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# ETERNAL SECURITY

A. THE NECESSITY OF SALVATION

B. THE MERCY OF SALVATION

C. THE PERMANENCY OF SALVATION

D. THE IDENTITY OF SALVATION

## D. THE IDENTITY OF SALVATION

1. THE FORESHADOWED MERCIES OF DAVID
2. THE CHILD OF GOD
3. THE RIGHTEOUSNESS OF GOD
4. THE GIFT OF GOD
5. THE CONFIRMATION OF THE SPIRIT
6. THE BAPTISM OF THE SPIRIT

SALVATION IS IRREVERSIBLE & IRREVOCABLE!

**A. THE NECESSITY OF SALVATION**

**B. THE MERCY OF SALVATION**

**C. THE PERMANENCY OF SALVATION**

**D. THE IDENTITY OF SALVATION**

**E. THE CLARITY OF SALVATION**

# CLARITY

Matthew 1:21  
John 1:12  
John 3:3, 15-18, 36

He that **believeth** on the Son  
hath *everlasting life*:  
and he that **believeth not** the Son  
shall not see life; but the wrath of  
God abideth on him.

# CLARITY

Matthew 1:21  
John 1:12  
John 3:3, 15-18, 36  
John 5:24

Verily, verily, I say unto you, He that  
heareth my word, and **believeth**  
on him that sent me, hath  
***everlasting life***, and **shall not**  
**come into condemnation**; but is  
passed from death unto life.

# CLARITY

Matthew 1:21  
John 1:12  
John 3:3, 15-18, 36  
John 5:24  
John 6:35, 47-50

Verily, verily, I say unto you,  
He that **believeth** on me  
hath *everlasting life*.

I am that bread of life.  
This is the bread which cometh down  
from heaven, that a man may eat  
thereof, and not die.

## CLARITY

Matthew 1:21  
John 1:12  
John 3:3, 15-18, 36  
John 5:24  
John 6:35, 47-50  
John 10:9, 27

My sheep hear my voice, and I know them, and they follow me: And I **give** unto them *eternal life*; and **they shall never perish**, neither shall any man pluck them out of my hand. My Father, which gave them me, is greater than all; and **no man is able to pluck them out of my Father's hand.**



## CLARITY

Matthew 1:21  
John 1:12  
John 3:3, 15-18, 36  
John 5:24  
John 6:35, 47-50  
John 10:9, 27  
John 11:25-26  
John 14:6  
John 20:31  
Acts 4:12  
Acts 10:43  
Acts 13:38-39  
Acts 16:30

And brought them out, and said, **Sirs,**  
**what must I do to be saved?**

And they said, **Believe** on the  
Lord Jesus Christ, and thou shalt be  
**saved**, and thy house.

## CLARITY

Matthew 1:21  
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John 20:31  
Acts 4:12  
Acts 10:43  
Acts 13:38-39  
Acts 16:30  
Acts 20:21  
Romans 1:16  
Romans 3:20-28

Therefore by the deeds of the law there shall  
no flesh be justified in his sight...

Even *the righteousness of God* which is by faith of  
Jesus Christ unto all and upon all them that  
believe: for there is no difference: Being  
*justified freely* by his grace through the  
redemption that is in Christ Jesus: Whom God hath  
set forth to be a propitiation through faith in his  
blood...that he might be just, and the **justifier of  
him which believeth in Jesus.**

Therefore we conclude that a man is justified by  
faith without the deeds of the law.

## CLARITY

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Acts 13:38-39  
Acts 16:30  
Acts 20:21  
Romans 1:16  
Romans 3:20-28  
Romans 4:5  
Romans 5:1, 6-9  
Romans 8:35-39  
Romans 10:4, 9-13  
Galatians 2:16

Knowing that a man is not justified  
by the works of the law, but by  
the faith of Jesus Christ, even we  
have believed in Jesus Christ,  
that we might be *justified* by the  
faith of Christ, and *not by the*  
*works of the law: for by the*  
works of the law shall no flesh  
be justified.

## CLARITY

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Romans 1:16  
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Romans 5:1, 6-9  
Romans 8:35-39  
Romans 10:4, 9-13  
Galatians 2:16  
Galatians 3:22-26  
Ephesians 1:13; 4:30

In whom ye also trusted, after that ye heard  
the word of truth,  
**the gospel of your salvation:**  
in whom also **after that ye believed,**  
**ye were sealed**  
**with that holy Spirit of promise,**  
And grieve not the holy Spirit of God,  
whereby **ye are sealed** unto the  
day of redemption.

## CLARITY

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Romans 10:4, 9-13  
Galatians 2:16  
Galatians 3:22-26  
Ephesians 1:13; 4:30  
2 Corinthians 1:22  
Ephesians 2:8-9; Romans 6:23

For by grace are ye **saved** through  
**faith**;  
and that **not of yourselves:**  
*it is the gift of God:*  
**Not of works,**  
**lest any man should boast.**

## CLARITY

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Galatians 2:16  
Galatians 3:22-26  
Ephesians 1:13; 4:30  
2 Corinthians 1:22  
Ephesians 2:8-9 ; Romans 6:23  
2 Timothy 3:15  
Titus 3:5  
Hebrews 10:1-14 (John 1:29)  
Hebrews 13:5  
1 Peter 1:3-5  
1 John 5:1, 11-13

Whosoever **believeth** that Jesus is the Christ is ***born of God***: and every one that loveth him that begat loveth him also that is begotten of him.

