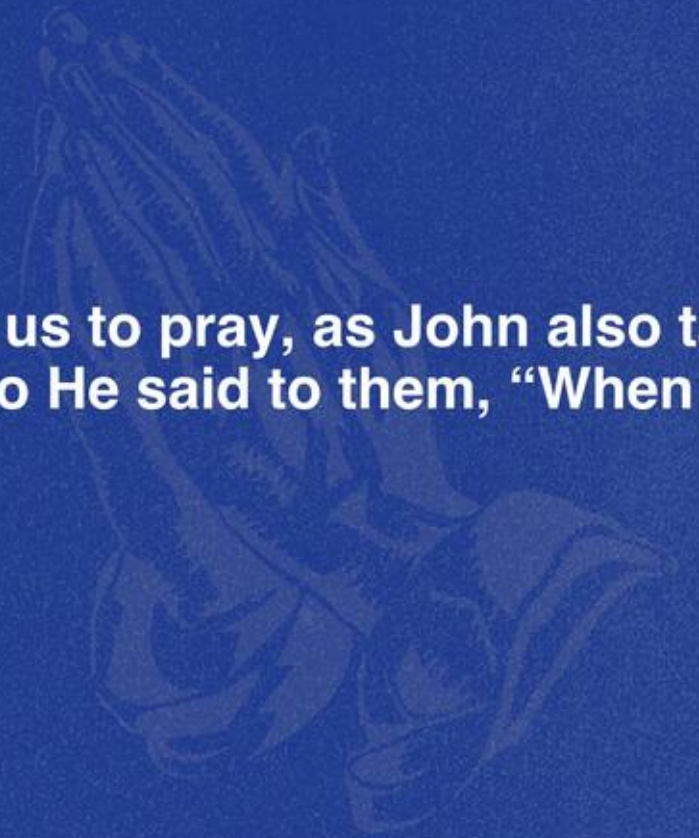


*Teach Us
To Pray*

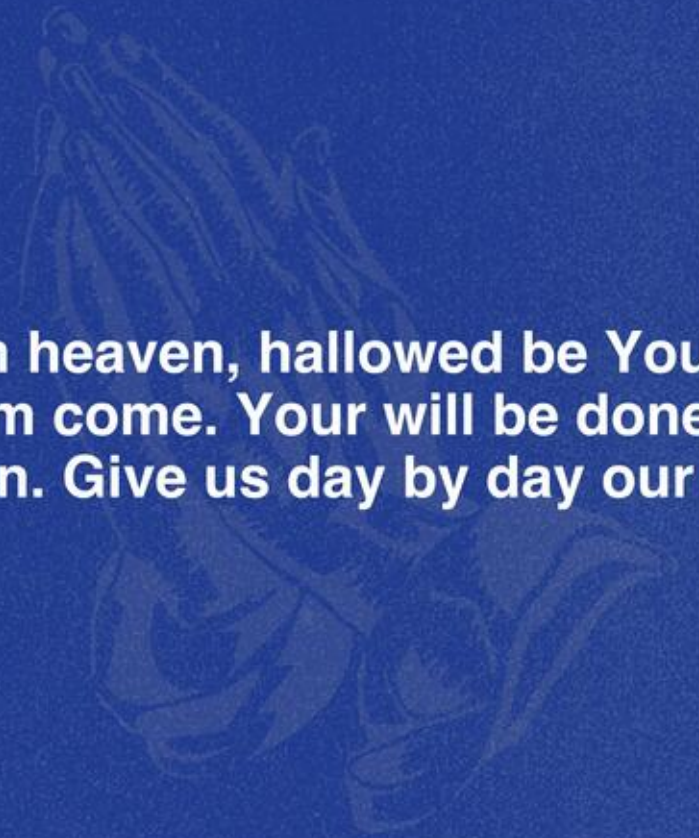


Luke 11:1-4

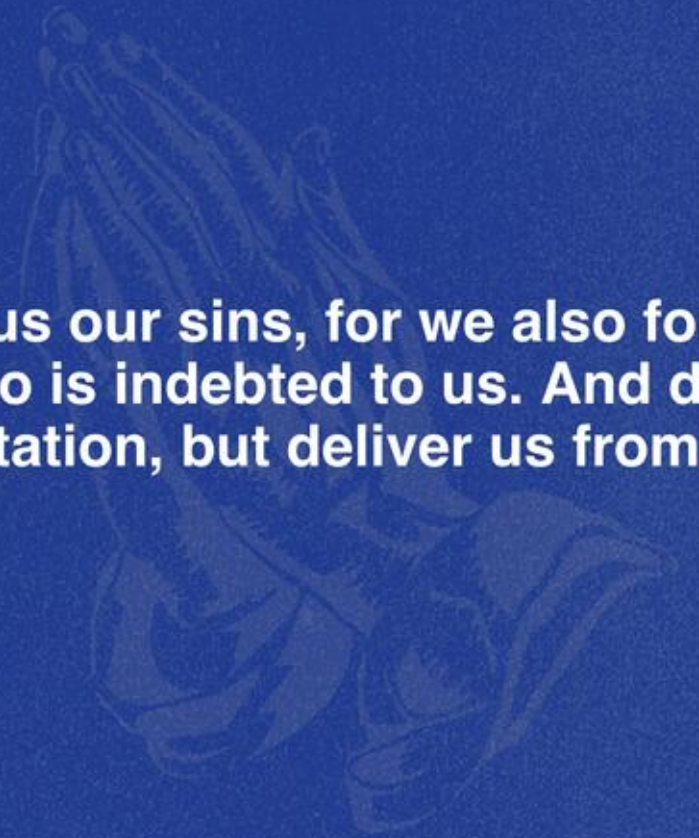
Now it came to pass, as He was praying in a certain place, when He ceased, that one of His disciples said to Him,



