 2003, 2006 BibleSoft, Inc. All rights reserved.  
Holman Bible Dictionary. Copyright © 1991 by Holman Bible Publishers. All rights reserved.  
McClintock and Strong Encyclopedia, Electronic Database. Copyright © 2000, 2003, 2005, 2006 by BibleSoft, Inc. All rights reserved.  
Nelson's Illustrated Bible Dictionary, Copyright © 1986, Thomas Nelson Publishers.  
The New Unger's Bible Dictionary. Originally published by Moody Press of Chicago, Illinois. Copyright © 1988.

At Jerusalem, we must face the daily battle of possessing and building a foundation of shalom.

The second is Hebron. We must face the daily battle of fighting for community, society, friendship, association within the body of Christ.

The third is Jarmuth. Man, we must face daily battles of the calling that is not only what God has bestowed on us but on our children, on our brothers.

Fourth is Lakish. We must fight and engage with the daily battle in order to be undefeatable. We must never give up. We must never have an attitude that will quit when things become difficult. But just like we are learning about the olive press that when we are pressed, what will come out of us must be useful and precious to our God.

Five is Eglon! having the confidence before our God. that our confidence is in him and what he is making us into.

Consider Micah's declaration:

o **Micah 7:8–9 (ESV)**

8 Rejoice not over me, O my enemy;  
when I fall, I shall rise;  
when I sit in darkness,  
the LORD will be a light to me.

9 I will bear the indignation of the LORD  
because I have sinned against him,  
until he pleads my cause  
and executes judgment for me.

He will bring me out to the light;  
I shall look upon his vindication.

Adonai will raise up those who do not quit and engage in the battle of our faith.

**\*Fall in this context may even have death in view\***

- o Fall is Hebrew *Nephall* - could mean die and does in some contexts
- o Rise is Hebrew *Qum* - could be to physically rise again like in Isaiah 26
- o Darkness may not be just allegorical but refer to the grave
- o It is God who brings him back into light.

**Whether you apply this to a specific moment in your life or in death itself, both are true... though I fall, I shall rise!**

**Micah 7 is addressing the enemy....DO NOT GLOAT OVER ME MY ENEMY!!!!!!**

Hebron teaches us what we must face but also the way God will cause us to overcome.

CLOSING:

Hebron costs full price:



"These are three places that the nations of the world cannot oppress Israel and say, 'They are stolen in your hands': [*for they were purchased for full price*]"

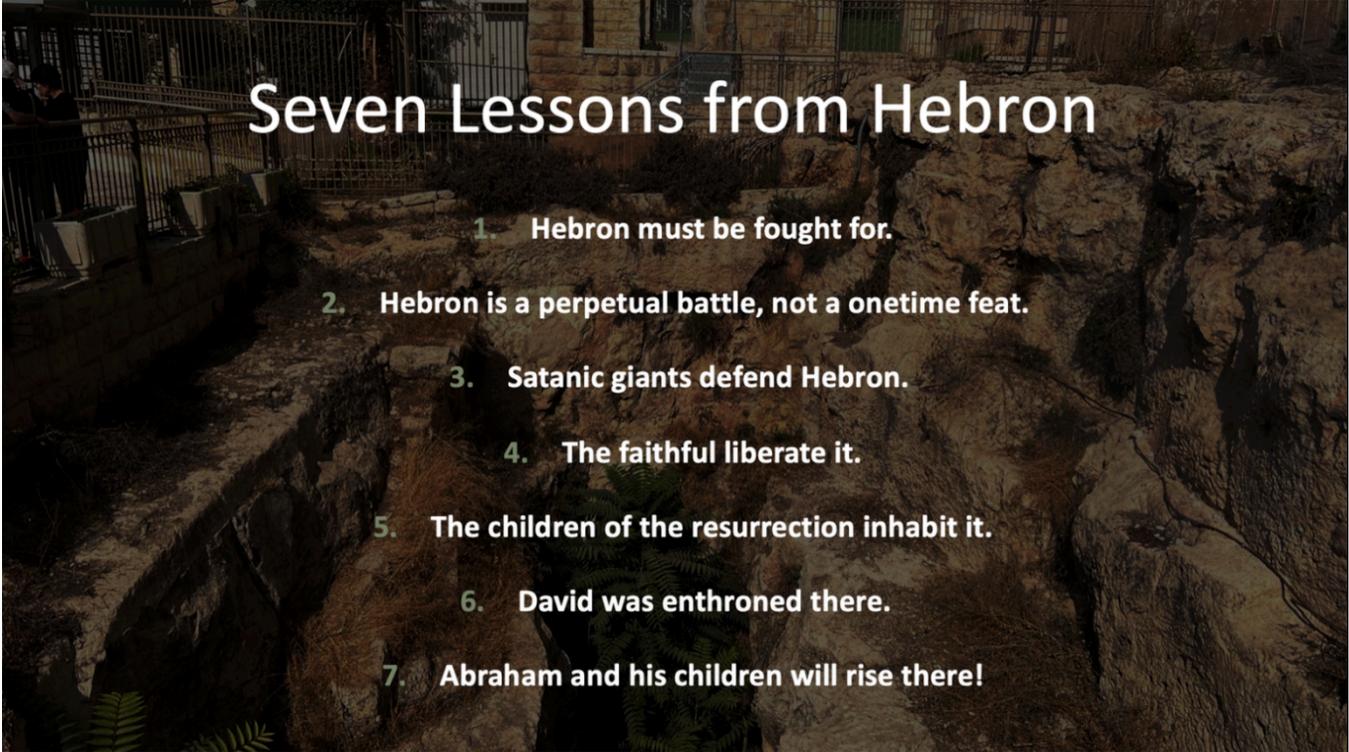
- The Cave of Machpelah
- The Temple (Beit HaMikdash)
- The burial place of Joseph

