On the Corner Fringe: A Dark Winter December 25, 2020

The following text is a message from Corner Fringe Ministries that was presented by Daniel Joseph. The original presentation can be viewed at https://cornerfringe.com/media/yhywkw6/otcf-a-dark-winter

***Portions of this document have been edited from the video message to better present a comprehensive, written document. Special attention was given to preserve the original context, but this document is not verbatim. Scripture verses are in the red text with other quotes in blue. Therefore, it is recommended that this document be printed in color. The Hebrew words are generally accompanied by the transliteration into the English alphabet. In most cases, the Hebrew is to be read from right to left.**

The Apocalypse and the Dark Winter of Mandates

This transcript from **Corner Fringe Ministries** features a message by **Pastor Daniel Joseph** where he presents a **religious and critical perspective** on the COVID-19 pandemic. Daniel highlights concerns from figures like **Bishop Athanasius Schneider**, who suggests that mandatory vaccines could signal an **apocalyptic era** or a shift toward global "Satanism." He further explores claims from medical professionals who label the vaccines as **"experimental" treatments** and argue that alternative drugs like **ivermectin** are being suppressed by health authorities. Daniel also includes testimony from **Dr. Igor Shepherd**, who warns that the pandemic response is a **communist tactic** designed to strip away American civil liberties. Throughout the narrative, he frames the global health crisis as a **spiritual battle**, urging believers to resist "mass delusion" and government overreach. Ultimately, Daniel calls for **Christian vigilance** against what it describes as a diabolical transition toward a **totalitarian world government**.

Bishop Athanasius Schneider told LifeSite that there should be a mandatory global vaccine for coronavirus derived from cell lines from aborted babies, and I quote, "Then we will enter into the time of the apocalypse."



[Daniel Joseph]

Sobering words from the good bishop; it is so refreshing to hear Catholic brothers and sisters having their eyes opened, being awakened to what is actually going on right now. For him to make such a sobering statement shows the reality of the days we are living in. If, in fact, this vaccination is going global, and if, in fact, this is going to be something that's mandated, yes, then I think we can look at each other and agree we are entering into the time of the apocalypse. The book of Revelation is unfolding right before our eyes. Truly, we live in incredible days.

Thank you, everyone, for joining me "On The Corner, Fringe." I'm Daniel Joseph, and today we're going to dig into some news clippings and various things. I'll talk about some parallels I see in Scripture and in the church today. So, to start, I want to continue with Bishop Schneider's comments. LifeSiteNews also records more from the interview they did with him. Check this out.

He explained it this way. He said, and I quote—Bishop Athanasius Schneider—"Maybe I'm wrong, but I have the suspicion that partly this COVID situation was created not only to implement a new dictatorship and control of the population, but in some way to legalize abortion globally—the killing of unborn babies—so that the entire planet will be collaborating in the process of killing babies through the vaccine, which will use parts of aborted babies. The vaccine will be imposed and obligatory—so that you cannot work, travel, or go to school without it, obliging the entire population to receive the vaccine, but the vaccine will be that made with cells from aborted babies. Perhaps they will not accept other vaccines, and they will lie, saying that these are not effective, that the only effective vaccine will be from aborted babies. I am not affirming now that this will happen, but it is my suspicion," he said. He adds, "It appears to me realistic that this could come."

And then he adds, "This is for me the last step of Satanism: that Satan and the world government—ultimately the Masonic world government—will oblige all, even the Church, to accept abortion in this way. And therefore we must resist very strongly against this if it comes. We must even accept to be martyrs."

[Daniel Joseph]

These are comments that are absolutely worth sharing. To think this is the last step of Satanism. Again, I completely agree with his assessment. The reality is, it was interesting; he has a sneaking suspicion, he says, that if this is going to come forward, what's going to end up happening is that you're not going to be able to go to work anymore. You'll have difficulty traveling. People wouldn't be able to go to school.

Well, here's the thing: here's what I know. You can go online right now and start reading articles by Ivy League professors or hear news reports on this very thing. So, the good bishops' suspicions are already happening. I mean, this is becoming overt. Check out this latest news clip.

FOX 5 New York, December 8, 2020—We've all been waiting for a vaccine because that is part of the solution to moving our lives ahead. And State Assembly member Linda Rosenthal of the Upper West Side has introduced a bill requiring most New Yorkers to get a COVID-19 vaccine. She says if at least 70% of the population does not get the vaccine on their own, then it should be mandatory.

Then the State Department of Health would have the ability to say that more people must get it, and they would set the rules, and they would set the structure. Labor and employment lawyer Helen Rella says your boss could force you to get a COVID-19 vaccine, just like they are currently allowed to do with the flu vaccine. —Helen Rella—We anticipate that employers, because they set the terms and conditions of employment, will be permitted to mandate that their employees take the vaccine.

