## A Textual Outline of 2 Peter 2:4-10

A ${ }^{4}$ For if God did not spare the angels who sinned, but cast them down to hell and delivered them into chains of darkness, to be reserved for judgment; ${ }^{5}$ and did not spare the ancient world,

B but saved Noah, one of eight people, a preacher of righteousness,
$A^{\prime}$ bringing in the flood on the world of the ungodly; ${ }^{6}$ and turning the cities of Sodom and Gomorrah into ashes, condemned them to destruction, making them an example to those who afterward would live ungodly;

B' ${ }^{7}$ and delivered righteous Lot, who was oppressed by the filthy conduct of the wicked ${ }^{8}$ (for that righteous man, dwelling among them, tormented his righteous soul from day to day by seeing and hearing their lawless deeds) - ${ }^{9}$ then the Lord knows how to deliver the godly out of temptations
$\mathbf{A}^{\prime}$ and to reserve the unjust under punishment for the day of judgment, ${ }^{10}$ and especially those who walk according to the flesh in the lust of uncleanness and despise authority.

## The Outline of 2 Peter 2:4-10

A Judgment of the Sinful Angels (2:4-5a)

B Deliverance from Judgment (2:5b)
$\mathbf{A}^{\prime}$ Judgment of the Sinful World (2:5c-6)

B' Deliverance from Judgment and Temptations (2:7-9a)
$A^{\prime}$ Judgment of the Sinful World (2:9b-10)

## Peter's Reminders in 2 Peter 2:4-10

1. God is not slack regarding sin and punishment.
2. God will judge (and punish) the supernatural world and their sin.
3. God will judge (and punish) the apathetic, moralists who thing they're fine without God.
4. God will judge (and punish) the rebellious, defiant, and spiteful world.
5. Oppression and torment caused by sinners are inevitable. Trust in the Savior!
6. God promises to deliver those who trust in Jesus Christ as Savior.
7. Keep focused on what "true righteousness" is. Don't make your Christianity a works-based religion.