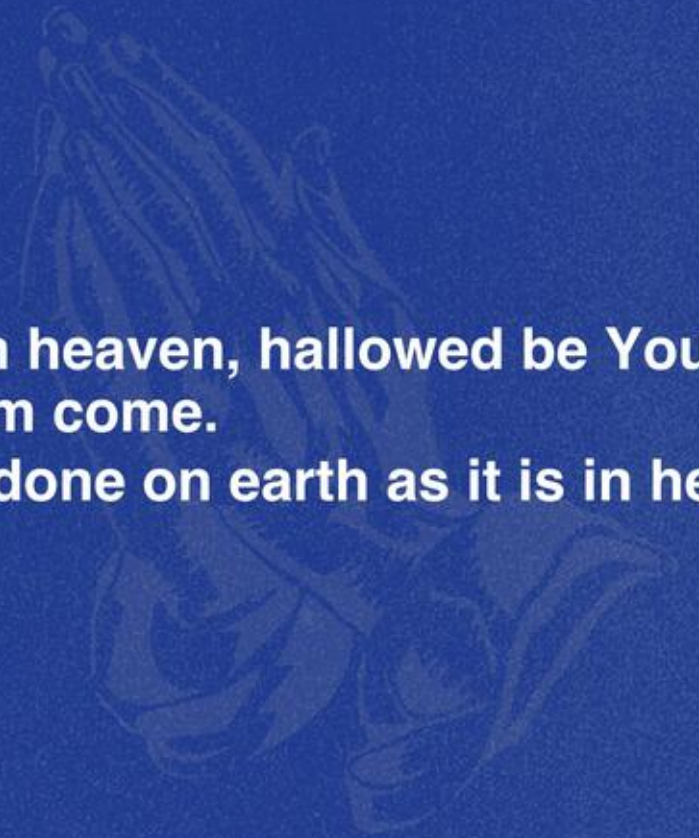
“Lord, teach us to pray, as John also taught his disciples.” So He said to them, “When you pray, say:



**Our Father in heaven, hallowed be Your name.
Your kingdom come. Your will be done on earth as
it is in heaven. Give us day by day our daily bread.**



And forgive us our sins, for we also forgive everyone who is indebted to us. And do not lead us into temptation, but deliver us from the evil one.”



**Our Father in heaven, hallowed be Your name.
Your kingdom come.
Your will be done on earth as it is in heaven.**



The Progression of Prayer



1. The Progression of Prayer begins with Praise



Our Father in heaven, hallowed be Your name.

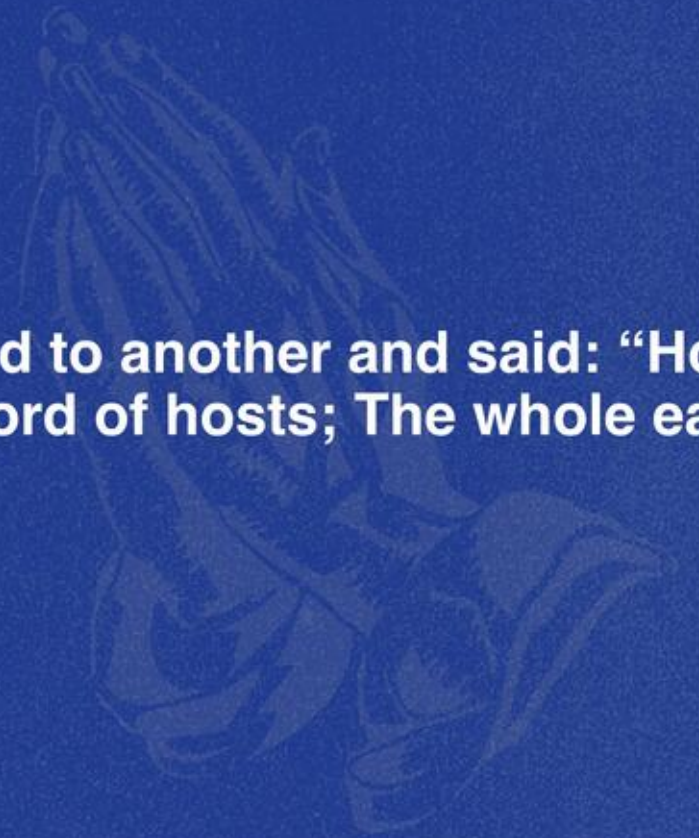


Isaiah 6:1-5

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lifted up, and the train of His robe filled the temple.