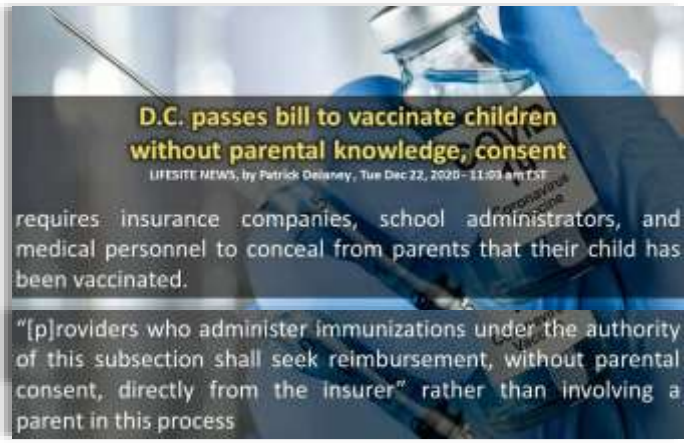
There will, however, be exemptions under the Americans with Disabilities Act, claiming that they have some medical condition that prevents them from taking the vaccination, or under Title 7, claiming that they have some sincerely held religious belief. —Reporter—She says private schools will be allowed to require the vaccine. And there was also the possibility that public schools might also be able to make it mandatory. The bottom line is, she says it's going to be difficult to function if you don't get the vaccine.

— Helen Rella—You may not be able to get on an airplane. You might not be able to travel into a foreign country without showing certification and vaccination. So, it's going to become part of the law, of course.

[Daniel Joseph]

The Bishop's suspicions about maybe not being able to go to work and maybe not being able to travel make sense, because these restrictions will be implemented on people who don't have the vaccination. Again, we're already watching news reports on this. You can read articles on it. It's already in the narrative, and the vaccine has literally just come out. It's just been introduced to the market, and this stuff is already happening.

Now, I want to share a recent headline to show how draconian and insane things are getting. Check out this headline. This is the latest, and this comes out of DC. It says—LIFESITE NEWS, by Patrick Delaney, Tue Dec 22, 2020—D.C. passes bill to vaccinate children without parental knowledge, without the parent's consent. Can you even wrap your head around that?



It goes on and says it "requires insurance companies, school administrators, and medical personnel to conceal from parents that their child has been vaccinated. Providers who administer immunizations under the authority of this subsection shall seek reimbursement, without parental consent, directly from the insurer rather than involving a parent in this process."

In other words, basically what we have here is a situation of when you need to get paid, go directly to the insurance companies, don't involve the parents; keep them totally out of the loop, even with the documents. So, literally accessing your children. Do you know what they used to call this? Assault. This is assault; how else do you look at this? People attacking others children and being able to legally do it.

Look at all these things. It's bad enough that you have these companies already indemnified so there's no recourse for people, if they start to die, or they come down with Guillain-Barré, or whether they come down with any other unknown diseases because we still have no clue what is going to develop out of these shots. Never mind that. It's cancerous, metastasizing like a cancer when it comes to your freedoms and your liberties. That's the most invasive thing this country has ever experienced since its founding. This far surpasses anything the settlers escaping the King of England's tyranny ever experienced. It far surpasses anything they could even have conceived. I mean, that's how crazy this is getting.

It goes on. "Insurers shall not send an Explanation of Benefits (EOB) [to the child's parents] for services provided," the bill states (line 40). Dropping down. If this bill becomes law, the Vaccine Reaction (V.R.) warns, "It is clear that minor children will be at risk of being pressured and coerced into getting a COVID-19 vaccine behind their parents' backs." Yeah, that's problematic. I mean, this is really, problematic.

Let me play you a clip from the American Frontline Doctors. They recently came out protesting. Now get this: here you have medical physicians in good standing, protesting in front of the CDC. Now you would think something like this would make national news, that all the media outlets would cover this. How many are covering it? Nobody's covering this. It's really something.

Check out this video—Dr. Simone Gold, Founder, America's Frontline Doctors—The first point that we want to bring out is the fact that this is an experimental vaccine and not a vaccine at this point. The terminology "experimental vaccine" is consistent with Pfizer's own description of the pharmaceutical company's vaccine, which is called "investigational" in its papers. According to the FDA, an investigational drug can also be called experimental, and it means that it's still being studied to see if your disease or medical condition improves while taking it.

So let me get this straight. We have the most invasive flip-the-world-upside-down vaccine coming on the market, and doctors are coming out and saying, "Hold on. This is merely experimental." So, you're talking about making an experimental vaccine mandatory, and that this is going to affect everybody's lives. They're not going to be able to travel; some may not be able to go to work because you're not willing to be experimented on. Do you see the lunacy? Slide the spiritual aspect aside for a second, which fundamentally is my priority, but just slide it aside for a second.

Nobody in their right mind with any sort of sense and logic thinks that this is a good idea to start mass vaccinating people, when in fact this is highly experimental, where we're introducing new mRNA technology that's brand new. We don't know how this will affect people long-term, but one thing is certain: as we talked about before, it is going to change your DNA. Now, we'll find out the implications as they keep administering these vaccines. Incredible. Now, check out this article in conjunction with this video.



LIFESITE NEWS, by Pete Baklinski, Wed Dec 16, 2020—Physicians: which is who we just saw here, right? COVID vaccines are 'experimental' and should never be mandated or forced—'We will fight against any experimental therapy being forced on anyone.'

"A group of U.S. doctors held a protest in front of the Centers for Disease Control and Prevention (CDC) in Atlanta on Sunday warning the government against forcing millions of Americans to take an "experimental" COVID-19 vaccine that would amount to the "largest medical experimentation program in U.S. history." I mean, sign us up, right? That sounds exciting.

