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# ETERNAL SECURITY

**A. THE NECESSITY OF SALVATION**

**B. THE MERCY OF SALVATION**

**C. THE PERMANENCY OF SALVATION**

**D. THE IDENTITY OF SALVATION**

**E. THE CLARITY OF SALVATION**

## CLARITY

Matthew 1:21  
John 1:12  
John 3:3, 15-18, 36  
John 5:24  
John 6:35, 47-50  
John 10:9, 27  
John 11:25-26  
John 14:6  
John 20:31  
Acts 4:12  
Acts 10:43  
Acts 13:38-39  
Acts 16:30  
Acts 20:21  
Romans 1:16  
Romans 3:20-28  
Romans 4:5  
Romans 5:1, 6-9  
Romans 8:35-39  
Romans 10:4, 9-13  
Galatians 2:16  
Galatians 3:22-26  
Ephesians 1:13; 4:30  
2 Corinthians 1:22  
Ephesians 2:8-9 ; Romans 6:23  
2 Timothy 3:15  
Titus 3:5  
Hebrews 10:1-14 (John 1:29)  
Hebrews 13:5  
1 Peter 1:3-5  
1 John 5:1, 11-13

My sheep hear my voice, and I know them, and they follow me: And I **give** unto them *eternal life*; and **they shall never perish**, neither shall any man pluck them out of my hand. My Father, which gave them me, is greater than all; and **no man is able to pluck them out of my Father's hand.**

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## CLOUDY

2 Timothy 2:12-13

If we suffer, we shall also reign with Him:

If we deny Him, He also will deny us:

If we believe not, yet *He abideth faithful*:

He cannot deny himself.

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## CLOUDY

2 Timothy 2:12-13  
Hebrews 6:4-6

For it is **impossible** for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost, And have tasted the good word of God, and the powers of the world to come, If they **shall fall away**, to **renew them again unto repentance**; seeing they crucify to themselves the Son of God afresh, and put him to an open shame.

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2 Timothy 2:12-13  
Hebrews 6:4-6  
Hebrews 10:26-27

**For if we sin wilfully** after that we have received the knowledge of the truth, **there remaineth no more sacrifice for sins,**  
**But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries.**

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2 Timothy 2:12-13  
Hebrews 6:4-6  
Hebrews 10:26-27  
Luke 12:8-9

Whosoever shall confess me before men, him shall the Son  
of man also confess before the angels of God:  
**But he that denieth me before men**  
**shall be denied**  
**before the angels of God.**

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2 Timothy 2:12-13  
Hebrews 6:4-6  
Hebrews 10:26-27  
Luke 12:8-9  
Matthew 10:22; 24:13

Ye shall be hated of all men for my name's sake:  
But he that endureth to the end  
shall be **saved**.



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Matthew 10:22; 24:13  
2 Peter 2:20-22

For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the **latter end is worse with them than the beginning.** For it had been **better** for them **not to have known the way of righteousness,** than, after they have known it, to turn from the holy commandment delivered unto them.