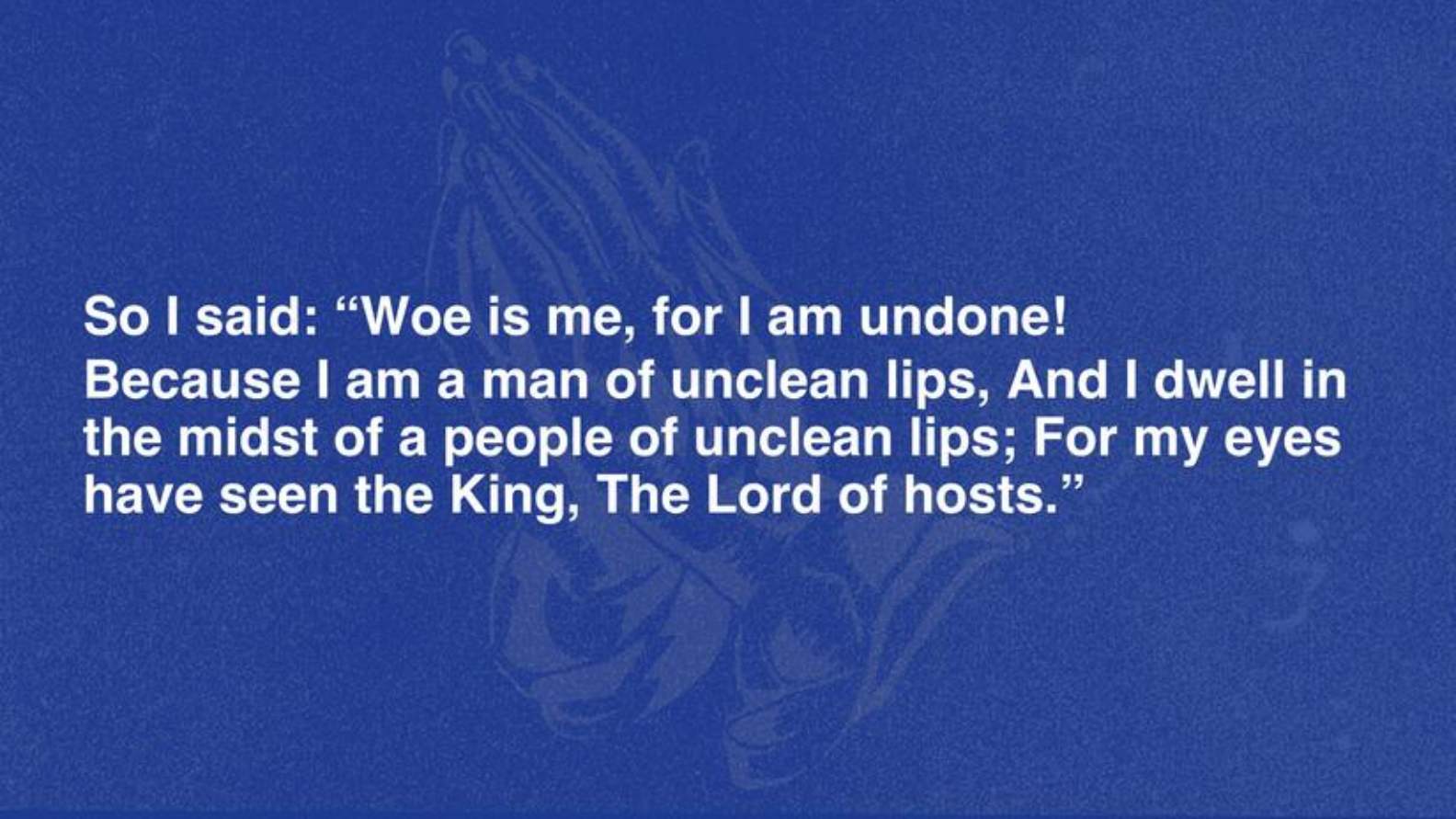
Above it stood seraphim; each one had six wings: with two he covered his face, with two he covered his feet, and with two he flew.



**And one cried to another and said: “Holy, holy,
holy is the Lord of hosts; The whole earth is full of
His glory!”**



And the posts of the door were shaken by the voice of him who cried out, and the house was filled with smoke.



**So I said: “Woe is me, for I am undone!
Because I am a man of unclean lips, And I dwell in
the midst of a people of unclean lips; For my eyes
have seen the King, The Lord of hosts.”**