"Vaccination mandates at the state, local, and private levels are incompatible with civil liberties and subject millions of Americans to an experimental drug," Gold said in a press release. Gold told LifeSiteNews that "most Americans should not consider an experimental drug for an illness with a 99.7 percent survival rate as the risk of the experimental treatment would exceed any benefit."

Yeah, no kidding. There's nothing about this that even the most reckless human being could say makes sense. Nothing about this, which is where you circle back and go; something spiritual is happening.

And I don't mean spiritual in a good way; I mean demonic. The spirit of the Antichrist is rising, and the only way you can describe it is that everybody has lost their minds. It is incredible. There's only one way to describe this: a total delusion, a mass delusion coming upon the people.



Check out this article—HUDSONTV, by Jeffrey Henig, December 9, 2020, Hours After Britain Administers First COVID Vaccine, Pfizer Announces 6 People Died in Late Stage Testing—Now that's comforting. The FDA concluded, however, that you're going to love this; the deaths are said to raise no new safety issues or questions about the vaccine's effectiveness because all represented events occurred in the general population at a similar rate."

So basically they're coming out and saying, "Well, there's nothing to see here. This is totally in line with the numbers of the death rate." You don't have to worry about the fact that these people died. Isn't it interesting—I find this fascinating— when people die after getting the vaccine, well, we don't really count those numbers? Those numbers are on par with just the natural death rate.

But when we count the number of people regarding testing and the death rate before getting the vaccine, well, now they're stating everyone's dying from COVID, when in fact we know it's a 99.7% survival rate. Yet, they have people getting hit by motorcycles and car accidents and having heart failure, and they're being marked as COVID deaths. But once you get the vaccine, then everyone that dies from there—well, then now all of a sudden you die from natural causes. You cannot make this stuff up. I mean, it's absolutely insane.



Moving on. Look at this—BEFORE IT'S NEWS, by Gary Barnett, Tuesday, December 1, 2020, COVID Vaccines "Biological Weapons of Mass Destruction" says Wyoming Medical Doctor and Manager for Wyoming's State Public Health Department—Okay, and actually, if you follow up on this right now, he no longer works for the health department, interestingly enough, and I think you'll understand why. Dr. Igor Shepherd is a medical doctor/manager for Wyoming's State Public Health Department/Preparedness Unit, and is on the Covid response team. Dr. Shepherd was born and raised in the Soviet Union—and this is going to be important—and became a Military Doctor in St. Petersburg, Russia, and studied under the Strategic Rocket Force. He is an expert today on bioweapons, Chemical, Biological, Radiological, Nuclear, and high-yield Explosives, (CBRNE) and Pandemic preparedness. Which is why he held the position he did. His view is that these vaccines are very similar technology to the bio-weapon RND used to develop viral weapons.

Now, when you think about this article, you think about having this doctor coming out and making this radical statement. Well, I've seen a presentation of his, and when you see him talk, you're going to want to understand why there's no way the media is going to want to get anywhere within a hundred miles of this guy. See, because he's an expert in communism, he's an expert in the mind of communism; he was literally trained to destroy the United States of America. And here's the thing: everything that he sees happening right now, specifically with the COVID crisis, is basically exactly what he was trained for. He said communism is simply implementing what it's been desiring to do for decades. But again, you won't hear anything about him.



Let me play a few short clips of Dr. Igor for you. This is really incredible.

Dr. Igor Shepherd—I want to speak that I want to tell you something very interesting happened a few days ago when CDC decided not to count flu patient cases anymore for 2021. What that means all flu cases go towards COVID numbers because they're not high enough in the United States. We have a problem. We have a deception, and we have a treason. So what's going on with this country? Why are we facing this? I tell you why we're facing this. I go back to my communistic time. I was trained to destroy United States of America. Forgive me for that, God. And forgive you, me. Please forgive me for that.

I trained during Cold War to destroy United States physically, not spiritually—physically. When I say that, that's how darkness works. Some people say, Oh, it cannot be so bad. I mean, come on, people are not that evil. Yes, it's a lot of evil people in the world. I met many; I worked with many. It's a preparation. It's a long, long way. They know what they do and they know how they are doing it. This took a lot of years for them to prepare for this moment today in the United States in a global—It's a global mission to bring global communism in every corner of this land, not only the world, United States. The plan of destruction of the United States right now is going with full speed, and vaccines is playing major role in this part.

Do you like that? Do you like being immediately injected by something not even tested at all? Because military told you so? But it's common, people. It's common, unfortunately, because we're losing our freedoms. We're losing our freedoms fast. So, I decided I came out from the darkness because I was in the darkness for a long time. Wherever I talk today with you is a lot more. I don't have time enough to talk about this.

But the problem is, we're all duped by federal and state and local governments. I'm sorry to put this way directly to you. During Obama administration, for 8 years, they infiltrated every department possible in the United States with leftist ideology. Those people not just came there. I met a lot of people who have no education and even right to hold program management positions for being a senior administrator at all. They're not related. How you got the job, not your business. Okay, what do you like the most? I love equality in any shape. I don't like private properties. I don't; let's give the soul away. Let's give nothing and love our government to death. Only one problem. Don't forget eugenics.

