

## Outline of 1 Peter 3:13-22

A <sup>13</sup> Now who is he who will harm you if you are followers for what is good? <sup>14</sup> But even if you should <u>suffer</u> for righteousness' sake, you are blessed. And do not be afraid of their <u>threats</u>, nor be troubled.

**B** <sup>15</sup>But sanctify the Lord God in your hearts, and always *be* ready to give a defense to everyone who asks you a reason for the hope that is in you, with meekness and fear; <sup>16</sup> having a good conscience,

Α'	that when they <u>defame</u> you as evildoers, those who <u>revile</u> your good conduct in Christ may be
asł	hamed. <sup>17</sup> For <i>it is</i> better, if it is the will of God, to <u>suffer</u> for doing good than for doing evil.

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 ${\bf A}^{18}$  For Christ also suffered once for sins, the just for the unjust, that He might <u>bring</u> us to God,

**B** being put to death in the flesh but <u>made alive</u> by the Spirit, <sup>19</sup> by whom He <u>went</u> and preached to the spirits in prison,

**A'** <sup>20</sup> who formerly were disobedient, when once the Divine longsuffering waited in the days of Noah, while the ark was being prepared, in which a few, that is, eight souls, were **brought** safely through water. <sup>21</sup> There is also an antitype which now saves us—baptism (not the removal of filth of the flesh, but the answer of a good conscience towards God,

**B'** through the <u>resurrection</u> of Jesus Christ, <sup>22</sup> who has <u>gone into heaven</u> and is at the right hand of God, with angels and authorities and powers having been subjected to Him.