About the Cave of Machpelah it is written: "And Abraham weighed out to Ephron the silver that he had spoken of in the hearing of the sons of Heth — four hundred shekels of silver, current with the merchant."

(Genesis Rabbah 79)

Close:

Next slide: \*7 lessons\* Aim toward the **Hopeful** outcome of this way of life



# Seven Lessons from Hebron

1. Hebron must be fought for.
2. Hebron is a perpetual battle, not a onetime feat.
3. Satanic giants defend Hebron.
4. The faithful liberate it.
5. The children of the resurrection inhabit it.
6. David was enthroned there.
7. Abraham and his children will rise there!

## Encountering Israel: Deepening Convictions

### 1. Gihon — **Awakening**

God initiated salvation; His life begins to flow through the man of God, and the heart of man is opened.

### 2. Hermon — **Confrontation**

The enemy resists, identity is contested, and through this process, conviction is forged.

### 3. Kidron — **Decision**

Daily choices shape destiny, and salvation becomes, not just a moment, but a path both lived and walked upon.

### 4. Valley of Kings — **Pressing**

God refines through pressure; obedience is perfected, and anointing is produced.

### 5. Adullam — **Formation**

Seasons of hidden obscurity develop kings—disciples become leaders, and what was just a calling becomes ingrained character.

### 6. Tabernacle — **Assembly**

The dwelling of God is built with unlikely materials that are stripped down and covered with hammered gold.

### 7. Hebron — **Purpose**

God's promises require a lifelong fight of faith that forms us into people who are raised to resurrection hope.

Earlier we just had our first six messages on there, and we didn't have Hebron on there yet.

Remember from earlier, from Gihon, you have and are continually experiencing an awakening.

God is initiating salvation — not just a one-time experience, but a daily experience. His life is beginning to flow through you in a greater measure. The hard areas of your heart are being opened by Him. His Spirit is flowing through you in a freer way.

In Hermon, you learned about confrontation. You're learning about the resistance of the enemy — that your identity is being contested on a daily basis. But you are gripping that identity more than you ever have before. It's a process God is taking you through that is forging conviction into your soul.

In Kidron, you learned about the value of decision — how small but important daily decisions are actually shaping your destiny. Salvation is becoming not just a moment, but a path that is lived and walked upon.

In the fourth message, the Valley of Kings, you learned about the pressing. You learned what it means to be pressed like an olive — how God refines you through that pressing, how your obedience is being perfected through the process, and how anointing is being produced through it.

In Adullam, you learned about formation. Seasons of hiding and obscurity are actually developing you into a king with God. Discipleship is causing you to become a leader. What was once just a calling is now becoming ingrained character in the Lord.

Last week you learned about the Tabernacle. You saw that image in the desert — a very unimpressive structure. But you learned how God assembles and builds things. He doesn't use the materials men would choose. God builds with unlikely materials because He takes them through a stripping process. He strips them down. He strips away poisonous bark. He plucks the thorns out of them. He hammers gold and divinity into that structure. And He's doing it in us.

And today, finally, you learned about Hebron. You learned about your purpose in the Lord — that God's promises require a lifelong fight of faith. This is the very fight that forms us into people raised in resurrection hope.