

Messiah Son of David (Part 3) - The Prophetic Anointing of David's Son, Solomon, as King (January 15, 2013)

The following text is a message from Corner Fringe Ministries that was presented by Daniel Joseph. The original presentation can be viewed at <https://www.cornerfringe.com/media/dd74yx4/messiah-son-of-david-part-3>

*Portions of this document have been edited from the video message to better present a comprehensive, written document. Special attention was given to preserve the original context, but this document is not verbatim. Scripture verses are in the red text with other quotes in blue. Therefore, it is recommended that this document be printed in color. The Hebrew words are generally accompanied by the transliteration into the English alphabet. In most cases, the Hebrew is to be read from right to left.

Solomon: The Prophetic Shadow of the Son of David

This teaching from **Pastor Daniel Joseph**, of **Corner Fringe Ministries**, explores how the life of **Solomon** serves as a **prophetic foreshadowing** of the **Messiah Yeshua**. Daniel highlights several parallels, such as both being **chosen by God** rather than the people and both entering their coronations humbly on a **mule or donkey**. A central point of the text is that **Solomon was anointed king twice**, representing the **two comings of Christ** often overlooked in traditional Jewish thought. Additionally, he notes that both figures **built the temple of the Lord** and were uniquely identified by God as His **Son**. By examining these biblical accounts, Daniel argues that the **splendor and authority** of Solomon were intended to point toward the eternal reign of the **Messiah Son of David**.

[Introduction]

Corner Fringe Ministries presents a powerful five-part teaching series by Daniel Joseph called *Messiah, Son of David*. Enjoy the message.

[Daniel Joseph]

We're actually in our third week of our *Messiah, Son of David*, series. Last week, we looked at David himself, and we discovered that David possessed some very peculiar attributes. David was a shepherd. We found out that David was a prophet. We found out that David was a king. We even saw that David held priestly attributes. All of these things were, in fact, prophetic foreshadows of who the Son of David would be; they gave us some insight into what the Son of David would look like.

Well, today, we're going to continue to look at some more prophetic foreshadowing. Only this time, we're not going to look at David. Today, we're going to look at the son of David. I'm referring to his son, known as Solomon. You know Scripture considers Solomon to be even greater than David; I think that's



Shepherd
King
Prophet
Priest

saying something. His kingdom was more glorious in every way, and there were things that Solomon had done that David never did. There are things that Scripture says about Solomon that are never said about David.

Now, one of the things that we covered last week was David's calling to be king, and we found that the way David was called to be king was, in fact, different from the way that his predecessor was called. If you remember, Saul was actually called by the people. He was the people's desire, whereas in contrast, David was God's desire; David was God's selection to be king.

Adonijah

Solomon

Now, as we begin today, we're going to see a similar situation arise again. Only this time it's with David's two sons, Adonijah and Solomon. Now, we find in the Book of 1 Kings that David is getting old; he's getting well advanced in years, and it appears that his time is drawing nigh. Well, his son Adonijah recognizes this, and because of this, Adonijah decides to elect himself king over Israel. That seems reasonable.

1 Kings 1:5-7—⁵ Then Adonijah the son of Haggith exalted himself, saying, "I will be king"; and he prepared for himself chariots and horsemen, and fifty men to run before him. This is grand. ⁶ (And his father had not rebuked him at any time by saying, "Why have you done so?" He was also very good-looking. Interesting; Scripture records the exact same thing about Saul. He was also very good-looking. His mother had borne him after Absalom.) ⁷ Then he conferred with Joab, this is a man of great power, David's might. He conferred with Joab, the son of Zeruiah and with Abiathar the priest, and they followed and helped Adonijah.

Because of this, Adonijah begins to sacrifice sheep and oxen; he invites the king's sons; he invites all the men of Judah and the king's servants. This was a grand celebration; I guess it only seems appropriate to have such an extravagant gala—right—when you take it upon yourself to make yourself king. I guess that makes sense.