[Daniel Joseph]

I wanted to share a few clips from one of his presentations and I want to point something out. Not everybody is aware of this; a few of you are because I had a special meeting. In that meeting, I talked about what is happening right now in churches across this country. It is amazing how this is happening. The Lord is bringing out people to open the eyes of the church to what is coming, to what is truly upon us right now.

Dr. Igor was speaking at a church. You have this guy who knows everything about communism. He was a communist. He's trained in this and now he's speaking at churches, trying to wake people up, telling them, "Don't you dare take the vaccine. Don't do it." Understand the wickedness that is upon us while at the same time sharing the blessed hope of the gospel. Now, isn't this interesting? This is happening all over. There's another gentleman named Joseph Bondarenko. You can look him up, and I'm not going to share any of his videos today, but he is the Russian version of Billy Graham, who himself was imprisoned under communism.

But now, in his old age, he is making his way around, and he is speaking at churches today, Christian churches, warning them of what is coming, warning them of how vile and satanic communism is, and that its target is the church. It's coming. So, you have to understand: God is sending these people out; these witnesses are in the churches right now. I am telling you, things are serious. It is as serious as it can get.

When you see this information, do not throw it to the wayside. This is one of the things I'm going to cover towards the end of today. Don't toss away or bury information because you don't like it or because it sounds too troubling. You need to let this stuff take root in your heart. You need to confront this reality. See, because here's the truth. When you do that, something supernatural will happen. It's going to start to purge the things that need to be purged out of you. Your mind will be renewed. This is the very thing that Paul tells us in Romans 12:2—And do not be conformed to this world, but be transformed...

Well, when you're confronted with terrifying realities like these, you must let it germinate. You have to let it have its way in the sense of bringing you to your knees, bringing you closer to the Lord in relationship, and being able to break off those chains of addiction and failures and all the stumbling blocks that you're constantly stumbling over regarding sin. You need to recognize, “Wow, we are in a generation right now, and we have to live like the Apostles.” We must have an apostolic mindset where we are beyond sold out and radical, and the Lord is filling our day. He's filling our hearts and our minds. This is where we need to be.

Moving on, I want to share this next clip with you—FOX News Now, SENATE HEARING STATE OF PANDEMIC AND DEVELOPMENT OF OUTPATIENT TREATMENTS, December 8, 2020, U.S. Senate Homeland Security and Governmental Affairs Committee hearing chaired by Senator Ron Johnson.

[Senator Ron Johnson]

Our next witness is here in person, Dr. Pierre Kory. Dr. Kory is the former associate professor and chief of the critical care service and medical director of the trauma and life support center at the University of Wisconsin and recently joined the ICU service at Aurora St. Luke Medical Center in Milwaukee. He is board-certified in critical medicine, pulmonary diseases, and internal medicine. Dr. Kory has traveled

across multiple states in the U.S. to care for COVID-19 patients throughout the pandemic. He is also the president of the Frontline COVID-19 Critical Care Alliance, a nonprofit organization of critical care specialists led by Professor Paul Merrick, whose mission over the last nine months has focused on the research and development of effective treatment protocols for COVID-19 using repurposed drugs.

He received his MD from St. George's University School of Medicine, and I'll only add that we added Dr. Kory very late to our hearing in May because I had heard of his development of, I guess, anti-inflammatory steroids in critical care for COVID. And Dr. Kory, I have to tell you, I've had doctors come up to me and thank me for holding that hearing where they listened to you change their thinking. They believe they've saved their patients' lives because of your testimony at that hearing. I hope your testimony will be as impactful today. Dr. Kory.

[Dr. Pierre Kory]



I want to start out by saying that I'm not speaking as an individual. I'm speaking on behalf of the organization that I'm a part of. We are a group of some of the most highly published physicians in the world. We have nearly 2,000 peer-reviewed publications among us, led by Professor Paul Merrick, who is our intellectual leader. We came together early on in the pandemic, and all we have sought is to review the world's literature on every facet of this disease, trying to develop effective protocols. You just mentioned that I was here in May, and I touted—I wouldn't say touted—I recommended that it was critical that we use corticosteroids in this disease, when all of the national and international healthcare organizations said we cannot use those.

That turned out to be a life-saving recommendation. I am here again today with a new recommendation. In the last nine months, in our review of all of the literature, as a group, again, we are some of the most highly published physicians in our specialty in the world. We have done nothing but try to figure out how to identify a repurposed and available drug to treat this illness. We have now come to the conclusion after nine months, and I have to point out that I am severely troubled by the fact that the NIH, the FDA, and the CDC—I do not know of any task force that was assigned or compiled to review repurposed drugs in an attempt to treat this disease.

Everything has been about novel and/or expensive engineered pharmaceutical drugs, things like tocilizumab and remdesivir and monoclonal antibodies and vaccines. We have 100 years of medicine development. We know we are experts in all the medicines we use, and I do not know of a task force that has been focused on repurposed drugs.

[Daniel Joseph]

Now, I just want to interrupt here briefly. Notice what he raises: one of the most important questions. Where are the task forces for repurposed drugs? Drugs that we're familiar with, drugs that we know

how to use, and drugs that we have experience with, meaning how people's bodies react to these drugs. Where's the task force for that? Doesn't exist. And that should be alarming in and of itself that now all the focus is on vaccines. And whether you're talking Johnson & Johnson, Pfizer, Moderna, or whoever, that's the whole answer. He continues.

