

Mark 14:36, “Abba, Father,” he said, “everything is possible for you. Take this cup from me. Yet not what I will, but what you will.”

Romans 8:15, “The Spirit you received does not make you slaves, so that you live in fear again; rather, the Spirit you received brought about your adoption to sonship. And by him we cry, ‘Abba, Father.’”

Galatians 4:6, “Because you are his sons, God sent the Spirit of his Son into our hearts, the Spirit who calls out, ‘Abba, Father.’”

John 14:6, “Jesus answered, “I am the way and the truth and the life. No one comes to the Father except through me. ”

James 1:5, “If any of you lacks wisdom, you should ask God, who gives generously to all without finding fault, and it will be given to you. ”

2 Corinthians 12:7b-9a, “I was given a thorn in my flesh, a messenger of Satan, to torment me. ⁸ Three times I pleaded with the Lord to take it away from me. ⁹ But he said to me, ‘My grace is sufficient for you, for my power is made perfect in weakness.’”

Philippians 4:19, “And my God will meet all your needs according to the riches of his glory in Christ Jesus.”

Romans 8:39, “neither height nor depth, nor anything else in all creation, will be able to separate us from the love of God that is in Christ Jesus our Lord. ”



At Cascades, one of our main goals is to help you grow in your faith. Feel free to jot down notes during today’s message, then during the week look over your notes again, allowing God’s truths to encourage you!

THE BIG STORY: THE BIBLE, JESUS, & YOU

Mar 17, 2019

Part 7: The Relationship

Biblical Languages

Abba — In Mark 14:36 Jesus refers to God as “*Abba Father*”. Here he uses two terms for God, one which is Aramaic (*abba*) and one which was Greek (*pater*), but both meant “father”. There is a little bit of debate about why Jesus uses both words. Some suggest it was merely for emphasis. Others think that by using the Aramaic word, it would have reminded those listening-in about the passages in the Old Testament that talk about God being our father. However, it is more likely that Jesus used ‘*abba*’ because it carries the idea of a close, intimate relationship. While the Greek word *pater* can mean intimacy, the Aramaic/Hebrew word *abba* always implies intimacy.

I will be a father to you, and you shall be sons and daughters to me, says the Lord Almighty. (2 Corinthians 6:18)

WHAT ‘GOD AS FATHER’ IMPLIES

1. God is the _____ of our _____.

Acts 17:25

Genesis 1:27

2. God is the _____ over us.

Jeremiah 3:19; Proverbs 3:12

3. God shows us _____ & _____

1 John 3:1; Psalm 103:13

HOW JESUS CHANGED THE GAME

1. Jesus pointed out a _____ most missed

Matthew 6:9; 1 Chronicles 29:10; Isaiah 64:8

2. Jesus put emphasis on _____ with God.

Mark 14:36; Romans 8:15; Galatians 4:6

3. Jesus _____ God becomes our Father.

John 14:6

THE ROLES OF A FATHER

1. _____ (James 1:5)

2. _____ (2 Corinthians 12:7-9)

3. _____ (Philippians 4:19)

4. _____ (Romans 8:39)

BIBLE VERSES IN TODAY'S MESSAGE

Acts 17:25, *“And he is not served by human hands, as if he needed anything. Rather, he himself gives everyone life and breath and everything else.”*

Genesis 1:27, *“So God created mankind in his own image, in the image of God he created them; male and female he created them.”*

Jeremiah 3:19, *“How gladly would I treat you like my children and give you a pleasant land, the most beautiful inheritance of any nation. I thought you would call me ‘Father’ and not turn away from following me.”*

Proverbs 3:12, *“The LORD disciplines those he loves, as a father the son he delights in.”*

1 John 3:1, *“See what great love the Father has lavished on us, that we should be called children of God!”*

Psalm 103:13, *“As a father shows compassion to his children, so the LORD shows compassion to those who fear him.”*

Matthew 6:9, *“This, then, is how you should pray: ‘Our Father in heaven, holy is your name...’”*

1 Chronicles 29:10, *“David praised the LORD in the presence of the whole assembly, saying, ‘Praise be to you, LORD, the God of our father Israel, from everlasting to everlasting.’”*

Isaiah 64:8, *“Yet you, LORD, are our Father. We are the clay, you are the potter; we are all the work of your hand.”*