Well, Scripture goes on to say in 1 Kings 1:10—"But he did not invite Nathan the prophet, Benaiah, the mighty men, or Solomon his brother." So, there are some specific people who didn't get invited to this grand gala.

Now, regardless of Nathan the Prophet not being invited, Nathan still catches wind of what Adonijah is doing. And because of this, Nathan devises a crafty plan to go before David, and this plan includes using Solomon's mother, Bathsheba, because Nathan knew the truth that Solomon was to be king.

The long and the short of it is David gives instructions to Zadok, the priest; Nathan, the prophet; and Benaiah to go and anoint his son Solomon king over all of Israel. So, these men do this as instructed; they anoint Solomon as king over all Israel, and upon doing this,—it's interesting—that Adonijah finds out that David has made Solomon king, and he begins to tremble with fear. So much so that Scripture records that he took hold of the horns of the altar and begged for his life before Solomon. Solomon, being the gentleman that he is, conceded and let him go on his way, and he went back home.

But as we get to chapter 2, we see the following take place—1 Kings 2:12-13—¹² Then Solomon sat on the throne of his father David; and his kingdom was firmly established. ¹³ Now Adonijah the son of

Haggith came to Bathsheba the mother of Solomon. So she said, “Do you come peaceably?” I’d say that’s a fair question considering the circumstances. And he said, “Peaceably.”

1 Kings 2:14-15—¹⁴ Moreover he said, “I have something to say to you.” And she said, “Say it.” ¹⁵ Then he said, “You know that the kingdom was mine, and all Israel had set their expectations on me, that I should reign.” So, we see, like Saul, all Israel had set their expectations on Adonijah to be king versus Solomon. And Adonijah goes on to say this: “However, the kingdom has been turned over, and has become my brother’s; for it was his from the LORD.” Here we see Adonijah himself states that Solomon, rather than being called by the people, was called by God Himself to be king.

The point I’m trying to make here is just as we’ve seen happen with David, so we see here with the son of David, Solomon. We see that God alone chose Solomon to be king, and this is prophetic imagery that points to our Messiah Yeshua. His throne comes from God and God alone. God desires Him to rule over the nations and to rule over Israel.



Now, I want to take it back to First Kings Chapter 1 because we’re going to find more foreshadowing that happens. We’re going to begin in 1 Kings 1:32-37—³² And King David said, “Call to me Zadok the priest, Nathan the prophet, and Benaiah the son of Jehoiada.” So they came before the king. ³³ The king also said to them, “Take with you the servants of your lord, and have Solomon my son ride on my own mule, and take him down to Gihon. ³⁴ There let Zadok the priest and Nathan the prophet anoint him king over Israel; and blow the horn, and say, ‘Long live King Solomon!’ ³⁵ Then you shall come up after him, and he shall come and sit on my throne, and he shall be king in my place. For I have appointed him to be ruler over Israel and Judah.” ³⁶ Benaiah the son of Jehoiada answered the king and said, “Amen! May the LORD God of my lord the king say so too. ³⁷ As the LORD has been with my lord the king, even so may He be with Solomon, and make his throne greater than the throne of my lord King David.”

And 1 Kings 1:38—So Zadok the priest, Nathan the prophet, Benaiah the son of Jehoiada, the Cherethites, and the Pelethites went down and had Solomon ride on King David’s mule, and took him to Gihon. So here you have David’s men, select men. Rather than having this royal procession and extravagant motorcade with Solomon riding in this beautiful chariot, surrounded by the world’s greatest luxuries at the time, we see that they plop him on a mule. This is very unusual, don’t you think, for a king? By any stretch of the imagination, very unusual.

Why would they do this? Why would David have Solomon ride on a mule in his coronation to be king? It was to point you and me towards Yeshua. This very act was a prophetic foreshadowing of what the *Mashiach Ben David* would do when He came. This is just one of the many events that are recorded to help us identify who the correct *Mashiach* is.