[Dr. Pierre Kory]

I will tell you that my group and our organization—I will say that we have filled that void. That is all we have done: focus on the things we know and the things we do. And I'm here to tell you: Dr. Reiter just presented. He has one study of the many that I want to talk about. And I want to talk about how we have a solution to this crisis. There is a drug that is proving to be of miraculous impact. And when I say "miracle," I do not use that term lightly. And I don't want to be sensationalized when I say that.

That is a scientific recommendation based on mountains of data that has emerged in the last three months. When I am told, and I just had to hear this in the opening sentence, that we are touting things that are not FDA or NIH recommended, let me be clear: the NIH, their recommendation on ivermectin, which is to not use it outside of controlled trials, is from August 27th. We are now in December. This is three to four months later. Mountains of data have emerged from many centers and countries around the world showing the miraculous effectiveness of ivermectin. It basically obliterates transmission of this virus. If you take it, you will not get sick.

I want to briefly summarize the data. My manuscript, again, published by some of the most—we have contributed more to the medical knowledge of our specialty in our careers than anyone else can claim as a group. And our manuscript, which was posted on the medicine preprint server, details all of this evidence. I want to briefly summarize it.

Number one, we have evidence that ivermectin is effective not only in prophylaxis—in the prevention; if you take it, you will not get sick. We just came across a trial last night from Argentina by the lead investigator of ivermectin in Argentina, Dr. Hector Carvallo. They prophylaxed 800 healthcare workers. Not one got sick. In the 400 that didn't get prophylaxis with fibronectin, 58% got sick; 237 of those 400 got sick. If you take it, you will not get sick. It has immense and potent antiviral activity. We know that from the first study in Monash, it has made the bench to the bedside.

Prophylaxis: we now have four large randomized control trials totaling over 1,500 patients, each trial showing that as a prophylaxis agent, it is immensely effective. You will not get sick. You will be protected from getting ill if you take it. In early outpatient treatment, we have three randomized controlled trials and multiple observations, as well as case series, showing that if you take ivermectin, the need for hospitalization and death will decrease.

The most profound evidence we have is in the hospitalized patients. We have four randomized controlled trials there and multiple observational trials, all showing the same thing. You will not die, or you will die at much, much, much lower rates, statistically significant, large-magnitude results if you take ivermectin. It is proving to be a wonder drug. It has already won the Nobel Prize in Medicine in 2015 for its impact on global health in the eradication of parasitic diseases. It is proving to be an immensely powerful antiviral and anti-inflammatory agent. It is critical for its use.

[Daniel Joseph]

I'm just going to stop there. I think you get the point.

Here you have this other drug. Now, as I said, there are multiple drugs on the market that have shown, or I shouldn't say, "On the market," that have been used by doctors and have been successful. But this one, out of his own, testimony there before the Senate, he is testifying that this is the ultimate answer regarding COVID-19 and the patients, not just as a prophylaxis, but for those that are suffering and they're deep into it.

Here's what's interesting. I heard a physician talking about this a week or two ago about trying to acquire ivermectin, and to no avail. She called different pharmacies trying to get it, and they wouldn't give it out.

Now, let me ask you a question. How much do you think you're going to hear of this wonder drug of which this doctor, who is part of a group of doctors, some of the most respected in the entire world, is a part? How much do you think you're going to hear in mainstream media about this wonder drug? How much are we going to see this being implemented? Because we already had a drug that's known to work quite well, hydroxychloroquine, with some other additives; you don't hear it. It just immediately gets shut down. And anyone who talks about stuff like this gets thrown, if not under the bus, then definitely under the rug. And so, I mean, we could go on and on regarding the reality of what is happening here, which is diabolically evil. There's no other way to say it; you cannot sugarcoat it.

The reason I'm talking about this—I want to be very clear—is that there is a reason I'm talking about this. I am not going to stop talking about this crisis because every single day, every American in this country is being inundated everywhere they go; they can go nowhere without having this thrown at them, without it directly impacting their life, their liberty, and their freedom. You turn on the TV; all you hear is about this pandemonium of fear around COVID. When you turn on the TV, you look at the internet, you read the papers, and you see news reports touting this vaccination as the ultimate savior. It is a relentless onslaught of propaganda. Therefore, we can't stop talking about it. Talking about this legitimately.

Being serious about this. Not just understanding the physical aspects and the reality of the insanity, but also the spiritual component. You cannot stop talking about this because, you know what? I'm going to tell you, for me, it matters if people are getting vaccinated. That matters to me. I don't want anyone to get vaccinated, which means we need to start having conversations with people. But most of all, Christians. Because a lot of Christians right now are, I would say, even personally, wrestling with the issue. I would say that's the best-case scenario where they really don't know, they're not quite sure, and they're undecided: should I get it, or should I not? You have some Christians who are just all-out fearful. They're terrified of what could happen.