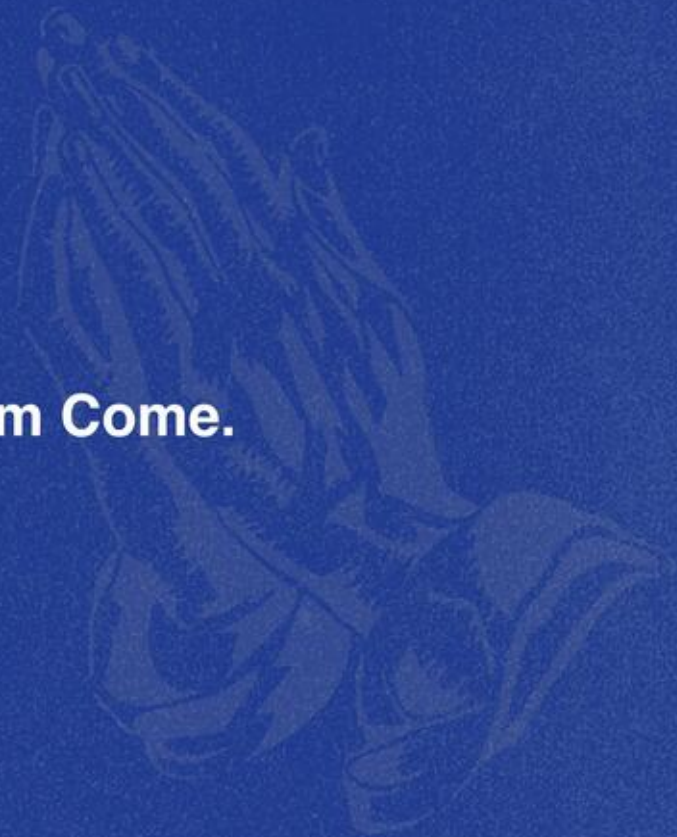


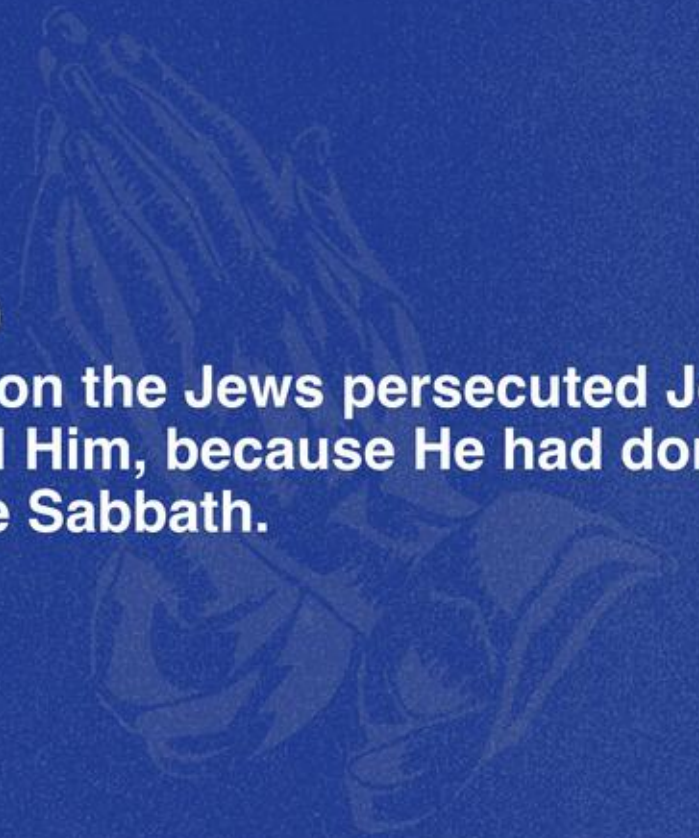
Prayer allows us to gaze upon the face of God and rightly respond to what we see. That is the essence of praise.



2. Praise in prayer makes way for participation

Your Kingdom Come.



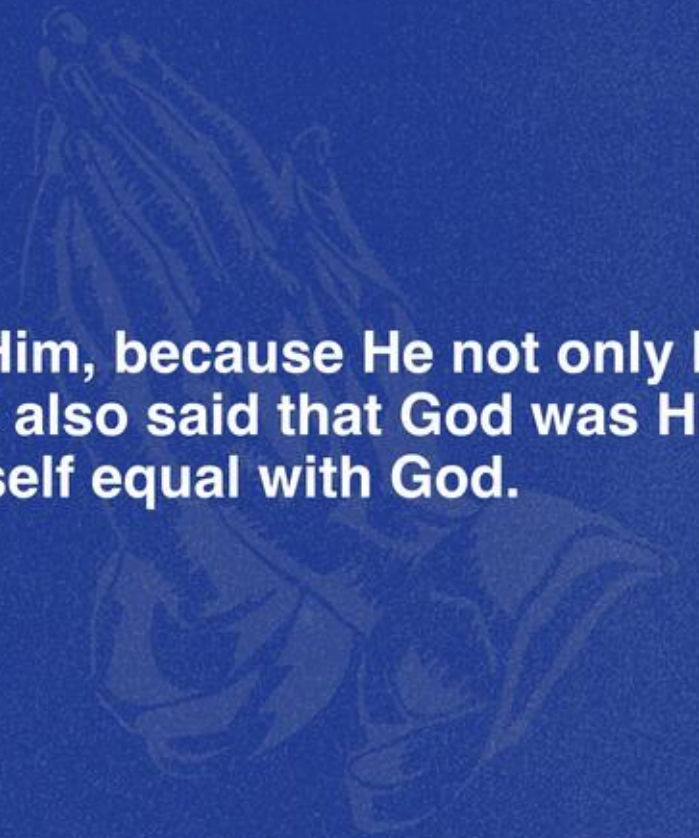


John 5:16-19

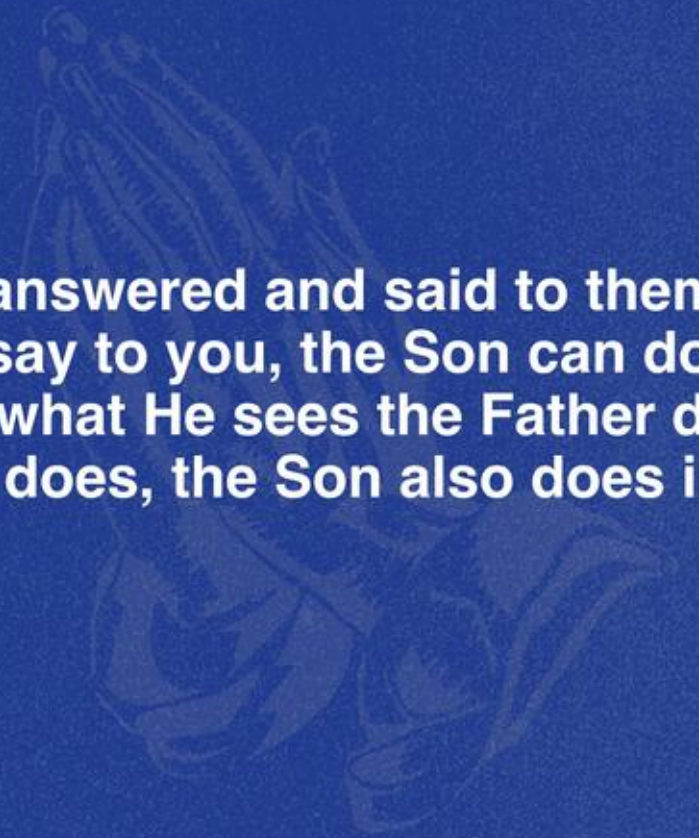
For this reason the Jews persecuted Jesus, and sought to kill Him, because He had done these things on the Sabbath.



**But Jesus answered them, “My Father has been working until now, and I have been working.”
Therefore the Jews sought all the**



more to kill Him, because He not only broke the Sabbath, but also said that God was His Father, making Himself equal with God.



Then Jesus answered and said to them, “Most assuredly, I say to you, the Son can do nothing of Himself, but what He sees the Father do; for whatever He does, the Son also does in like manner.