And as we fast forward into the Book of Matthew, we find this foreshadow is ultimately fulfilled in Matthew 21:1-8—¹ Now when they drew near Jerusalem, and came to Bethphage, at the Mount of Olives, then Jesus sent two disciples, ² saying to them, “Go into the village opposite you, and

immediately you will find a donkey tied, and a colt with her. Loose them and bring them to Me. ³ And if anyone says anything to you, you shall say, 'The Lord has need of them,' and immediately he will send them." ⁴ All this was done that it might be fulfilled which was spoken by the prophet, saying: ⁵ "Tell the daughter of Zion, 'Behold, your King.'" It's important you understand that in the Hebrew Melech (מֶלֶךְ), King, 'Is coming to you, Lowly, and sitting on a donkey, A colt, the foal of a donkey.'" ⁶ So the disciples went and did as Jesus commanded them. ⁷ They brought the donkey and the colt, laid their clothes on them, and set Him on them. ⁸ And a very great multitude spread their clothes on the road; others cut down branches from the trees and spread them on the road.

So here we see Yeshua, like Solomon before Him, at His coronation; He doesn't come in beauty or in grandeur. He's not surrounded by the greatest of luxuries, but rather He comes lowly and riding on a donkey. Exactly as we've seen done with David's son, Solomon, He fulfilled it exactly just as the prophet said he would.

There's only one possible candidate for the Jewish Messiah; there is only one. If you read the Scriptures, all paths lead to Yeshua of Nazareth. There is no other candidate. He came when He was supposed to come. He did what He was supposed to do, and He did it how He was supposed to do it. He's the only candidate.

Now, as we see, Yeshua rides into town here. We see the people spreading out their clothes and palm branches before Him. I want you to understand something. These people are well aware of who He was. They know exactly who He was, and I'll prove this in the next verse. —Matthew 21:9— **Then the multitudes who went before and those who followed cried out, saying: "Hosanna to the Son of David!"** It's interesting that they call Him that. This is amazing because it's a fulfillment of prophecy: "Hosanna, Son of David! 'Blessed is He who comes in the name of the Lord!' Hosanna in the highest!"



My point is, these men knew exactly who Yeshua was. He was the *Mashiach Ben David*. And what's interesting is you look at this "Hosanna"; this is "*Hoshia'nah* (הוֹשִׁיעָה נָא)" in Hebrew, and it literally means "Save us, I beseech thee, O Son of David." They are confessing Yeshua as the Savior. They are confessing Him as King, King over all Israel.

Now I want to take you back again to Solomon's coronation. I want to point out one more thing because something happens with

Solomon that is extraordinary, and we find this in 1 Chronicles 29:21-22—²¹ **And they made sacrifices to the LORD and offered burnt offerings to the LORD on the next day: a thousand bulls, a thousand rams, a thousand lambs, with their drink offerings, and sacrifices in abundance for all Israel.** ²² **So they ate and drank before the LORD with great gladness on that day. And they made Solomon the son of David king the second time, and anointed him before the LORD to be the leader, and Zadok to be priest.**

This is a remarkable statement. Here you have Solomon, the son of David, being made king a second time—extraordinary. Why would they do this? Why would he be made king a second time? It was a prophetic foreshadowing of who Yeshua would be and what He would do. This event foretold of the *Mashiach Ben David*; He would be revealed not once as king but twice; He would be revealed a second time.

It's interesting. Do you remember what the people said in Matthew 21:9? Let me go back here. Do you remember what the people said here as He was being led down on a donkey? **"Hosanna to the Son of David! Blessed is He who comes in the name of the Lord!"** *Baruch Haba B'Shem Adonai* (בָּרוּךְ הַבָּא בְּשֵׁם אֲדֹנָי). On a donkey riding in, this is what they're crying out. Do you know that this is the cry for the king, for coronating the king?