You have other Christians who are excited. How else do you say it? They're excited to get this, and they're all about it. You have pastors encouraging their congregants to get this vaccination and saying it's a good thing. I'll take it a step further. They're not just saying this is a good thing. Pastors are telling their congregants it is their obligation to get vaccinated. See, because if you don't get vaccinated, then of course they're picking up the narrative the communists are propelling. And that is, you don't love your neighbor as yourself.

Think about your fellow man. If you don't, well, now you're not concerned about him. This is coming from pulpits. So, I tell you again, I'm not going to stop talking about it. It can't happen. We must keep talking about it week after week, and month after month. However long we have to talk about this, we need to deal with it because a lot of people still have no clue what's going on. All they know is they want their lives to go back to normal. All they know is what the media keeps telling them every day. We're now showing world leaders getting vaccinated. Don't you find this peculiar?



Now, these leaders in the country— Mitch McConnell, Nancy Pelosi, and our own vice president publicly on display for everyone to see. Hey, they're getting the shot; it's perfectly okay. There's nothing wrong with it. This is fine. Be at ease about the safety, and the efficacy. This is all going to work out. Do you see how beautiful it is? It's like we're watching a movie that's being filmed.

Let me share this clip with you from Dr. Fauci, because this really wraps it in a bow perfectly—CBS News/CBSN, "Dr. Anthony Fauci and Other Top Health Officials Get Coronavirus Vaccine," December 22, 2020; NIH COVID-19 Vaccine Kick-Off Event, NIH Clinical Center, Bethesda, Maryland—Newscaster—So many in our nation are saying, "If Dr. Fauci gets the vaccine, I'm going to get the vaccine, so tell us a little bit of why it's important."

[Dr. Fauci]



Well, for me, it's important for two reasons. One is that I'm an attending physician here on the staff at the National Institutes of Health Clinical Center. And so I do see patients. But, as important, and more important, as a symbol to the rest of the country, I feel extreme confidence in the safety and the efficacy of this vaccine, and I want to encourage everyone who has the opportunity to get vaccinated so that we can have a veil of protection over this country that would end this pandemic.

[Daniel Joseph]

Well, I know my mind is put at ease. You know, where do I go to get a vaccine? Because Dr. Fauci got his, did you hear his response? I mean, he told us why he's doing this. Number one, he mentions, "well, you know, because I see patients, so it's for the benefit of others. So, I'm impacting other people's lives by getting this vaccine". But he also said, "The most important reason I want to do this is so that I can show you, so I can be put on display here to show you how safe and effective this vaccine is, and that at any chance you get, you need to go get vaccinated so that we can have a "veil of protection." So that we can

all be protected and everything will be safe, said the devil. I mean, this is—I'm going to tell you right now—if I've ever seen the spirit of the Antichrist moving with such vengeance and force, this is it.

I mean, this is the time right now, and it's so perverse. It reminds me of Judas Iscariot. Judas Iscariot, if you notice in the Bible, is a personification of the Antichrist. I mean, his very life typifies reality. Because Satan was one of the governing angels, who sat and covered the Cherubim; we know this from Scripture. He's one of the covering Cherubim over the throne of God, so he would have been one of the closest angels to the LORD. The most magnificent and most beautiful, very, very close to the LORD, and yet he fell. Judas Iscariot followed the same pattern: he was close to Yeshua.

He did ministry. This is a guy that went out. They went out two by two, and they were given power and authority over the demons. Yeshua tells them in Luke 10:19—Behold, I give you the authority to trample on serpents and scorpions, and over all the power of the enemy, and nothing shall by any means hurt you. Judas went out casting out demons, healing the sick, and preaching the gospel. He did all of this, and yet at the end of the day he fell, and so he is the very personification of the devil.

Let me take it a step further. He's called *huios tēs apōleias* (υἱὸς τῆς ἀπωλείας), which you only find that term used twice in the New Testament. Once it's used regarding Judas Iscariot. Yeshua calls him "*huios tēs apōleias*" in John 17:12, meaning "son of perdition." The only other time that statement is being used is in 2 Thessalonians 2:3, specifically about the Antichrist.

Now, the reason this is a big deal to me is this: What Judas did is exactly what the enemy is doing. The Bible reveals his plans to us. We see how he operates in Scripture. There's so much recorded about the movement of the adversary. Well, you'll remember, for example, John 12. The story's recorded in multiple gospels, but in John 12, Mary comes and pours out this costly, fragrant oil and dumps it on Yeshua's feet. Judas was appalled, and do you know why he was appalled? He was appalled because that should have been sold and given to the poor. I mean, isn't it Torah? Isn't it scriptural? Isn't it Christian-like to take care of the poor?

That is one of the fundamental requirements of any believer: to make sure we provide for another human being. That is the essence of walking with the Lord. And Judas Iscariot is looking at it saying—you just dump this all over Yeshua's feet. Do you know how many poor people we could have fed with that? So, Judas comes on the scene, and he's acting like, "I'm so concerned about our scriptural mandate, and we need to be concerned about the poor." Nothing could be farther from the truth. Judas was a thief, and he had the money box, and he was known to steal, and so he was just looking at it, "What a complete waste."