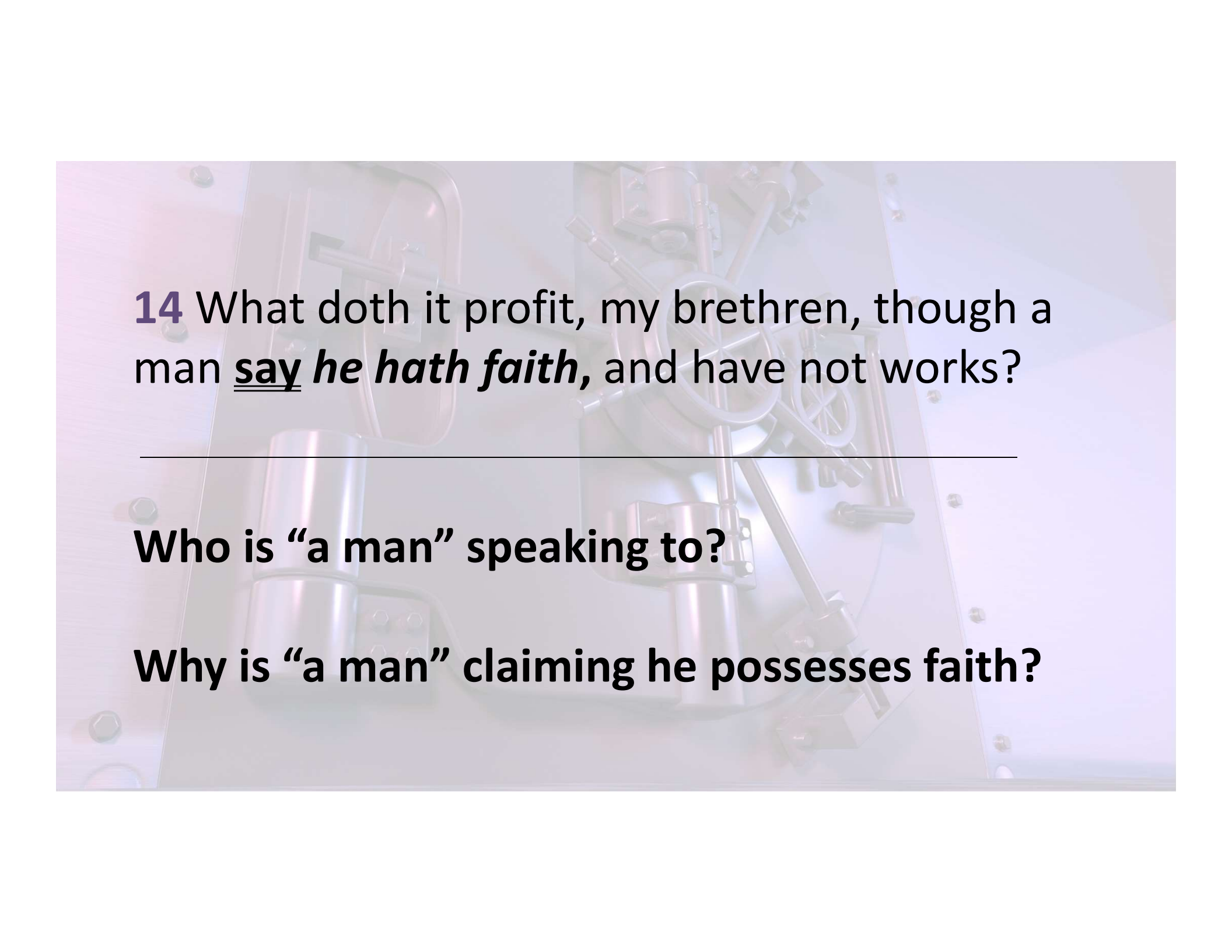
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2 Timothy 2:12-13  
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2 Peter 2:20-22  
James 2:24

Ye see then how that  
by works a man is justified,  
and **not by faith only.**



**14** What doth it profit, my brethren, though a man say *he hath faith*, and have not works?

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**Who is “a man” speaking to?**

**Why is “a man” claiming he possesses faith?**

**14b** What doth it profit, my brethren, though a man say he hath faith, and have not works? can faith save him?

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**What is this man being “saved” from?**

**Does the reference to being “saved” have to do with “consequences from sin” or some other problem?**



**15** If a brother or sister be *naked*, and *destitute of daily food*...

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**What does this have to do with faith?**

**What does providing for the poor have to do with salvation from sin?**



**17** Even so **faith, if it hath not works, is dead, being alone.**

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**What does it mean for faith to be dead?**

**18** Yea, a man may say, *Thou hast faith*, and I have works: shew me thy faith without thy works, and I will shew thee my faith by my works.

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**Who is “a man” speaking to?**

**Why is “a man” refuting that another man possesses faith?**



**20** But wilt thou know, O vain man, **that faith without works is dead?**

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**What does it mean for faith to be dead?**