I want to show you something in Matthew; I didn't put it up here, but we talked about Yeshua and about the second time and the second coming and being revealed the second time as king. Yeshua says something extremely interesting later in Matthew; this is after this event. He says in Matthew 23:37-39—³⁷ **"O Jerusalem, Jerusalem, the one who kills the prophets and stones those who are sent to her! How often I wanted to gather your children together, as a hen gathers her chicks under her wings, but you were not willing! ³⁸ See! Your house is left to you desolate; ³⁹ for I say to you, you shall see Me no more till you say, 'Blessed is He who comes in the name of the Lord!'"** Yeshua reveals this will be said again, a second time, exactly the same way, concerning the exact same person, the *Mashiach Ben David*, the Son of David, the King over Israel.

You know, this is one of Judaism's biggest hang-ups against Judeo-Christianity: the fact that Judeo-Christianity actually states that the Messiah, well, He's going to come back a second time. Whereas Judaism will argue, "Wait a second. First of all, the Messiah hasn't come yet, but let's just talk about your compounded problems, and you're stating He's going to come back a second time? I don't think so."

Because what they believe is that the Jewish Messiah is going to come; He will do A through Z. That will be that, end of story. Nothing more to talk about. The world will be at peace. But you know what? If you read Scripture carefully, you will see that it does reveal that the *Mashiach Ben David* would be revealed twice. We see it in the life of Solomon. He was anointed king a second time.

Do you think perhaps that they anointed him a second time because he just didn't feel king enough the first time? I mean, come on. You know, the problem is when you go to Scripture, and you're looking at all these hidden things in Scripture, these mysteries, these prophetic foreshadowings. The bottom line is, if you don't look at them through the life of Jesus, the life of Yeshua, you are not going to see these things. If you don't look at and use Him as the lens so that Scripture comes into perfect focus, you are not going to see these things.

Now, I want to continue on in this passage in 1 Chronicles that we were in because we're going to be given more prophetic imagery, and it gets intense. It goes on to say in 1 Chronicles 29:23-25: ²³ **Then Solomon sat on the throne; he says, "of the LORD."** How many times have you read that? It says, "Solomon sat on the throne of the LORD." That is Yod-Heh-Vav-Heh, the tetragrammaton. It's Yahweh. **"He sat on the throne of the LORD as king instead of David his father, and prospered; and all Israel obeyed him. ²⁴ All the leaders and the mighty men, and also all the sons of King David, submitted**

themselves to King Solomon. ²⁵ So the LORD exalted Solomon exceedingly in the sight of all Israel, and bestowed on him such royal majesty as had not been on any king before him in Israel.

You want to talk about prophetic imagery of the Messiah Yeshua; this is it. Here we see Solomon; he's exalted very high, and it actually says the LORD bestows on him such royal majesty that there had never been a king like him before. Solomon's glory indeed exceeded that of David's. He was greater than David.

We see that Solomon sits on the throne of God. The prophetic imagery does not get much more intense than this. The things that are recorded about the life of Solomon are recorded for us. They're a record to show us who the *Mashiach Ben David* would be and what He would look like. It's confirmation of who He is.

And wouldn't you know it, Yeshua, this very day, the *Mashiach Ben David*, the Son of David, He sits on the throne of God, reigning at the right hand of the Father right now. Read Hebrews chapter 1, read Revelation 12, and read Revelation 7. He's on the throne.

Now, if you remember, at the beginning of today's message, I said that there are things that Solomon had done that David never did. There are things that are said of Solomon that were never said of David. I want to give you an example of this. David didn't get to build the temple of the LORD. Only Solomon did. David was forbidden from building the temple. That honor went to Solomon.

The LORD says the following to David in 1 Chronicles 17:11-12, "¹¹ And it shall be, when your days are fulfilled, when you must go to be with your fathers, that I will set up your seed, your *zera* (זֶרַע), after you, who will be of your sons; and I will establish his kingdom. ¹² He shall build Me a house, and I will establish his throne forever. Here we see that David doesn't get to build the temple. That honor is given to Solomon, and what a coincidence, because Yeshua, the Son of David, does this very thing.

Look at what the prophet says in Zechariah 6:12, "Then speak to him, saying, 'Thus says the LORD of hosts, saying: "Behold, the Man whose name is the BRANCH!" I want you to understand something. This is a synonym for the Son of David. Exclusive, it's an exclusive term for the Son of David. From His place He shall branch out, And He shall build the temple of the LORD.