**Participation goes hand-in-hand
with imitation.**



Ephesians 5:1-2

**Therefore be imitators of God as dear children.
And walk in love, as Christ also has loved us and
given Himself for us, an offering and a sacrifice to
God for a sweet-smelling aroma.**



**3. As praise leads to participation,
participation leads to power**

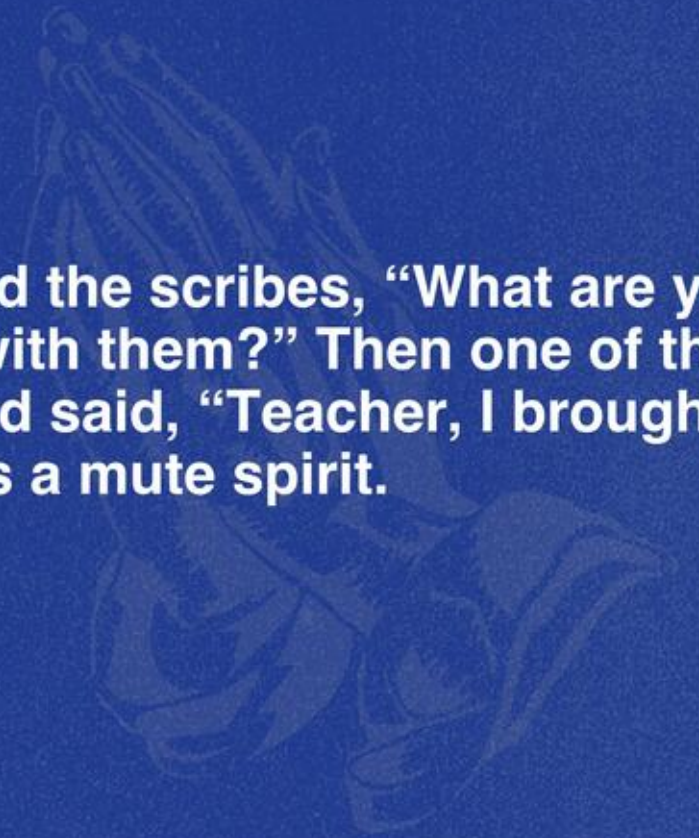


Your will be done on earth as it is in heaven.

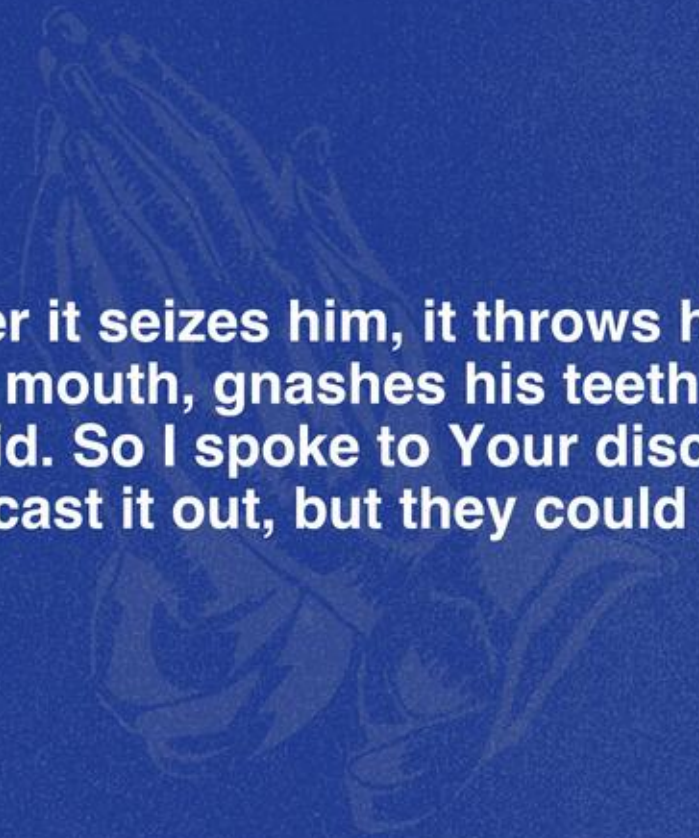


Mark 9:14-29

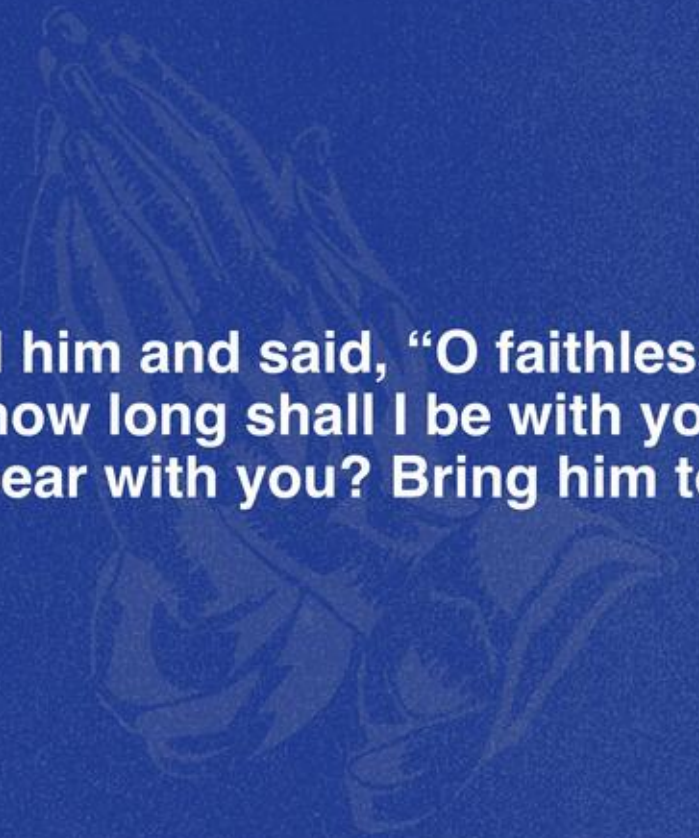
And when He came to the disciples, He saw a great multitude around them, and scribes disputing with them. Immediately, when they saw Him, all the people were greatly amazed, and running to Him, greeted Him.