We knew at that time what has happened but, now you get to John 13, and it says Satan enters Judas, but you already know in John, Chapter 12, that at that time his heart had long departed. It was carried off into the world. Satan allured him to the point where now he's called *huios tēs apōleias,* the son of perdition. That is an amazing thing to me. But it's that perverse mentality where you flip the Bible upside down; you start flipping the Word of God upside down, as we see happening right now. Because I'm telling you, you have pastors at the pulpit saying, "You don't love your neighbor if you're not going to get the COVID vaccination." Absolutely demonic. This is what we're up against. That is why we have to start working tirelessly to take the time to spend with people and talk about these things.

Now, you may think, "I'm not going to get it right. I'm going to muck it up." At this point, I'm telling you, because the situation is so grave, you must let the fear go and put it aside. Let the Holy Spirit do the

work. All you need to do is make sure you're doing this out of concern for the other person. That you're doing this in love, and the Lord will take care of the rest. You know, we must start talking about this from a biblical context, not simply a secular context.

A lot of people are getting wrapped up in just these secular aspects of this, just in the medicine. That's not why I bring these things to the table. I bring all these things to the table so we have a full spectrum of understanding. But at the end of the day, all I care about is the biblical reality of what I know, like Bishop Athanasius brought to the table and said, "This looks as though we're entering into the time of apocalypse. If this stuff is really going to go down, this is where we're at in time." You need to take heed to that reality.

I want to take you to the book of Jeremiah. Because in the book of Jeremiah, what we're seeing is patterns—and you see a generation that rose in the book of Jeremiah that is acting just like this generation, and I don't mean the world. I'm specifically talking about the church. I'm talking about the church in America. We are displaying an eerie similarity to the inhabitants of Jerusalem during the days of Jeremiah. There are things in this story that we need to draw away from and go, okay, hold on, timeout. We need to be careful of what we're doing and how we respond today, whether we have discernment or not.

I want to begin by opening in Jeremiah 7:8-9—"Behold, you trust in lying words that cannot profit. [9] Will you steal, murder, commit adultery, swear falsely, burn incense to Baal, and walk after other gods whom you do not know?" In other words, here's the problem: you guys are sinning; you're just breaking the commandments of God; you're not adhering to the commandments, but here's the thing: in their mind, they're just fine; in their mind, there's nothing wrong; in their mind, their relationship is well intact with the LORD; there's no problem. Now, you can't go past this story without recognizing the true context and reality of where their minds are.

Continuing—Jeremiah 7:10—and then come and stand before Me in this house which is called by My name, and say, 'We are delivered to do all these abominations'? Now check that out. So, here's the deal: You guys are wallowing in sin and breaking My commandments. Yeah, you come to My house. Why would they come to His house? They come to worship. Some of them would have come every day, multiple times a week. They were coming into His house to pray, to worship the LORD God of Israel. But something is revealed here that is so important. They say, it's okay that we've done these things. We're okay. We're delivered to do all these abominations.

In other words, there isn't going to be any judgment upon us. We won't have any problems. God's not going to wipe us out. He won't destroy us. God loves us. We're under His grace. This is the attitude the Jewish people took in the days of Jeremiah. Then it goes on—Jeremiah 7:11—Has this house, which is called by My name, become a den of thieves in your eyes? Behold, I, even I, have seen it," says the LORD. It's like the LORD is coming back, basically saying, "Are you kidding Me? You're coming into My house to worship Me, to come and pray to Me, but look at your life. Look at how you're living your life; it's not right. You are not right with Me."

Jumping ahead to Jeremiah 18:18—Then they said, "Come and let us devise plans against Jeremiah; for the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet. Come and let us attack him with the tongue, and let us not give heed to any of his words." So here, Jeremiah is trying to go out and turn them back, but to do so, he must tell them the problem. You guys

are not repenting. You guys are not right with the LORD. Their response, as we already saw in Chapter 7, is like, "What are you talking about?

We are absolutely fine. We are fine with the LORD. They're so offended at Jeremiah, this statement here, and I'll highlight it for you, but this statement here, that **"the law shall not perish from the priest, nor counsel from the wise, nor the word from the prophet"** (emphasis added)—this is the people in Jerusalem, going around saying, "Jeremiah, whatever you said is total nonsense." Quit peddling your nonsense around us. Dude, the priesthood is well intact. We have the law. We're okay. You know these wise men; we have the wise men with us. We have the prophets with us. We're not going to hear you. We're just not going to hear you. See, this is the context of what's going on.

So they have this bizarre confidence in the LORD that nothing is wrong with their relationship. But then we go on to Jeremiah 38:4—Therefore the princes said to the king, "Please, let this man be put to death, for thus he weakens the hands of the men of war who remain in this city, and the hands of all the people, by speaking such words to them. For this man does not seek the welfare of this people, but their harm." In other words, you know I'm looking at this text, and basically, they're coming back and saying, "King, you need to get rid of Jeremiah. Take him out." We're tired of him pronouncing doom and gloom on us. He's not speaking life. This kind of talk annoys the people. It's troubling the people. Jeremiah is attempting to instill fear in the people. We don't need this. We're God's children; send him away.

Then we go to Jeremiah 26:9 & 11—Why have you prophesied in the name of the LORD, saying, 'This house shall be like Shiloh, and this city shall be desolate, without an inhabitant'? And all the people were gathered against Jeremiah in the house of the LORD. …[11] And the priests and the prophets spoke to the princes and all the people, saying, "This man deserves to die! For he has prophesied against this city, as you have heard with your ears."

