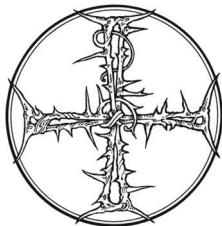


**A Prayer  
Upon Enter-  
ing Church**

O Jesus,  
faithful Sav-  
ior, who  
once strug-  
gled for us  
in a severe  
battle, we  
are gathered  
today to  
ponder that  
struggle.  
Oh, grant  
that at least  
for the sal-  
vation of  
our souls  
Your believ-  
ers might be  
mightily  
strengthen-  
ed in the  
faith; let all  
of us em-  
brace you in  
faith...

Amen.

~ C. F. W.  
Walther



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**The First Sunday in Lent**

*Invocabit* + February 18, 2024 + 9:00 A.M.

**Welcome to the Lord's Day.**

The wilderness (Hebrew: *mid-bar*) was a frequent place of testing for God's people, yet also a place of preparation for future glory. Israel wandered for 40 years in the wilderness before they could enter the Promised Land, and it was only by God's grace they made it! Jesus was tempted by Satan for 40 days before His public ministry commenced. That very ministry signaled the end Satan and his grip on humanity, something that would be gloriously confirmed in Jesus' resurrection.

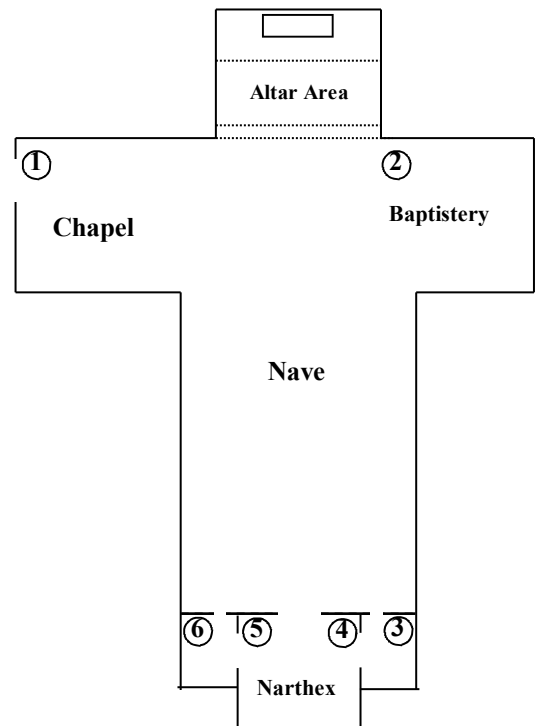
## Sharing God's Blessings Today

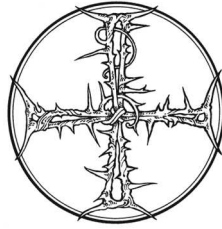
- Flowers do not adorn the chancel during the Lenten season.
- The sponsor charts for 2024 Radio Broadcasts, Flowers and Bulletins are available for you to sign up. The charts are by the stairs by the northwest entry.

### To Share Your Offering

Offerings are received in Zion's wooden offering boxes built into the walls of the church. Please see the map, where the boxes are labeled by number (1-6) or ask an usher for assistance.

This returns us to an older and beautiful tradition of the Lutheran church in which offerings are not collected during worship so as to focus more intently on God's gifts and offerings to us.





## PRELUDE

"A Mighty Fortress is Our God"

... David N. Johnson

## RINGING OF THE BELLS

*Please stand and turn toward the cross as it is carried into the sanctuary.*

## HYMN OF INVOCATION

"O Lord, throughout These Forty Days"

... LSB #418

## INVOCATION

P: In the name of the Father, and of the ✠ Son, and of the Holy Spirit.

C: **Amen**

## CONFESSION AND ABSOLUTION

P: Our help is in the name of the Lord,

C: **who made heaven and earth.**

P: I said, I will confess my transgression unto the Lord,

C: **and you forgave the iniquity of my sin.**

*Please kneel. Silence for reflection.*

P: O almighty God, merciful Father,

C: **I, a troubled and penitent sinner, confess unto you all my sins and iniquities with which I have ever offended you and justly deserved your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray you, of your boundless mercy, and for the sake of the holy, innocent, bitter sufferings and death of your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being.**

*Be with us through this season, Lord, and all our earthly days, that when the final Easter dawns, we join in heaven's praise.*