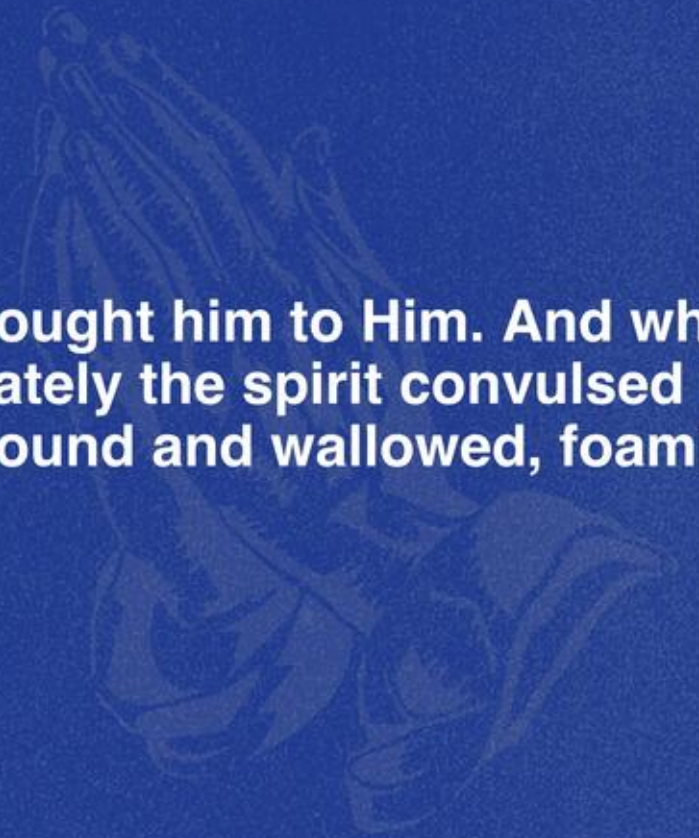
And He asked the scribes, “What are you discussing with them?” Then one of the crowd answered and said, “Teacher, I brought You my son, who has a mute spirit.



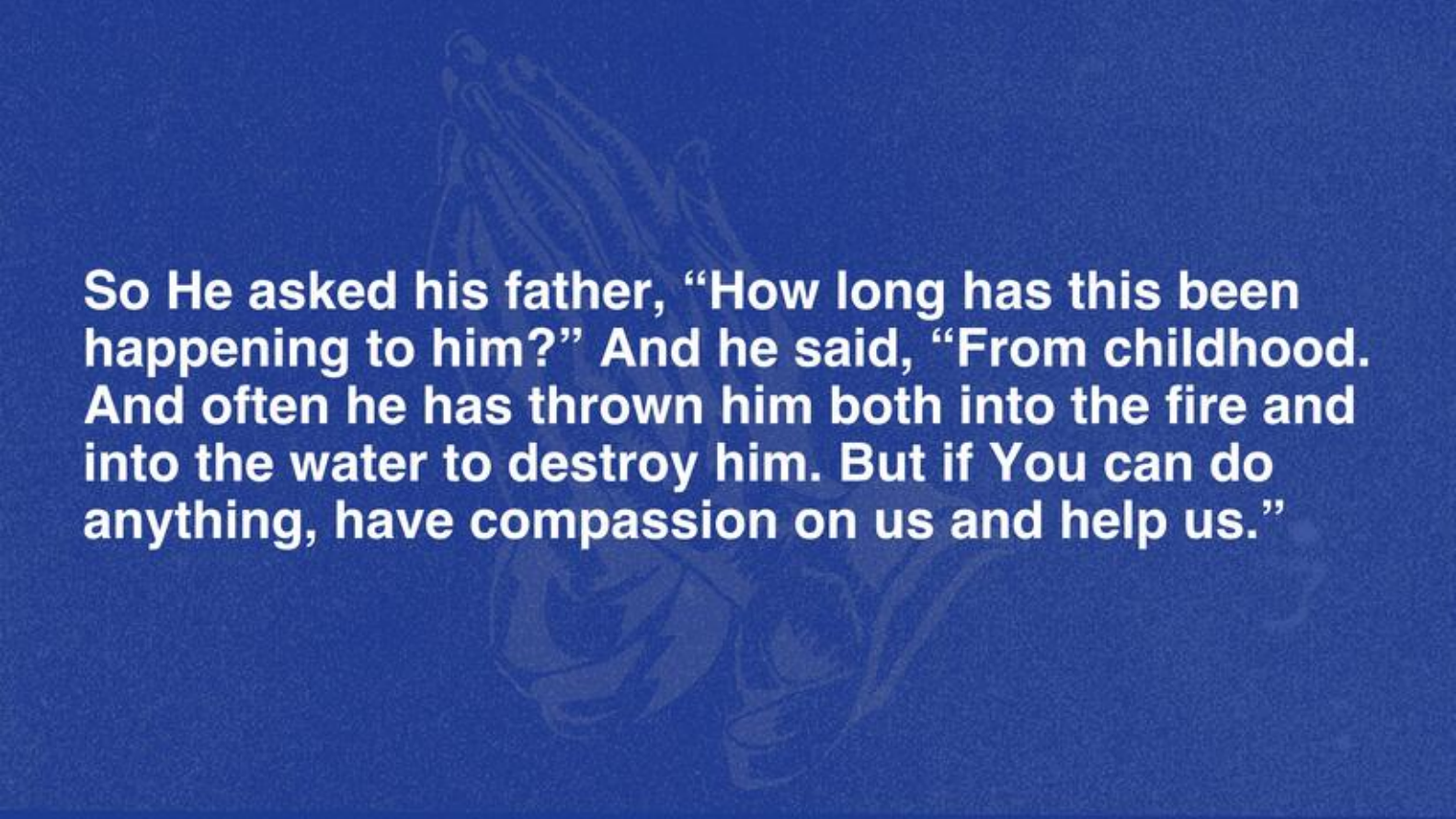
And wherever it seizes him, it throws him down; he foams at the mouth, gnashes his teeth, and becomes rigid. So I spoke to Your disciples, that they should cast it out, but they could not.”



