

The Truth of the Gospel

Galatians Message Series Week 2

Galatians 2

Pastor John Goasdone

February 9, 2020

Galatians 2:5

...so that the truth of the gospel might be preserved for you.

Galatians 2:14

...in step with the truth of the gospel...

JUSTIFICATION (Galatians 2:14-21)

- It is a legal term meaning to declare righteous.
- In salvation, it means to declare and treat as righteous those who are sinful and worthy of condemnation.
- It is not earned by doing the works of the Law, but is granted by faith in Christ. (Galatians 2:16)
- It results in life to those under the sentence of death. (Galatians 2:19-20)
- It is based on what Christ accomplished on our behalf. (Galatians 2:20)
- It is all of grace. (Galatians 2:21)

Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.

But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it—the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: for all have sinned and fall short of the glory of God, and are justified by his grace as a gift, through the redemption that is in Christ Jesus, whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins. It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. For we hold that one is justified by faith apart from works of the law. Or is God the God of Jews only? Is he not the God of Gentiles also? Yes, of Gentiles also, since God is one—who will justify the circumcised by faith and the uncircumcised through faith.

Romans 3:19-30