*~ Claudia F. Hernaman  
(d. 1898  
A.D.),  
LSB #418:4*

*To this day,  
there is found  
no sin so  
great that it  
cannot be  
forgiven for  
the sake of  
Jesus, and no  
wretched man  
so lost and no  
one so help-  
lessly petty  
and selfish  
within her  
rotten heat  
that she can-  
not be united  
with God  
when she be-  
lieves in Je-  
sus.*

*~ Bo Giertz,  
Sermon for  
the First  
Sunday in  
Lent, A  
Year of  
Grace,  
Vol. I,  
1971 A.D.*

P: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

**C: Amen**

*Please stand.*

### **INTROIT**

L: When he calls to me, I will | answer him;\*  
I will rescue him and | honor him.

**C: With long life I will sat- | isfy him\*  
and show him my sal- | vation.**

L: He who dwells in the shelter of the | Most High\*  
will abide in the shadow of the Al- | mighty.

**C: I will say to the LORD, "My refuge and my | fortress,\*  
my God, in | whom I trust."**

L: Because you have made the LORD your | dwelling place—\*  
the Most High, who is my | refuge—

**C: no evil shall be allowed to be- | fall you,\*  
no plague come | near your tent.**

L: You will tread on the lion and the | adder;\*  
the young lion and the serpent you will trample  
| underfoot.

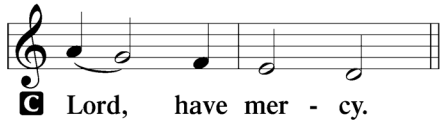
**All: Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**

L: When he calls to me, I will | answer him;\*  
I will rescue him and | honor him.

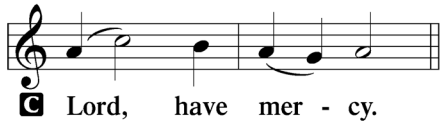
C: **With long life I will sat- | isfy him\***  
**and show him my sal- | vation.**

## KYRIE

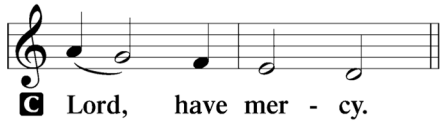
P: In peace, let us pray to the Lord.



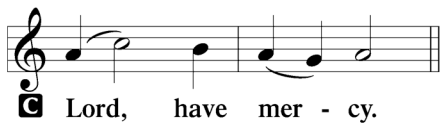
P: For the peace from above, and for our salvation, let us pray to the Lord.



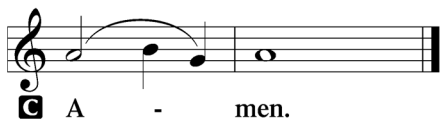
P: For the peace of the whole world, for the well-being of the holy Church, and for the unity of all, let us pray to the Lord.



P: For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.



P: Help, save, comfort, and defend us gracious Lord.



*You were dead in the trespasses and sins in which you once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience... But God, being rich in mercy, because of the great love with which he loved us, even when we were dead in our trespasses, made us alive together with Christ – by grace you have been saved.*

*~ Ephesians 2:1-2, 4-5*

*Paul was blamed often enough, but wrongfully, never for a cause that he gave but only for a cause that was invented by the enemies of the gospel. As a man is known by the friends he has, so he is known by those who blame him. Get friends of whose praise you can be proud and thus enemies who blame of you is equal to a compliment, of which you can be proud.*

~ R.C.H.  
Lenski,  
I and II Corinthians,  
1937 A.D.

## COLLECT

P: Let us pray . . . O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: **Amen**

*Please be seated.*

## EPISTLE 2 Corinthians 6:1-10

<sup>1</sup>Working together with him, then, we appeal to you not to receive the grace of God in vain. <sup>2</sup>For he says,

“In a favorable time I listened to you,  
and in a day of salvation I have helped you.”

Behold, now is the favorable time; behold, now is the day of salvation. <sup>3</sup>We put no obstacle in anyone’s way, so that no fault may be found with our ministry, <sup>4</sup>but as servants of God we commend ourselves in every way: by great endurance, in afflictions, hardships, calamities, <sup>5</sup>beatings, imprisonments, riots, labors, sleepless nights, hunger; <sup>6</sup>by purity, knowledge, patience, kindness, the Holy Spirit, genuine love; <sup>7</sup>by truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; <sup>8</sup>through honor and dishonor, through slander and praise. We are treated as impostors, and yet are true; <sup>9</sup>as unknown, and yet well known; as dying, and behold, we live; as punished, and yet not killed; <sup>10</sup>as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, yet possessing everything.

