

33:23-33

- How does Elihu show that he knows the gospel? What does God ultimately use it to do?

34:1-9

- Chapters 34 and 35 are dedicated to refuting Job's denial of God's justice (i.e. that he, Job, is innocent by faith – v. 5 and he has lived a godly life – v. 9, and yet God punishes him anyway).

34:10-20

- Elihu's first point: Why is it foolish and irreverent to question God's justice?

34:21-37

- Elihu's second point: Why is it foolish and irreverent to question God's justice? (v. 21-28)

- Elihu's third point: Why is it foolish and irreverent to question God's justice? (v. 29-33)

35:1-8

- V.2 – lit. "my righteousness is more than God's"
- Elihu's fourth point: Why is it foolish and irreverent to question God's justice?

35:9-16

- As was already stated previously (27:8-10), even when God puts people through affliction, what capacity do they lack? (v. 10-13; cf. Rom. 3:10-12) How much less does God need to listen when you (Job) complain that he is derelict in his duty and unjust!