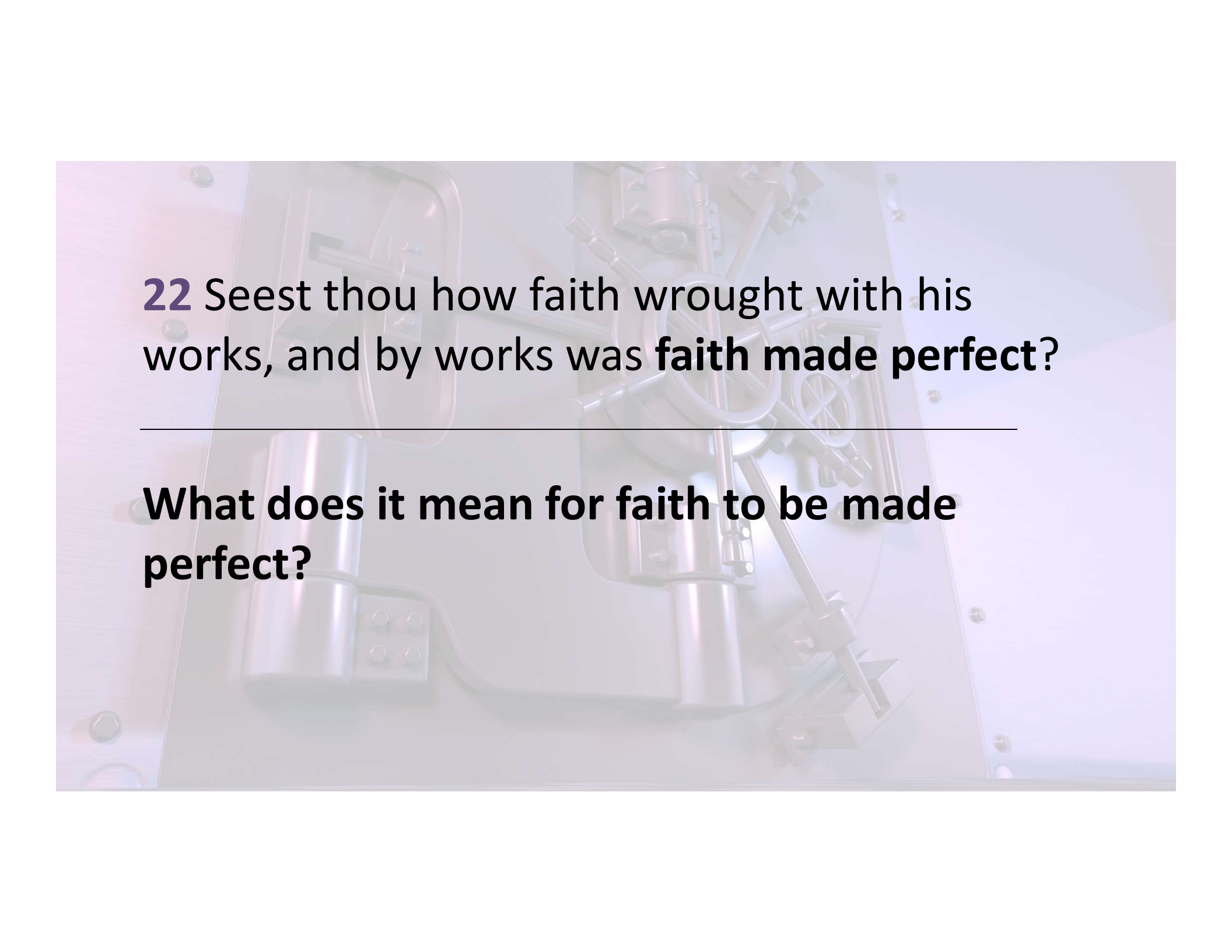


**21** Was not Abraham our father **justified by works**, when he had offered Isaac his son upon the altar?

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**What does it mean to be justified?**