In case you didn't get it the first time, it's repeated in Zechariah 6:13. Yes, He shall build the temple of the LORD. He shall bear the glory, and shall sit and rule on His throne; so He shall be a priest on His throne, and the counsel of peace shall be between them both" (offices). This is amazing. What did Solomon do? He built the temple of the LORD. What else did Solomon do? He ruled on the throne of God. The very thing that Solomon did, we see here being done by the *Mashiach Ben David*, the anointed Son of David, by Jesus—the very same thing.

It's interesting; if you read John 2:19, what does Yeshua say? "Destroy this temple, and in three days I will raise it up." In other words, I will rebuild it, right? And then you go to Revelation chapter 21, where John is looking at the New Jerusalem coming down out of heaven, coming to the earth, and as he's looking at this, he sees all these amazing things in the gates of Jerusalem, in the perimeter, but he's looking, and there's no temple in it. It says in Revelation 21:22, "But I saw no temple in it, for the Lord God Almighty and the Lamb are its temple." The Lamb was its temple. Different study.

I want to continue by going back to 1 Chronicles chapter 17. In this passage, we're going to see that the LORD is speaking to David concerning his son Solomon. The LORD proceeds to describe the unique relationship that he's going to have with Solomon. Pay close attention to this; this is amazing. —1 Chronicles 17:13— **I will be his Father.** In other words, the LORD is saying, "I will be Solomon's Father." **And he shall be My son.** "My son," that's what it says. **And I will not take My mercy away from him, as I took it from him who was before you.**

It's interesting; the LORD could have said it a lot of different ways here. The LORD could have come to David and said, "You know what? I will be like a Father to your son, David." Or He could have said, "I will be like a Father, and he shall be to Me like a son." That is not what is said here. It says, **"I will be his Father, and he shall be My son."**

When the God of all living things comes in and says, "You are my son," what does that make you? Son of God. It makes you the son of God. Am I saying that Solomon is the son of God in the sense of Yeshua?

No. There's a specific title (John 3:18), **"the only begotten Son of God."** That belongs to one; that belongs to Yeshua. But here, what you're reading was said because of Yeshua, to point you to the Son of David.

Do you think I'm making this up? The writer of Hebrews actually says this; he quotes this passage. Listen to this; this is powerful. —Hebrews 1:5— **For to which of the angels did He ever say: "You are My Son, today I have begotten You"?** **And again,** here's the quote: **"I will be to Him a Father, and He shall be to Me a Son"?** The greater weight of what was said to Solomon did not rest upon Solomon. It rested upon Yeshua, Jesus, the Son of David.

This prophetic imagery just continues to go on as we go to the next verse in 1 Chronicles 17:14—**And I will establish him in My house and in My kingdom forever; and his throne shall be established forever.**" That word in Hebrew for "forever" is *"olam* (עולם). It means "eternity or everlasting."

You have to ask yourself, was Solomon established forever? Was his throne established forever? No. This passage has a deeper meaning, doesn't it? Obviously, it refers to Yeshua, the Son of God. For Yeshua's throne is forever and ever.

And the writer of Hebrews, going back to him, confirms this very thing. It says in Hebrews 1:8-9: **"But to the Son He says ...** Now, the first thing you need to understand here is that this is a powerful passage that most people blow by. First of all, we're quoting Psalm 45:6 here, but the writer of Hebrews identifies this prophecy in the Psalms. And when he says, **"But to the Son,"** he is saying God says to His Son. What does God say to His Son? He says, **"Your throne, O God, Theos (θεός), Your throne, O God, is forever and ever; A scepter of righteousness is the scepter of Your kingdom. You have loved righteousness and hated lawlessness; Therefore God, Your God, has anointed You With the oil of gladness more than Your companions."**

What a passage. For those who don't believe in the deity of the Messiah, put your glasses on because that is it; that sums it up right there. Jesus, or Yeshua, was just called God by God. That's amazing.