L: The Word of the Lord.

C: **Thanks be to God.**

*Please stand.*

## TRACT

L: He who dwells in the shelter of the Most High  
will abide in the shadow of the Almighty.  
He will cover you with his pinions,  
and under his wings you will find refuge.  
When he calls to me, I will answer him;  
I will be with him in trouble.  
With long life I will satisfy him  
and show him my salvation.

## GOSPEL

P: The Holy Gospel according to St. Matthew, the 4th chapter.

C: **Glory to You, O Lord.**

<sup>1</sup>Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. <sup>2</sup>And after fasting forty days and forty nights, he was hungry. <sup>3</sup>And the tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." <sup>4</sup>But he answered, "It is written,

"Man shall not live by bread alone,  
but by every word that comes from the mouth of God."

<sup>5</sup>Then the devil took him to the holy city and set him on the pinnacle of the temple <sup>6</sup>and said to him, "If you are the Son of God, throw yourself down, for it is written,

"He will command his angels concerning you,' and  
"On their hands they will bear you up,  
lest you strike your foot against a stone."

<sup>7</sup>Jesus said to him, "Again it is written, 'You shall not put the Lord your God to the test.'" <sup>8</sup>Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory. <sup>9</sup>And he said to him, "All these I will give you, if you will fall down and worship me." <sup>10</sup>Then Jesus said to him, "Be gone, Satan! For it is written,

"You shall worship the Lord your God  
and him only shall you serve."

<sup>11</sup>Then the devil left him, and behold, angels came and were ministering to him.

*Be sober-minded; be watchful. Your adversary the devil prowls around like a roaring lion, seeking someone to devour.*

*~ 1 Peter 5:8*

*In a world that remembered Alexander the Great well, and had seen the Roman Empire grow, thoughts of world domination were alive. That the Messiah would establish something in this manner was precisely what many Jews believed and taught. But Jesus rejects this thought as satanic. His kingdom was not of this world.*

*~ Bo Giertz,  
New Testament Devotional Commentary:  
Vol. 1,  
1984 A.D.*

P: The Gospel of the Lord.

C: **Praise to You, O Christ.**

*Please be seated.*

## **HYMN OF THE DAY**

“A Mighty Fortress Is Our God”

... LSB #657

## **SERMON**

“A Watershed in the Wilderness”

## **SACRAMENT OF HOLY BAPTISM**

P: In Holy Baptism, our gracious heavenly Father liberates us from sin and death by joining us to the death and resurrection of our Lord Jesus Christ. We are born children of a fallen humanity; in the waters of Baptism we are reborn children of God and inheritors of eternal life. By water and the Holy Spirit we are made members of the Church which is the body of Christ. As the holy apostles of the Lord declare, “Baptism now saves you,” and “As many as have been baptized into Christ have put on Christ.” Living with him and with his people, we grow in faith, love, and obedience to the will of God.

P: How are you named?

*Parents:* Clara Ann

P: Clara Ann, receive the sign of the holy cross both upon your ✠ head and upon your ✠ heart to mark you as one redeemed by Christ the crucified.

In Christian love you have presented this child for Holy Baptism. You should, therefore, faithfully bring her to the services of God’s house, and teach her the Lord’s Prayer, the Creed, and the Ten Commandments. As she grows in years, you should place in her hands the Holy Scriptures and provide for her instruction in the Christian faith that, living in the promise of



Holy Baptism and in communion with the Church, she may lead a godly life until the day of Jesus Christ. Is it your intention to serve Clara Ann as sponsors of this Christian faith?

*Parents:* Yes, with the help of God.

P: God enable you to will and to do this faithful and loving work and with His grace fulfill what we are unable to do.

*Clara Ann is taken to the font.*

P: The Lord be with you.

**C: And also with you.**

P: Let us give thanks to the Lord our God.

**C: It is right to give him thanks and praise.**

P: Holy God, mighty Lord, gracious Father: We give you thanks, for in the beginning your Spirit moved over the waters and you created heaven and earth. By the gift of water you nourish and sustain us and all living things.