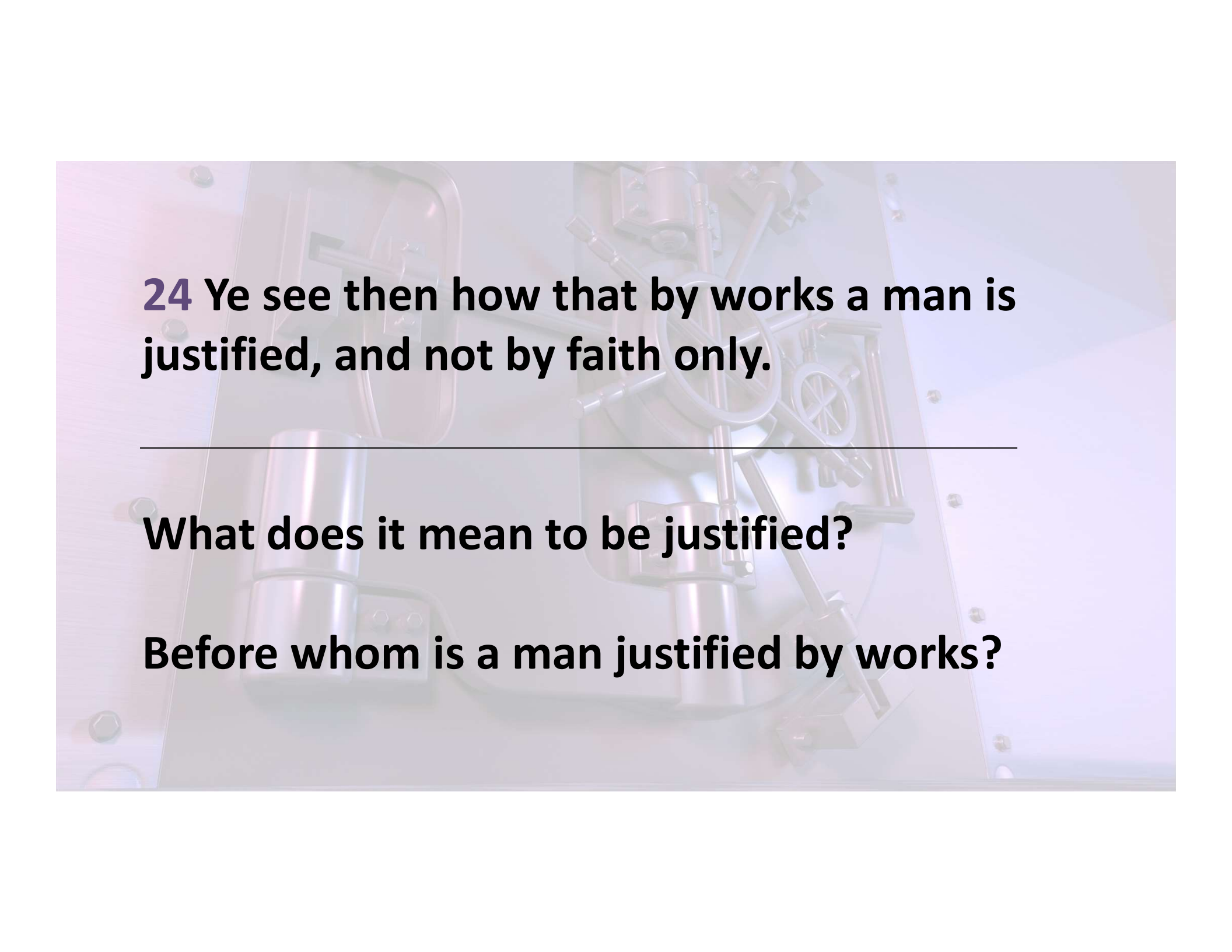
**Before whom is Abraham justified?**



**22** Seest thou how faith wrought with his works, and by works was **faith made perfect**?

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**What does it mean for faith to be made perfect?**



**24** Ye see then how that by works a man is justified, and not by faith only.

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**What does it mean to be justified?**

**Before whom is a man justified by works?**

**25** Likewise also was not Rahab the harlot **justified by works**, when she had received the messengers, and had sent them out another way?

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**What does it mean to be justified?**

**Before whom is a man justified by works?**



**26** For as the body without the spirit is dead, so **faith without works is dead** also.

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**What does it mean for faith to be dead?**

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Ye see then how that  
by works a man is justified,  
and **not by faith only.**

# **The Epistle of JAMES:** **Confronting HYPOCRISY** *(not Explaining Salvation)*

**1:22** But be ye doers of the word, **and not hearers only...**

**26** If any man among you seem to be religious, and bridleth not his tongue, **this man's religion is vain.**

**27** Pure religion and undefiled before God and the Father is this...

**3:10** **Out of the same mouth proceedeth blessing and cursing.** My brethren, these things ought not so to be.

**4:4** Know ye not that the friendship of the world is enmity with God?

**2:1** My brethren, **have not the faith of our Lord Jesus Christ,** the Lord of glory, **with respect of persons.**

James 2:21 Was not Abraham our father justified by works?

24 Ye see then how that by works a man is justified...

Rom. 4:1 What shall we say then that Abraham our father...

2 For if Abraham were justified by works, he hath whereof to glory;

***but not before God.***

5 But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness.

Rom. 3:20 By the deeds of the law there shall no flesh be justified in his sight:

Rom. 3:24 Being justified freely by his grace...

Rom. 3:28 We conclude that a man is justified by faith without the deeds of the law.

Gal. 2:16 Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.



**A man CANNOT be eternally and spiritually JUSTIFIED by WORKS.**

**A man CANNOT be eternally and spiritually JUSTIFIED by WORKS in GOD'S EYES.**

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**James 2 is talking about being JUSTIFIED by WORKS in MAN'S EYES!**

**Our FAITH is JUSTIFIED by WORKS in the Court of Public Opinion.**

**Our FAITH without Works is DEAD to our COMMUNITY.**

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**James 2 has nothing to do with defining or explaining Biblical Salvation.**

**James 2 has nothing to do with defining or explaining Eternal Security.**

**James 2 has everything to do with addressing Christian Hypocrisy.**