Now, I want to show you one last comparison. This is just a bonus type of thing; it's just kind of interesting. If we go to 1 Kings 4:7, this is what it said of Solomon: "And Solomon had twelve governors over all Israel, who provided food for the king and his household; each one made provision for one month of the year."

So, Solomon, the son of David, has 12 governors doing what? They ruled Israel under him. They were in authority under him, and they ruled Israel. This is interesting when you consider Matthew 19:27-28. ²⁷ Then Peter answered and said to Him, "See, we have left all and followed You. Therefore what shall we have?" ²⁸ So Jesus said to them, "Assuredly I say to you, that in the regeneration, when the Son of Man sits on the throne of His glory, you who have followed Me will also sit on twelve thrones, judging the twelve tribes of Israel. How powerful is that?

You know, the greatness of Solomon, all his splendor, all his wisdom, being called king over Israel, building the temple of the LORD, and then, if that weren't enough, sitting on the throne of God, and then God calling him, calling Solomon His Son—these are all beautiful imagery, foreshadowing designed to show you what the *Mashiach Ben David* would look like when He came. Yeshua is the fulfillment of all of these things.

Next week, we're going to begin in Part 4, and we're going to finally get to the actual Son of David. So, Shabbat Shalom.

[Music]

The autumn leaves silhouette the beautiful trees. They're echoing the promise of His coming. It's the day of the Son. The sky is falling; His kingdom has come. I hear Him calling. It's time to come home. It's time to leave this cruel world.

The radiance of His crown comes crashing down. The wicked flee. Even so, let it be. It's the day of the Son. The sky is falling; His kingdom has come. I hear Him calling. It's time to come home. It's time to leave this cruel world.

On that day, you sweep it away. Into His arms, forever stay. There will be no more pain. The former things will have passed away. It's time to come home. It's time to leave this cruel world.

It's time to come home. It's the day of the Son. The sky is falling; His kingdom has come. I hear Him calling. It is time; it is time to come home. It is time; it is time to come home. It is time; it is time to come home.

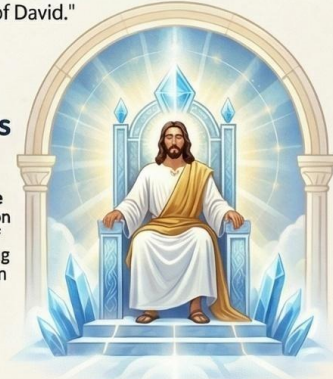
The Prophetic Blueprint: How Solomon Foreshadows the Messiah

To demonstrate the specific biblical parallels between the life of Solomon and the ministry of Yeshua (Jesus) to identify Him as the promised "Son of David."



The Humble Coronation

The Lowly Ride to Royalty: Solomon rode his father's mule to his coronation, foreshadowing Yeshua's humble entry into Jerusalem on a donkey.



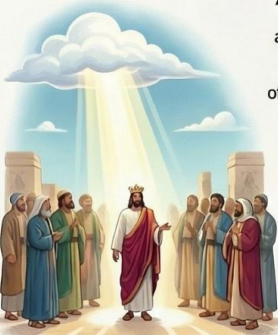
The Glorious Kingdom

Sitting on the Throne of the LORD: Solomon sat on the "Throne of the LORD," prefiguring Yeshua's current reign at the right hand of the Father.

The Lowly Ride to Royalty: Solomon rode his father's mule to his coronation, foreshadowing Yeshua's humble entry into Jerusalem on a donkey.



A Kingdom Confirmed Twice: Solomon was anointed king a second time, mirroring the prophetic expectation of the Messiah's first and second comings.



Chosen by God, Not Man: Like Solomon, Yeshua was appointed to the throne by God's desire rather than the people's election.



The Builder of the Temple: Solomon built the physical house of God, a role fulfilled spiritually by Yeshua rebuilding the eternal temple.



12 Governors



12 Apostles

12 Governors and 12 Apostles: Solomon ruled through twelve governors, paralleling Yeshua's appointment of twelve apostles to judge the tribes of Israel.