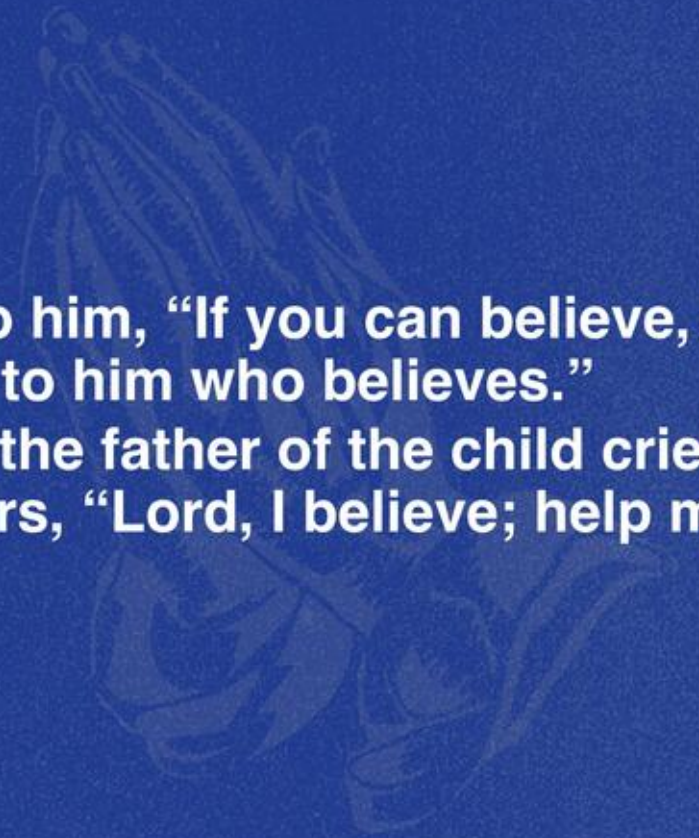
He answered him and said, “O faithless generation, how long shall I be with you? How long shall I bear with you? Bring him to Me.”



Then they brought him to Him. And when he saw Him, immediately the spirit convulsed him, and he fell on the ground and wallowed, foaming at the mouth.

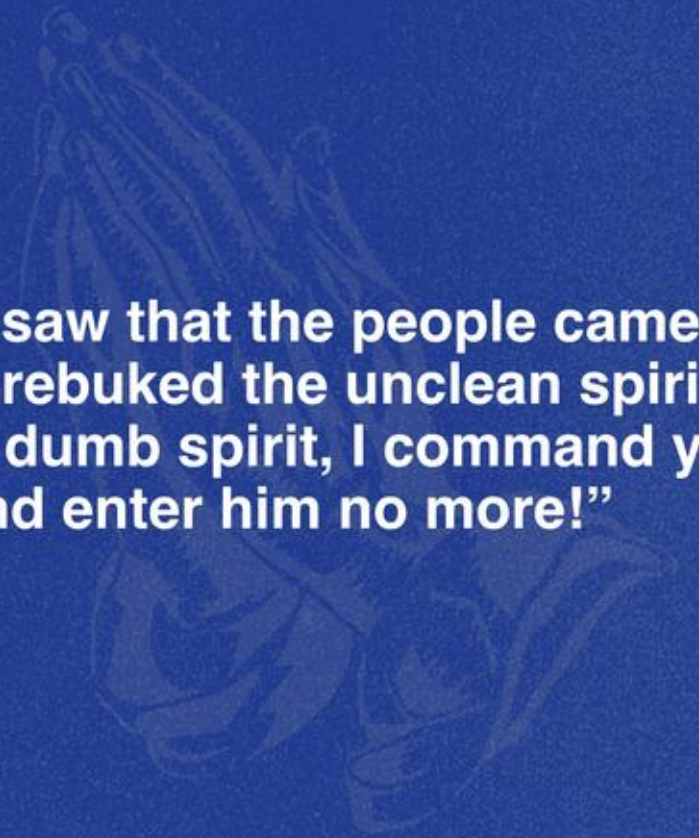


So He asked his father, “How long has this been happening to him?” And he said, “From childhood. And often he has thrown him both into the fire and into the water to destroy him. But if You can do anything, have compassion on us and help us.”

