



CORNER FRINGE MINISTRIES
FREEDOM IN MESSIAH

Student Guide | Week 11
Apply The Blood

THIS WEEK'S ISSUE

Chapter 11 is about this: understanding freedom is not the same as walking in it. This week is the practical turning point of the entire curriculum — a structured process of repentance, renunciation, and declaration. Knowledge becomes occupation.

THE JOURNEY SO FAR

LAST WEEK

We learned to stand in active spiritual conflict and identified the importance of community in sustained spiritual warfare. We understood that the battle is not a sign of failure — it is a sign of progress worth defending.

THIS WEEK

This is the week the journey has been building toward. We move from understanding our position to actually occupying it. This is not another lesson — it is an act.

THIS WEEK'S MEMORY ANCHOR

"If we confess our sins, He is faithful and righteous to forgive us our sins and to cleanse us from all unrighteousness."

1 John 1:9

A THOUGHT TO CARRY INTO THE WEEK

The night before the Exodus, God gave Israel specific instructions — not general ones. The blood had to be applied. With hyssop. On the doorpost. By each household. For themselves. Knowing about the Passover was not protection. Participating in it was.

It is not enough to know the lamb was slain. The blood must be applied. Deliberately. Specifically. By you. This week is your Passover night.

BEFORE YOU BEGIN — A PERSONAL REFLECTION

Take 2 minutes before your group starts. Read the question below and write your honest answer. You will not be required to share this — but you may want to.

IS THERE A SPECIFIC AREA OF BONDAGE IN YOUR LIFE THAT YOU HAVE IDENTIFIED, UNDERSTOOD, AND DISCUSSED — BUT NEVER FORMALLY, SPECIFICALLY, AND DELIBERATELY BROUGHT BEFORE GOD AND RENOUNCED? WHAT HAS KEPT YOU FROM TAKING THAT STEP?

BREAKOUT SESSION

Week 11 | Steps to Freedom in Christ

Total time: 60 minutes | No facilitator needed — follow the steps

HOW THIS WORKS

There is no leader in this group — everyone follows the steps together. Each step has a time guide. Stay with the step you are on. If someone in the group needs more time on a particular step, the group can choose to stay — that is the right call. The structure serves the people, not the other way around.

The goal is not to get through all five steps. The goal is that every person in this group leaves having done real work — and none of you leaves alone.

STEP 1 LAND THE TEACHING 8–10 minutes

Someone in the group reads this aloud before anyone responds:

The teaching this week named the gap between passive belief in freedom and active occupation of it. Repentance is not regret — it is turning. Renunciation is not avoidance — it is the deliberate, specific, spoken breaking of an agreement with a lie or a sin. Declaration is not wishful thinking — it is speaking truth out loud so that you hear it, the group witnesses it, and the enemy hears it.

Take 2 minutes of silence. Let each person answer this question privately before anyone speaks:

DISCUSS:

What is the difference between discussing your freedom and occupying it — and what is the specific first act that would represent that shift for you?

MY HONEST ANSWER TO STEP 1:

Now go around the group. Each person shares their answer — as honestly as they are able. No cross-talk while someone is sharing. When everyone has spoken, move to Step 2.

STEP 2 THE ROOT WORK 15–20 minutes

Turn back to Page 1 and look at the Root Question Framework you began filling in. If you have not yet completed it, take 5 minutes now to do so — privately and honestly.

This is individual work first. Do not share yet. Write it down. The act of writing forces honesty in a way that thinking alone does not.

After everyone has had time to write, go around the group. Each person shares what they wrote — as much or as little as they are ready to share. The group listens. No fixing, no advising, no jumping to solutions. Just witness what each person brings.

After everyone has shared, reflect on this together:

GROUP REFLECTION

Why does the enemy work so hard to keep people in the discussion phase rather than the action phase? What are the most common reasons people understand freedom intellectually but never take the step of specific repentance and renunciation?

STEP 3 GO DEEPER TOGETHER 20–25 minutes

This is the heart of the session. The question below is harder than Step 1. It requires more honesty. Take 2 minutes of silence before anyone speaks — let each person sit with it privately first.

When you are ready, go around the group. Each person responds. The group listens fully before anyone else speaks.

If someone in the group is particularly moved by this question — if the Holy Spirit is clearly doing something — let the group stay with that person. Do not rush past a real moment to stay on schedule. That is what the time margin is for.

DISCUSS:

This is the Passover night step. Each person brings the specific thing — names it, renounces it, declares the truth over it. The group witnesses and prays. Take the time this requires. Do not rush a real moment of repentance.

WHAT I AM SPECIFICALLY NAMING AND RENOUNCING TODAY:

THE TRUTH I AM DECLARING IN ITS PLACE:

PREPARE TO SHARE

When you return to the main room, your group may be asked to share. Together, decide on one thing — one insight, one moment, one declaration — that represents what happened in your group today.

Complete this sentence as a group: "Tonight we applied the blood to

_____ . We are no longer carrying
_____ . We are standing in _____"

Write it here so you don't lose it:

Our group is taking away:

STEP 5 — CLOSING PRAYER 2-3 MINUTES

Designate one person to open in prayer. Then go around the group — each person prays one sentence if they are willing. No one is required. No one is skipped over without grace.

Suggested focus: Pray the Memory Anchor back to God as a declaration over your own life. Then ask Him to meet the specific thing you named today.

One person closes the prayer when the group is ready.