By the waters of the flood, you condemned the unbelieving and saved those whom you had chosen, Noah and his family. You led Israel by the pillar of cloud and fire through the sea, out of slavery into the freedom of the promised land. In the waters of the Jordan your Son was baptized by John and anointed with the Spirit. By the baptism of his own death and resurrection your beloved Son has set us free from the bondage to sin and death, and has opened the way to the joy and freedom of everlasting life. He hallowed water, making it a sign of the kingdom and of cleansing and rebirth. In obedience to his command, we make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit.

Pour out your Holy Spirit, so that she who is here baptized may be given new life. Wash away her sin, and bring her forth an inheritor of your glorious kingdom.

*Jesus' victory is not with some magical blast but in the strength of the words of the Lord. The same words have been given to you too. Jesus was tempted to slip away from the words of God, away from the cross, into the bondage and slaveries of power.*

*~ Norman Nagel,  
Sermon on Matthew 4:1-11,  
1995 A.D.*

To you be given praise and honor and worship through your Son, Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever.

**C: Amen**

*Please stand.*

P: Clara Ann, do you renounce the devil?

*Parents: Yes, I renounce him.*

P: Do you renounce all his works?

*Parents: Yes, I renounce them.*

P: Do you renounce all his ways?

*Parents: Yes, I renounce them.*

P: Do you believe in God, the Father Almighty?

**C: I believe in God, the Father almighty, maker of heaven and earth.**

P: Do you believe in Jesus Christ, the Son of God?

**C: I believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.**

P: Do you believe in the Holy Spirit?

**C: I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life ☩ everlasting. Amen**

P: Clara Ann, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit.

**C: Amen**

*Clara Ann is carried to the altar steps. Please be seated.*

P: The Lord be with you.

**C: And also with you**

P: Let us pray . . . God, the Father of our Lord Jesus Christ, we give you thanks for freeing your sons and daughters from the power of sin and raising them up to a new life through this holy sacrament. Pour your Holy Spirit upon Clara Ann: the Spirit of wisdom and understanding, the Spirit of counsel and might, the Spirit of knowledge and the fear of the Lord, the Spirit of joy in your presence.

**C: Amen**

P: Clara Ann, child of God, you have been sealed with the Holy Spirit and marked with the cross of Christ forever.

*Elder:* Let your light so shine before others that they may see your good works and glorify your Father in heaven.

P: O God, the giver of all life, look with kindness upon the father and mother of this child. Let them ever rejoice in the gift you have given them. Make them teachers and examples of righteousness and strengthen them in your Holy Spirit, that they may share eternally with their children the salvation you have revealed in Jesus Christ our Lord.

**C: Amen**

*Elder:* Through Baptism God has made this new sister a member of the priesthood we all share in Christ Jesus, that we may proclaim the praise of God and bear his creative and redeeming Word to all the world.

**C: We welcome you into the Lord's family. We receive you as a fellow member of the body of Christ, a child of the same heavenly Father, and a worker with us in the kingdom of God.**

P: Peace be with you.

*Clara Ann is carried to her place in the congregation.*

*Even if our  
gospel is  
veiled, it is  
veiled  
to those who  
are perishing.  
In their  
case the god  
of this  
world has  
blinded the  
minds of the  
unbelievers,  
to keep them  
from see-  
ing the light  
of the gospel  
of the glory of  
Christ, who  
is the image  
of God. For  
what we pro-  
claim is not  
ourselves, but  
Jesus Christ  
as Lord...*

*~ 2 Corinthi-  
ans 4:3-5*

*The Sacred Writings do not mention Satan incidentally, but the doctrine of Satan is so interwoven in the whole of Christian doctrine that the entire structure would collapse if one denies the existence of that evil spirit...*

*Please kneel.*

## **PRAYER OF THE CHURCH**

P: Let us pray for the whole people of God in Christ Jesus, and for all creation according to its needs.

P: . . . let us pray to the Lord,

**C: Lord, have mercy.**

P: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy; through your Son, Jesus Christ our Lord.

**C: Amen**

*Please be seated.*

## **OFFERTORY**

“O God, Before Thee Now I Cry”

... Timothy Frank

*Choir:*

O God, before Thee now I cry  
With songs of contrite pleading.  
For Thou in grace wilt not deny  
The pardon I am seeking.  
Look on me through Thine own dear Son  
Who for my sake salvation won,  
My debts from me thus freeing

(Psalm 143)

O hear my earnest prayer, O LORD;  
Give ear to me in mercy;  
The enemy hath drawn the sword,  
His might is turned against me.  
Deliver me from Satan's power,  
That I may firmly in this hour  
Rest fully in Thy keeping.