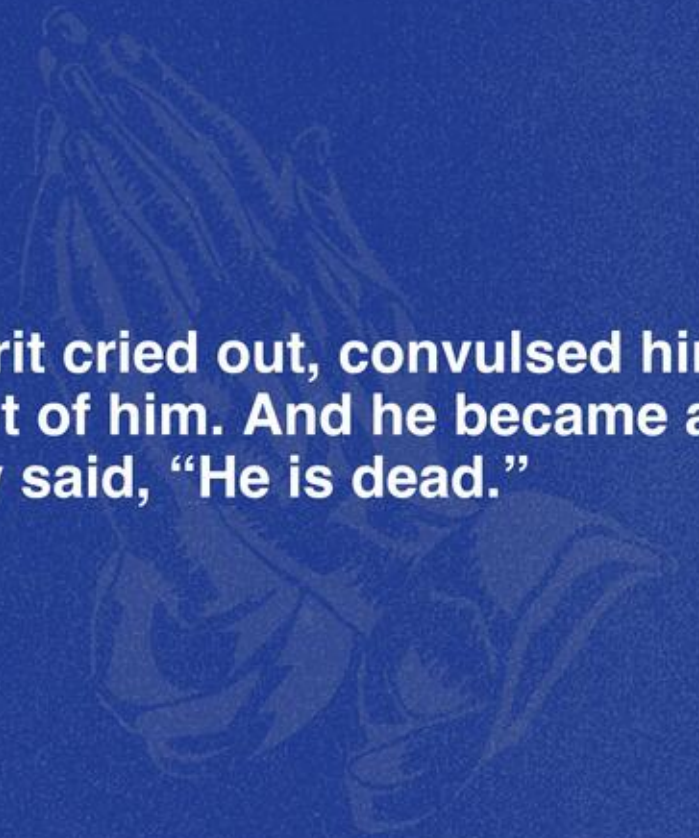


Jesus said to him, “If you can believe, all things are possible to him who believes.”

Immediately the father of the child cried out and said with tears, “Lord, I believe; help my unbelief!”



When Jesus saw that the people came running together, He rebuked the unclean spirit, saying to it, “Deaf and dumb spirit, I command you, come out of him and enter him no more!”



**Then the spirit cried out, convulsed him greatly,
and came out of him. And he became as one dead,
so that many said, “He is dead.”**



But Jesus took him by the hand and lifted him up, and he arose.

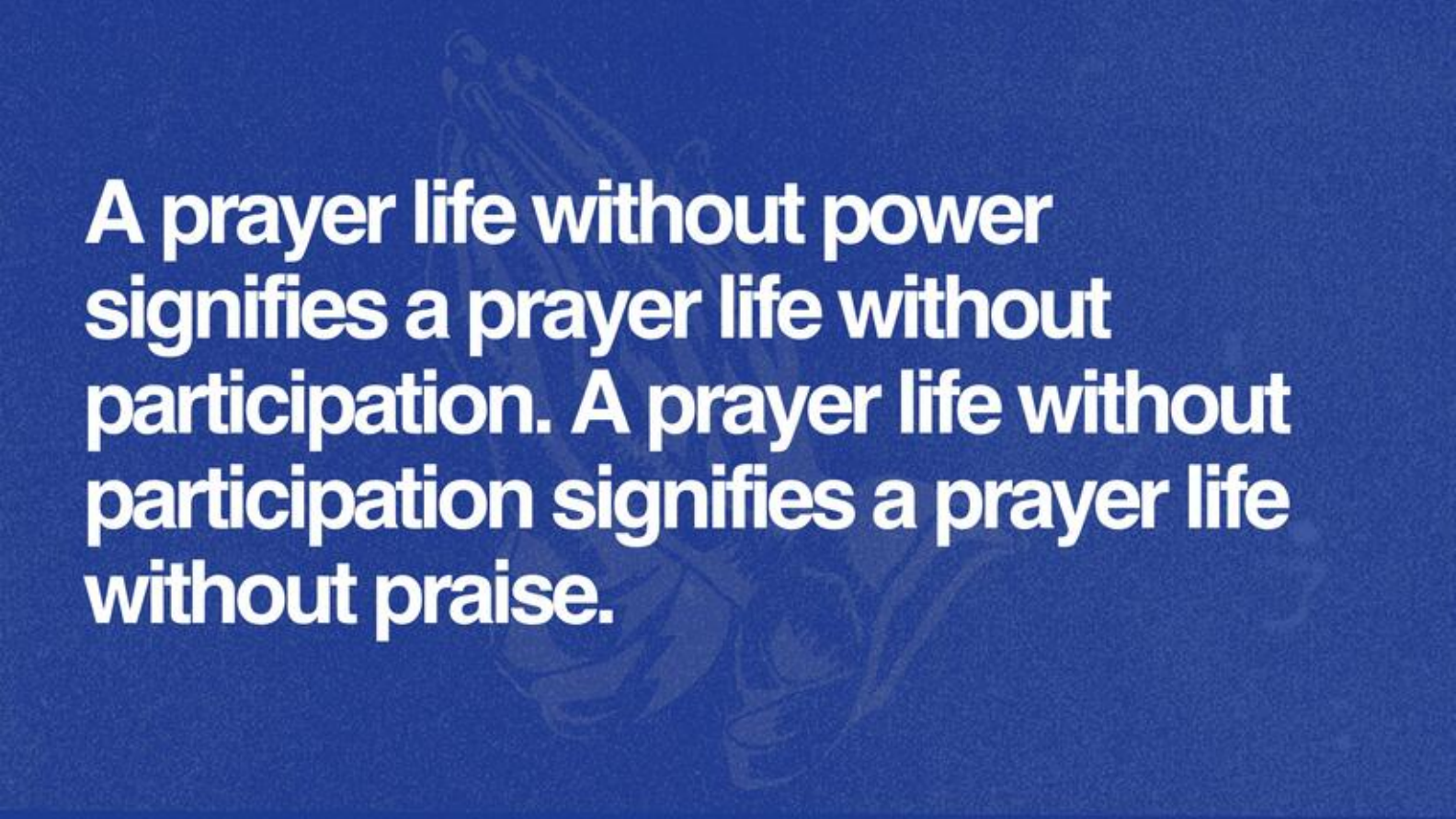
And when He had come into the house, His disciples asked Him privately, “Why could we not cast it out?” So He said to them, “This kind can come out by nothing but prayer.”



**Prayer produces power in my life
because prayer develops my faith.**



**The progression of prayer is rooted
in connection through prayer.**



**A prayer life without power
signifies a prayer life without
participation. A prayer life without
participation signifies a prayer life
without praise.**



The Progression of Prayer