I once was blind, but now I see

Ephesians 5:8-14
8For you were once darkness, but now you are light in the Lord. Walk as children of light 9(for the fruit of the Spirit is in all goodness, righteousness, and truth), 10finding out what is acceptable to the Lord. 11And have no fellowship with the unfruitful works of darkness, but rather expose them. 12For it is shameful even to speak of those things which are done by them in secret. 13But all things that are exposed are made manifest by the light, for whatever makes manifest is light. 14Therefore He says:
“Awake, you who sleep,
Arise from the dead,
And Christ will give you light.”

I once Was blind, but now I see

II Corinthians 3:14
14But their minds were blinded. For until this day the same veil remains unlifted in the reading of the Old Testament, because the veil is taken away in Christ.

Matthew 27:51
51Then, behold, the veil of the temple was torn in two from top to bottom; and the earth quaked, and the rocks were split,

Ephesians 5:3-5
3But fornication and all uncleanness or covetousness, let it not even be named among you, as is fitting for saints; 4neither filthiness, nor foolish talking, nor coarse jesting, which are not fitting, but rather giving of thanks. 5For this you know, that no fornicator, unclean person, nor covetous man, who is an idolater, has any inheritance in the kingdom of Christ and God.

Passions

Porneia: lustful passion driven by selfish desires and sensual pleasures, violating both love for God and love for neighbor by prioritizing self-gratification over holiness.

Covetousness: Covetousness in this context meant unrestrained sexual greed—the assumption that others existed for one’s own gratification.

Obscenity: Scorned social decency codes and brought shame to the speaker

Foolish talk: Word used for how people spoke at roman banquets when drunk

Coarse jokes: Took god's intimate intention of something shared between two intimate lovers and made it transactional and casual

Ephesians 5:6
6Let no one deceive you with empty words, for because of these things the wrath of God comes upon the sons of disobedience.

Empty words

Philosophies that sound big and important and lofty and yet on the inside they have no truth or life.

Ephesians 5:7
7Therefore do not be partakers with them.

To hold onto something common with the pagan world is to turn your back on the fellowship of the body that Christ has set you in.

Ephesians 5:11-13
11And have no fellowship with the unfruitful works of darkness, but rather expose them.
12For it is shameful even to speak of those things which are done by them in secret.
13But all things that are exposed are made manifest by the light, for whatever makes manifest is light.

Warning: You can have light and be careless where you look

Ephesians 5:15-20
15See then that you walk circumspectly, not as fools but as wise, 16redeeming the time, because the days are evil. 17Therefore do not be unwise, but understand what the will of the Lord is. 18And do not be drunk with wine, in which is dissipation; but be filled with the Spirit, 19speaking to one another in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord, 20giving thanks always for all things to God the Father in the name of our Lord Jesus Christ, 40Then they took the body of Jesus, and bound it in strips of linen with the spices, as the custom of the Jews is to bury. 41Now in the place where He was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid.

John 19:42
42So there they laid Jesus, because of the Jews' Preparation Day, for the tomb was nearby.

John 20:1-7
1Now on the first day of the week Mary Magdalene went to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb.2Then she ran and came to Simon Peter, and to the other disciple, whom Jesus loved, and said to them, "They have taken away the Lord out of the tomb, and we do not know where they have laid Him."3Peter therefore went out, and the other disciple, and were going to the tomb.4So they both ran together, and the other disciple outran Peter and came to the tomb first.5And he, stooping down and looking in, saw the linen cloths lying there; yet he did not go in.6Then Simon Peter came, following him, and went into the tomb; and he saw the linen cloths lying there,7and the handkerchief that had been around His head, not lying with the linen cloths, but folded together in a place by itself.