Dinner With Jesus Jesus for Everyone Message Series Week 26 Luke 22:1-20 Pastor Jeff Burkholder April 10, 2022

Praise and worship to God will flow from our hearts as we...

1. Understand the past: Jesus is our <u>Passover lamb</u>. (Luke 22:7; John 1:29; 1 Corinthians 5:7)

"Even the Passover meal was truly about Jesus. The bread was a symbol for his body broken for us; the cup was a symbol of his blood poured out for us.

The ancient Passover in Egypt foreshadowed and symbolized the true Passover in Christ. The blood spread on the doorposts of homes, which turned away the angel of death, finds its ultimate meaning in the blood spilled on the cross, which turns away God's wrath against sinners. The lamb slain in Egypt pointed to the Son of God, the true Lamb of God, crucified for us. So John the Baptist proclaims, 'Here is the Lamb of God, who takes away the sin of the world!' (John 1:29). All the other lambs and sacrifices were but commercials, pictures, and symbols of the one true Lamb nailed to the cross and resurrected in power and glory. We rejoice and proclaim, 'Christ our Passover lamb has been sacrificed.' (1 Cor 5:7). Luke 22 records the preparation for our Lord's sacrifice."

Thabiti Anyabwile, Christ-Centered Exposition: *Exalting Jesus in Luke*, B&H Publishing Group, Nashville, TN, 2018, pp. 321-322. Understand the future: We will share a <u>dinner</u> with <u>Jesus</u>. (Luke 22:16, 18; Revelation 19:6-9; 1 Corinthians 11:26)

"His heart also swelled at the thought of the next time he would eat with his own beyond history. Jesus' heart traveled beyond the sorrow and death to reunion with them in lavish festal joy. These anticipated joys sustained him in this crucial hour. As the writer to the Hebrews put it, 'who for the joy that was set before him endured the cross, despising the shame' (Hebrews 12:2). And the center of that joy is that his redeemed will sit with him at table in the kingdom." R. Kent Hughes, *Luke*, Crossway, Wheaton, IL, 2015, p. 636.

 Understand the present: Because of the <u>New Covenant</u>, we are forgiven and have access to know God. (Luke 22:19-20; Jeremiah 31:31-34; Hebrews 10:1-4, 11-18)

"Regular observance of the Lord's Supper is to be a constant reminder to Christians of the Lamb of God, chosen by God, sacrificed for sinners, whose death satisfied the demands of God's justice, and whose life was poured out on our behalf so that our sins can be fully and forever forgiven."

John MacAurthur, *The MacArthur New Testament Commentary: Luke 18-24*, Moody Publishers, Chicago, IL, 2014, p. 284.

Passion Week Events of the Day

<u>Sunday</u>

Matthew 21:4-5; Mark 11:1-11; Luke 19:39-44; John 12:16-19

Monday

Matthew 21:14-17; Mark 11:12-19

Tuesday

Matthew 21:28-32, 23:37-39, 26:1-5; Mark 11:20-33, 12:13-44, 13:1-37, 25:31-46; Luke 20:9-18

Wednesday

Matthew 26:6-13, 15; Luke 22:1-6; John 12:20-50

Thursday

Matthew 26:17, 20-29, 36-46, 53-56, 69-75; Mark 14:13-16, 26-31, 51-65; Luke 22:24-38; John 13:2-30, 14:1-16:33, 17:1-26, 18:1-11

Friday

Matthew 27:1-10, 27-31, 39-43, 45-56; John 18:28-19:28, 31-42; Luke 23:26-31, 39-43

<u>Saturday</u>

Matthew 27:62-66

<u>Sunday</u>

Matthew 28:1-15; Luke 24:10, 13-35, 37-48; John 20:1-23

COMMUNION

WHAT IS IT?

Communion is a visible representation of the Good News of the death of Christ for our sins. It reminds us of Christ's death and the glorious hope of His return. The bread and wine symbolize Christ's Body and blood.

WHO CAN PARTICIPATE?

All who trust in Jesus Christ and Him alone for forgiveness of their sins are welcome to participate, regardless of church affiliation.

If this is not a step you have taken, here is the path to becoming a Christian_

- Romans 3:23 Admit you are a sinner.
- Romans 6:23 Recognize the penalty for your sin is death.
 - Romans 5:8 Jesus Christ died for you.
- Romans 10:9-10 To be forgiven for your sins, you must believe and confess that Jesus was God who died for your sins and He is Lord.
 John 14:6 Salvation comes through Jesus Christ and Him alone.

HOW WILL WE BE SERVED?

Ushers will serve you both the bread and cup while you are seated. Wait to partake of the bread and juice until the pastor leading the service indicates that it is time to partake.