So shall Thy answer be assured;  
 Thou, O my God, hast heard me.  
 Through Christ, Thou hast for me secured  
 The right to come before Thee.  
 Thy faithful works I shall confess;  
 With hymns and praises,  
 I will bless Thy mercies never ceasing.

*Please stand.*

**Congregation:**

Cre-ate in me a clean heart, O God, and re -  
 new a right spir - it with - in me. Cast me not a -  
 way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
 from me. Re - store un - to me the joy of Thy sal - va -  
 tion, and up - hold me with Thy free spir - it. A - men.

**OFFERTORY PRAYER**

**P:** Let us pray. Blessed are you, Lord of heaven and earth, who by your tender love gave your only Son to suffer death on the cross for our redemption. May we who now receive his body and blood be filled with the strength to take up our cross and follow him.

**C:** Amen

*... If one denies the existence of the devil, one must also deny the fall of man, original sin, the redemption, Christ, Baptism, yes, the entire Gospel; yes, then one must make a liar out of the prophets, apostles, and Christ Himself.*

*~ C.F.W. Walther, Gospel Sermons: Vol. 1, 1870 A.D.*

Finally, be strong in the Lord and in the strength of his might. Put on the whole armor of God, that you may be able to stand against the schemes of the devil. For we do not wrestle against flesh and blood, but against the rulers, against the authorities, against the cosmic powers over this present darkness, against the spiritual forces of evil in the heavenly places.

~ Ephesians 6:10-12

## GREAT THANKSGIVING

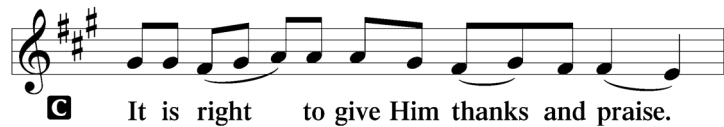
P: The Lord be with you.



P: Lift up your hearts.

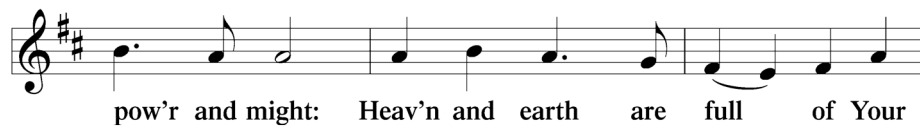
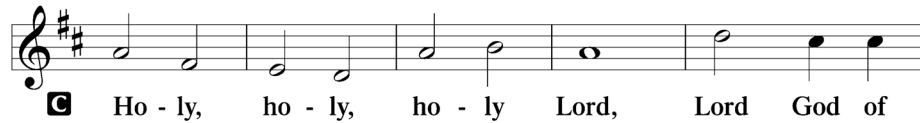


P: Let us give thanks to the Lord our God.



P: It is truly good, right, and salutary . . . evermore praising you and saying:

## SANCTUS ("Holy")



Bless - ed is He who comes in the name  
of the Lord. Ho - san - na in the high - est.

## WORDS OF INSTITUTION

P: Our Lord Jesus Christ, on the night when he was betrayed, took bread; and when he had given thanks, he broke it and gave it to the disciples and said: "Take, eat; this is my body, which is given for you. This do in remembrance of me."

In the same way also he took the cup after the supper, and when he had given thanks, he gave it to them, saying: "Drink of it, all of you; this cup is the new testament in my blood, which is shed for you for the forgiveness of sins. This do, as often as you drink of it, in remembrance of me."

## LORD'S PRAYER

P: Lord, remember us in your kingdom, and teach us to pray:

**C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen**

## ACCLAMATION

P: Behold the Lamb of God, who takes away the sin of the world.

If Satan crossed swords with the Head, His members dare not feel secure. Christ is the general. All believers in Christ are called to active duty in a spiritual war...In Baptism we all vowed "to renounce the devil and all his works and all his ways," that is, to fight against him...

## AGNUS DEI ("Lamb of God")

O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, grant us Thy peace. A - men.

