



**CORNER FRINGE MINISTRIES**  
**FREEDOM IN MESSIAH**

*Student Guide | Week 12*  
**A Witness, Not a Rescuer**

**THIS WEEK'S ISSUE**

*Chapter 12 is about this: freedom is never meant to stop with the one who received it. But there is a crucial distinction between being a witness and being a rescuer. We point people to Yeshua — we do not carry them there ourselves.*

**THE JOURNEY SO FAR**

**LAST WEEK**

*We moved from understanding freedom to occupying it. We did the work of specific repentance, renunciation, and declaration. We applied the blood — deliberately, personally, specifically.*

**THIS WEEK**

*The final week. The question is no longer what do I need to be free from — it is now who do I bring with me? This week we learn the difference between a witness and a rescuer, and we step into our calling.*

**THIS WEEK'S MEMORY ANCHOR**

***"And they overcame him because of the blood of the Lamb and because of the word of their testimony."***

**Revelation 12:11**

**A THOUGHT TO CARRY INTO THE WEEK**

Jethro told Moses plainly: what you are doing is not good. Not because Moses did not care — because he cared so much he had made himself the center. Every answer through him. Every problem requiring his presence. True leadership multiplies freedom; it does not create dependency. A witness says: let me show you the door. A rescuer tries to carry the person through it. Only one of those actually works. Your story is not a solution to offer. It is a signpost to point.

**BEFORE YOU BEGIN — A PERSONAL REFLECTION**

Take 2 minutes before your group starts. Read the question below and write your honest answer. You will not be required to share this — but you may want to.

**WHEN YOU THINK ABOUT HELPING SOMEONE ELSE FIND FREEDOM — IS YOUR FIRST INSTINCT TO SHOW THEM THE PATH, OR TO TRY TO WALK IT FOR THEM? BE HONEST.**


## BREAKOUT SESSION

Week 12 | *Helping Others Find Freedom*

Total time: 60 minutes | No facilitator needed — follow the steps

### HOW THIS WORKS

There is no leader in this group — everyone follows the steps together. Each step has a time guide. Stay with the step you are on. If someone in the group needs more time on a particular step, the group can choose to stay — that is the right call. The structure serves the people, not the other way around.

***The goal is not to get through all five steps. The goal is that every person in this group leaves having done real work — and none of you leaves alone.***

### STEP 1 LAND THE TEACHING 8–10 minutes

Someone in the group reads this aloud before anyone responds:

The teaching this week closed the curriculum with a calling: you are a wounded healer now. Not healed and therefore qualified — wounded and healing, and therefore real. The people around you do not need someone who has it all together. They need someone who has been where they are and found the door. That is exactly what you are becoming.

Take 2 minutes of silence. Let each person answer this question privately before anyone speaks:

#### DISCUSS:

***Is there a person in your life you have been trying to rescue rather than witness to — and what would it look like to shift from carrying them to pointing them?***

### MY HONEST ANSWER TO STEP 1:


Now go around the group. Each person shares their answer — as honestly as they are able. No cross-talk while someone is sharing. When everyone has spoken, move to Step 2.

### STEP 2 THE ROOT WORK 15–20 minutes

Turn back to Page 1 and look at the Root Question Framework you began filling in. If you have not yet completed it, take 5 minutes now to do so — privately and honestly.

This is individual work first. Do not share yet. Write it down. The act of writing forces honesty in a way that thinking alone does not.

After everyone has had time to write, go around the group. Each person shares what they wrote — as much or as little as they are ready to share. The group listens. No fixing, no advising, no jumping to solutions. Just witness what each person brings.

After everyone has shared, reflect on this together:

### GROUP REFLECTION

***Looking back over the twelve weeks — what is the single most significant shift that has happened in you? Not the most dramatic moment, but the thing that has most changed how you see yourself, God, or the battle.***

### STEP 3 GO DEEPER TOGETHER 20–25 minutes

This is the heart of the session. The question below is harder than Step 1. It requires more honesty. Take 2 minutes of silence before anyone speaks — let each person sit with it privately first.

When you are ready, go around the group. Each person responds. The group listens fully before anyone else speaks.

If someone in the group is particularly moved by this question — if the Holy Spirit is clearly doing something — let the group stay with that person. Do not rush past a real moment to stay on schedule. That is what the time margin is for.

**DISCUSS:**

***What is the specific testimony God has given you in these twelve weeks — the thing that is now a signpost for someone else? Say it out loud in the group. Practice saying it. Who is one person in your life that testimony is meant for?***

**MY TESTIMONY IN TWO OR THREE SENTENCES:**


**THE ONE PERSON THIS TESTIMONY IS MEANT FOR:**


**PREPARE TO SHARE**

When you return to the main room, your group may be asked to share. Together, decide on one thing — one insight, one moment, one declaration — that represents what happened in your group today.

***Complete this sentence as a group: "We came in carrying***

***\_\_\_\_\_ . We are leaving as \_\_\_\_\_ .***

***And we are going to \_\_\_\_\_ "***

*Write it here so you don't lose it:*

Our group is taking away:

**STEP 5 — CLOSING PRAYER 2–3 MINUTES**

Designate one person to open in prayer. Then go around the group — each person prays one sentence if they are willing. No one is required. No one is skipped over without grace.

Suggested focus: Pray the Memory Anchor back to God as a declaration over your own life. Then ask Him to meet the specific thing you named today.

*One person closes the prayer when the group is ready.*