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ETERNAL SECURITY

A. THE NECESSITY OF SALVATION

B. THE MERCY OF SALVATION

C. THE PERMANENCY OF SALVATION

D. THE IDENTITY OF SALVATION

E. THE CLARITY OF SALVATION

CLARITY

Matthew 1:21
John 1:12
John 3:3, 15-18, 36
John 5:24
John 6:35, 47-50
John 10:9, 27
John 11:25-26
John 14:6
John 20:31
Acts 4:12
Acts 10:43
Acts 13:38-39
Acts 16:30
Acts 20:21
Romans 1:16
Romans 3:20-28
Romans 4:5
Romans 5:1, 6-9
Romans 8:35-39
Romans 10:4, 9-13
Galatians 2:16
Galatians 3:22-26
Ephesians 1:13; 4:30
2 Corinthians 1:22
Ephesians 2:8-9; Romans 6:23

For by grace are ye saved through
faith;
and that **not of yourselves:**
it is the gift of God:
Not of works,
lest any man should boast.

CLARITY

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John 3:3, 15-18, 36
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Ephesians 1:13; 4:30
2 Corinthians 1:22
Ephesians 2:8-9 ; Romans 6:23
2 Timothy 3:15
Titus 3:5
Hebrews 10:1-14 (John 1:29)
Hebrews 13:5
1 Peter 1:3-5
1 John 5:1, 11-13

CLOUDY

2 Timothy 2:12-13
Hebrews 6:4-6
Hebrews 10:26-27
Luke 12:8-9
Matthew 10:22; 24:13
2 Peter 2:20-22
James 2:24
Philippians 2:12
Romans 8:1

There is therefore now
no condemnation to them
which are in Christ Jesus, **WHO**
walk **NOT** after the
flesh, but after the Spirit.

John 3:16-18

**For God so loved the world, that he gave his only begotten Son,
that whosoever **believeth** in him should not perish,
but **HAVE EVERLASTING LIFE.****

**For God sent not his Son into the world to condemn the world;
but that the world **through him** might **BE SAVED.****

**He that believeth on him is NOT CONDEMNED:
but he that believeth not is CONDEMNED ALREADY,
because he hath not believed in the name
of the only begotten Son of God.**



John 5:24

Verily, verily, I say unto you, He that heareth my word,
and **believeth** on him that sent me,
hath everlasting life, and
SHALL NOT COME INTO CONDEMNATION;
BUT IS PASSED FROM DEATH UNTO LIFE.

CLARITY

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Philippians 2:12
Romans 8:1
Romans 11:22

IF thou **continue** in his
goodness:
OTHERWISE thou also
shalt be **cut off**

Rom. 10:1 *“My heart's desire and prayer to God for **Israel...**”*

12 *“For there is no difference between **the Jew & the Greek...**”*

18 *“But I say, Have **they** not heard?”*

19 *“But I say, Did not **Israel** know?”*

21 *“But to **Israel** he saith...”*

Rom. 11:1 *“I say **then**, Hath God cast away **his people?**”*

7 *“What then? **Israel** hath not...”*

**The context is clearly primarily about
the NATION of ISRAEL
and how it has affected the GENTILE PEOPLE.**

Romans 11

The Natural Tree =
The Nation of Israel

The Wild Olive Tree =
The Gentile People



Rom. 11:22 *“Behold therefore the goodness and severity of God: on **them** which fell, severity; but toward **thee**, goodness, if **thou** continue in his goodness: otherwise **thou** also shalt be cut off.”*

“Them” = the **NATION of ISRAEL**;
not Jewish people within the Jewish Nation

“Thee” = the **GENTILE PEOPLE**;
not Gentile people within the Gentile Nations

“THOU” = the **GENTILE PEOPLE**;
not Gentile people within the Gentile Nations

**The context has nothing to do with individuals –
it is a broad, general, national application.**