

Lesson 8 Jacob's Family Is Healed (Genesis 44:14-45:15)

OPENING PRAYER

INTRODUCTION

BIBLE STUDY: The Final Steps of Joseph's Plan

Genesis 44:14-17 Joseph was still in the house when Judah and his brothers came in, and they threw themselves to the ground before him. Joseph said to them, "What is this you have done? Don't you know that a man like me can find things out by divination?" "What can we say to my lord?" Judah replied. "What can we say? How can we prove our innocence? God has uncovered your servants' guilt. We are now my lord's slaves—we ourselves and the one who was found to have the cup." But Joseph said, "Far be it from me to do such a thing! Only the man who was found to have the cup will become my slave. The rest of you, go back to your father in peace."

- 1.) What did the brothers propose in response to what Benjamin (apparently) had done?
- 2.) What did they mean when they said God had uncovered their guilt?
- 3.) How did Joseph adjust their proposed penalty? Why would he do that?
- 4.) What impact do you think the words "in peace" had on the brothers?

Genesis 44:18-34 Then Judah went up to him and said: "Please, my lord, let your servant speak a word to my lord. Do not be angry with your servant, though you are equal to Pharaoh himself. My lord asked his servants, 'Do you have a father or a brother?' And we answered, 'We have an aged father, and there is a young son born to him in his old age. His brother is dead, and he is the only one of his mother's sons left, and his father loves him.'

"Then you said to your servants, 'Bring him down to me so I can see him for myself.' And we said to my lord, 'The boy cannot leave his father; if he leaves him, his father will die.' But you told your servants, 'Unless your youngest brother comes down with you, you will not see my face again.' When we went back to your servant my father, we told him what my lord had said. Then our father said, 'Go back and buy a little more food.' But we said, 'We cannot go down. Only if our youngest brother is with us will we go. We cannot see the man's face unless our youngest brother is with us.'

"Your servant my father said to us, 'You know that my wife bore me two sons. One of them went away from me, and I said, "He has surely been torn to pieces." And I have not seen him since. If you take this one from me too and harm comes to him, you will bring my gray head down to the grave in misery.'

"So now, if the boy is not with us when I go back to your servant my father and if my father, whose life is closely bound up with the boy's life, sees that the boy isn't there, he will die. Your servants will bring the gray head of our father down to the grave in sorrow. Your servant guaranteed the boy's safety to my father. I said, 'If I do not bring him back to you, I will bear the blame before you, my father, all my life!'

"Now then, please let your servant remain here as my lord's slave in place of the boy, and let the boy return with his brothers. How can I go back to my father if the boy is not with me? No! Do not let me see the misery that would come upon my father."

- 5.) What sin was Judah confessing? How did he demonstrate true repentance?
- 6.) Evaluate: Joseph's God-given wisdom set up the situation that enabled the brothers to do something better than confess their sin against him personally.

Genesis 45:1-15 Then Joseph could no longer control himself before all his attendants, and he cried out, "Have everyone leave my presence!" So there was no one with Joseph when he made himself known to his brothers. And he wept so loudly that the Egyptians heard him, and Pharaoh's household heard about it. Joseph said to his brothers, "I am Joseph! Is my father still living?" But his brothers were not able to answer him, because they were terrified at his presence.

Then Joseph said to his brothers, "Come close to me." When they had done so, he said, "I am your brother Joseph, the one you sold into Egypt! And now, do not be distressed and do not be angry with yourselves for selling me here, because it was to save lives that God sent me ahead of you. For two years now there has been famine in the land, and for the next five years there will not be plowing and reaping. But God sent me ahead of you to preserve for you a remnant on earth and to save your lives by a great deliverance.

"So then, it was not you who sent me here, but God. He made me father to Pharaoh, lord of his entire household and ruler of all Egypt. Now hurry back to my father and say to him, 'This is what your son Joseph says: God has made me lord of all Egypt. Come down to me; don't delay. You shall live in the region of Goshen and be near me—you, your children and grandchildren, your flocks and herds, and all you have. I will provide for you there, because five years of famine are still to come. Otherwise you and your household and all who belong to you will become destitute.'

"You can see for yourselves, and so can my brother Benjamin, that it is really I who am speaking to you. Tell my father about all the honor accorded me in Egypt and about everything you have seen. And bring my father down here quickly." Then he threw his arms around his brother Benjamin and wept, and Benjamin embraced him, weeping. And he kissed all his brothers and wept over them. Afterward his brothers talked with him.

- 7.) What had Joseph given his brothers that would allow them to return home and confess their sins to their father?
- 8.) How did Joseph summarize his life's work for God's kingdom?
- 9.) Joseph shows a depth of understanding and Christian maturity that all of God's people should imitate. Complete this sentence: Christians may suffer for any number of reasons, but in the end,

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APPLICATION

- 1.) What are some specific ways that you can view your life in the context of God's kingdom? How will that change how you live?
- 2.) Think of the troubling situations in your own life and the lives of those around you. What can you do to further God's kingdom among the people involved?
- 3.) During the week: Set aside time to prayerfully reflect on how God has done the difficult work of bringing you to repentance and forgiveness over and over again in life and the people he has used to keep you true. Thank him and thank them for it! Open yourself to being his agent for the same!

CLOSING BENEDICTION