*Please be seated.*

## DISTRIBUTION

*The congregation is ushered forward for Communion. If you cannot use the steps to the altar, you may either ask an usher to have Communion brought to you, or you may go to the altar in the side (west) chapel. Those not communing may cross their arms over their chest for a blessing.*

*Holy Communion is the Body and Blood of our Lord Jesus Christ which He joyfully gives to His Church to eat and to drink. This gift bestows tremendous benefits. His Body and Blood forgives our sins, strengthens our faith, binds us to the Lord, and unites us with each other. In this is life and salvation.*

*The Lord therefore invites to His altar baptized Christians who trust that they will receive in Holy Communion all that He promises there: His body and blood, the forgiveness of sins, union with Christ and His Church, life,*



and salvation. Know that He gives it to you with great joy.

## COMMUNION HYMNS

- “I Come, O Savior, to Thy Table” ... LSB #618  
“Jesus, Lead Thou On” ... LSB #718  
“O Love, How Deep” ... LSB #544

Please stand after all have received the sacrament.

## POST-COMMUNION CANTICLE



On my heart im - print Your im - age, Bless - ed Je - sus, King of grace,



That life's rich-es, cares, and plea-sures Nev-er may Your work e-raise;



Let the clear in - scrip-tion be: Je - sus, cru - ci - fied for me,



Is my life, my hope's foun - da - tion, And my glo - ry and sal - va - tion!

## POST-COMMUNION COLLECT

**P:** Let us pray...O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C:** Amen

... Just as Christ was driven into the wilderness immediately after His Baptism to be tempted, so all who are baptized in Jesus Christ should expect nothing else.

~ C.F.W. Walther, *Gospel Sermons: Vol. 1*, 1870 A.D.

**A Prayer  
Before you  
Go**  
Oh dearest  
Lord Jesus,  
You alone  
know how  
many of us  
are still in  
the power  
of dark-  
ness. Arise,  
arise,  
struggle  
today for  
these souls.  
Resurrect  
the dead,  
establish  
the fallen,  
give joy to  
the de-  
spondent,  
courage to  
the faint,  
and so to-  
day again  
be victori-  
ous  
through  
Your  
Word...  
Amen.

~ C. F. W.  
*Walther*

## **BENEDICTION**

P: The Lord bless you and keep you.  
The Lord make his face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.



## **SILENT PRAYER**

### **POSTLUDE**

Maestoso & Allegro on "Deo Gracias" (Oh Love, How Deep)  
... Michael Burkhardt

**+ Soli Deo Gloria +**  
*To God alone be glory*

## **Serving at Worship**

<u>Presiding:</u>	The Rev. Dr. Steven K. Gjerde
<u>Preaching:</u>	The Rev. Christopher S. Johnson (Pr. Gjerde to Bethany at 10:30 am)
<u>Organist:</u>	Kantor Irene Beethe
<u>Trumpet:</u>	Chad Premeau
<u>Choir:</u>	Ivan Beethe, Ted Gulhaugen, Tim Pagel, Tyler Pagel, Keith Watson, Steve Zeinemann
<u>Radio:</u>	Paul Fandrey
<u>Lector:</u>	Kathy Fandrey
<u>Acolyte:</u>	Hunter Renken
<u>Communion:</u>	Sally Christoffersen, Grace Mueller
<u>Elder:</u>	Scott Schubring
<u>Ushers:</u>	Don Budnik, Lynn Budnik, Andy Kieffer, Leah Kieffer
<u>Altar Guild:</u>	Jane Gjerde, Sarah Gjerde

## **Acknowledgements**

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## **Zion Lutheran Church**

**Sixth and Grant Streets, Wausau, Wisconsin 54403**

Those who trust in the Lord shall be like Mount Zion,  
which cannot be moved, but abides forever. (Psalm 125:1)

**Church Telephone: 715-848-7286**

**Senior Pastor** Steven K. Gjerde  
**Associate Pastor** Christopher S. Johnson  
**Kantor** Irene Beethe  
**Office Manager** Jessica G. Ray  
**Custodian** Cody Augustine  
**Deployed Chaplain** Joseph C. Pinzl  
**Pastor Emeritus** Theodore B. Gulhaugen

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[www.zionlutheranwausau.com](http://www.zionlutheranwausau.com)

**Host of the Wausau Lutheran Hour**  
Sundays, 9:00 am, WSAU Radio 550AM (or  
click "Listen Live" at [www.wsau.com](http://www.wsau.com))

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