And this is the record, that **God hath given to us eternal life**, and **this life is in his Son**. He that **hath the Son *hath life***; and he that **hath not the Son of God *hath not life***.

These things have I written unto you that **believe** on the name of the Son of God; that ye may know that ***ye have eternal life***.

## CLARITY

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1 Peter 1:3-5  
1 John 5:1, 11-13

## CLOUDY

2 Timothy 2:12-13

If we suffer, we shall also reign with Him:

If we deny Him, He also will deny us:

If we believe not, yet *He abideth faithful*:  
He cannot deny himself.

## CLARITY

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1 John 5:1, 11-13

## CLOUDY

2 Timothy 2:12-13  
Hebrews 6:4-6

For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost, And have tasted the good word of God, and the powers of the world to come, If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame.



## CLARITY

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## CLOUDY

2 Timothy 2:12-13  
Hebrews 6:4-6  
Hebrews 10:26-27

**For if we sin wilfully** after that we have received the knowledge of the truth, **there remaineth no more sacrifice for sins,**  
**But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries.**

# THE BOOK OF HEBREWS

**Chapter 1:**2-3 ...he had by himself **purged our sins**, sat down on the right hand of the Majesty on high;

**Chapter 2:**3 How shall we escape, if we neglect **so great salvation**...

17 ...he might be a merciful & faithful high priest in things pertaining to God, to make **reconciliation** for the sins of the people.

**Chapter 3:**1 ...holy brethren, partakers of the heavenly calling, consider the Apostle and High Priest of **our profession**, Christ Jesus;

**Chapter 4:**14 We have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast **our profession**.

**Chapter 5:**9 And being made perfect, he became the **author of eternal salvation** unto all them that obey him;

**Chapter 6:**9 But, beloved, we are persuaded better things of you, and things that accompany **salvation**, though we thus speak.

**Chapter 7:**22 By so much was Jesus made a surety of a **better testament**.

25 Wherefore he is **able also to save them** to the uttermost that come unto God by him...

**Chapter 8:**6 He is the mediator of a **better covenant**, which was established upon **better promises**.

**Chapter 9:**14-15 How much more shall the **blood of Christ**, who through the eternal Spirit offered himself without spot to God...

**Chapter 10:**10 By the which will we are **sanctified** through the offering of the body of Jesus Christ once for all.

23-25 Let us hold fast the **profession of our faith** without wavering.

**Chapter 11:**1 Now **faith** is the substance of things hoped for, the evidence of things not seen.

**Chapter 12:**1-2 Looking unto Jesus the **author and finisher of our faith**.

5-10 And ye have forgotten the exhortation which speaketh unto you **as unto children**...

**Chapter 13:**5 For he hath said, **I will never leave thee, nor forsake thee**.

## CONTEXT, CONTEXT, CONTEXT

Heb. 10:1 ...can **never** with **those sacrifices** which they offered *year by year* continually make the comers thereunto perfect.

4 For it is **not possible** that the blood of bulls and of goats should **take away sins**.

10 ...we are **sanctified** through the offering of the body of Jesus Christ once for all.

11 And every priest standeth daily ministering and offering oftentimes *the same sacrifices*, which **can never take away sins**:

12 But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God;

14 For by one offering he hath perfected for ever them that are sanctified.

18 Now where **remission** of these is, there is no more offering for sin.

## CONTEXT, CONTEXT, CONTEXT

**Heb. 10:10** ...we are **sanctified** through the offering of the body of Jesus Christ **once for all**.

**12** But this man, after he had **offered one sacrifice for sins for ever**,  
**sat down** on the right hand of God;

**14** For by **one offering** he hath **perfected for ever** them that are sanctified.

**18** Now where remission of these is, **there is no more offering for sin**.

- O.T. Judaism's "Salvation" hinged on one's Religious Performance (their sacrifices);  
N.T. Christianity's "Salvation" hinges on Christ's Performance (His Sacrifice).
- Hebrews 10 teaches Eternal Security because Salvation hinges on Christ's Performance and not on our performance.
- To reject the doctrine of Eternal Security,  
one must believe that their Salvation hinges on their Religious Performance.

## CONTEXT, CONTEXT, CONTEXT

Heb. 10:18 Now where remission of these is, there is no more offering for sin.

26 For if we sin wilfully after that we have received the knowledge of the truth,

there remaineth no more sacrifice for sins,

27 But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries...

10 ...we are **sanctified** through the offering of the body of Jesus Christ once for all.

12 But this man, after he had offered one sacrifice for sins for ever,  
sat down on the right hand of God;

14 For by one offering he hath perfected for ever them that are **sanctified.**

18 Now where remission of these is, there is no more offering for sin.

## CONTEXT, CONTEXT, CONTEXT

**Heb. 10:18** Now where remission of these is, there is no more offering for sin.

**26** For if we sin wilfully after that we have received the knowledge of the truth,

there remaineth no more sacrifice for sins,

**27** But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries...

- There is no more sacrifice for sins because Christ's ONE Sacrifice was Sufficient to Forgive.
- There is no more sacrifice for future sins because they have ALREADY been forgiven.
- Hebrews 10:26 ≠ one can lose their salvation when sinning willingly.  
Hebrews 10:26 = when we sin willingly, Christ's ONE sacrifice already covers that sin.
- Hebrews 10:27-31 was added to address the temptation early Jewish believers would have to think that they could do whatever they wanted if they couldn't lose their salvation.
- Hebrews 10:26-31 doesn't teach a loss of eternal life; only a possible loss of earthly life.