They want to kill him; they want to take him out. They're refusing to hear the reality of what is actually going on here. And it's all the religious leaders of the day. The religious leaders of the day are getting in along with the people, and they are ostracizing the righteous and the righteous call of God. See, because they don't want fearmongering among them. How dare you speak against God's grace upon us? How dare you speak against the city, in which He has written His name? Who do you think you are, Jeremiah? I mean, this is the mentality. Well, the LORD responds, and really, there are multiple times that we'll see this. This is woven throughout the narrative of the book of Jeremiah; we see it again and again.

But we read in Jeremiah 15:19—Therefore thus says the LORD: "If you return, Then I will bring you back; You shall stand before Me; If you take out the precious from the vile, You shall be as My mouth... See, this is what the LORD is looking for. Okay, why is Jeremiah pedaling doom and gloom? Why is he telling them you're going to get wiped out? Why does he appear to be going forward to steal their joy? There is one reason. All this pandemonium that he's prophesying is going to come upon them and is supposed to affect them. It's supposed to hit them in the heart and incite a specific response. And that response is right here where they repent, where they draw out the precious from the vile.

This is where I get concerned. When you have particular Christians, they don't want to hear anything about communism. They don't want to hear what's going on in this country. They don't want to recognize that things are falling apart. They don't want to come to grips with the reality of judgment, an unbelievable, hellish oppression being literally placed in this country. They don't want to hear that because all they hear is you're just trying to steal my joy. They decide I'm just going to focus on the grace. I'm going to focus on the mercy, and I'm not going to let anything you say have any impact on my

life. That scares me because that message, which is authentic and true—add the vaccine to it and everything else. That message is supposed to impact you, bring you to your knees, and bring about true and authentic repentance.

This is what it's supposed to do, and yet you see Christians today rejecting it exactly as the Jews rejected it in Jeremiah's day. There are so many who reject it, and they all, every one of them, thought, "Oh, my relationship is totally fine. I'm okay here. There's no issue. I'm fine. God loves me. God has called us. We're the anointed of God, and we have our pastors, and we've got our preachers, and everything is intact. We don't have to worry about anything," and they're not listening to the people pronouncing doom, the judgment of God that is coming upon them. You know, it's interesting again, and I mentioned this not long ago, but Revelation 9:21 says God pours out His judgment. It is a hellish judgment, and one of the things they're supposed to repent of is the *pharmakeia* (φαρμακεία), which, literally, we can see has come to its crescendo today.

But they did not repent of it. What they didn't understand is that God is bringing these nasty judgments because He's saying, "Hey, turn and repent." But it's not happening in the book of Revelation, not with the world, not with the wicked. And I will argue this, not with those Christians who are not written in the Lamb's Book of Life, who think they're fine, but they're not. So again, I tell you right now, we are living in scary times. Right now is the time to pull out the precious from the vile in your life and in your heart.

Let the reality of what is coming upon this country have its way with you so you can stay on your knees. So that those addictions you haven't been able to break get broken right now before it's too late, because I suspect from what we see right now in front of us, we're looking at the loaded gun of judgment. There's going to be a lot of death in this nation, and there's going to be a lot of pain, and there's going to be a lot of sorrow. And unless you're in a true relationship with the LORD, not deceived, but you truly died to self. You've picked up your cross, and now you're going to follow Him; you're not going to make it.

Yeshua says in Luke 13:24, "... many, I say to you, will seek to enter and will not be able." And that's one of those passages that freaks me out. It freaks me out because all these people in their minds say, "Yeah, I'm striving for that goal. That's my goal. That's where I'm going." Yeshua responds to this, "But you're not going to get in." And it's going to be for the same reason that God brought judgment upon Jerusalem in Jeremiah's day. They would not heed His Word. They would not pull out the precious from the vile. They would not make a distinction between holy and unholy.

Look at this statement in Ezekiel 22:26—Her *kohanim* (כֹּהֲנֶיהָ), her priests have violated My Torah, My law and profaned My holy things; they have not distinguished between the holy and unholy, nor have they made known the difference between the unclean and the clean; and they have hidden their eyes from My Sabbaths, so that I am profaned among them. So, this is the issue: when you have pastors, and I'll bring it back to this point again, when you have pastors or even anyone else, for that matter, going out and saying, "You know, Christians, it really is your obligation to take the vaccine on behalf of others." Time out, whoa, back up.

We need to be people who make a distinction between clean and unclean, and we are not supposed to touch what is unclean. That is not supposed to come into our temples, the temple of God, which we are. If that temple is defiled, God will destroy that temple. But we have this mantra, this ease of heart, that it doesn't matter. God doesn't really care whether we put that stuff in our body or not. Says who? What

do you mean, God doesn't care whether you put that stuff in your body? Says who? Says you? Or says the Word?

Because I'll challenge you when you go to the Word; the Word says differently. That is where we get into that dangerous area. We need to have ears to hear, lest we fall as the inhabitants of Jerusalem fell in Jeremiah's day. When Babylon came in, they were merciless, and they were evil. The same kind of evil that we see happening right now upon the people.



You know, I think of this story and everything we're talking about today and what happened in Jeremiah's day, and, you know, Christmas is coming up, and I am reminded of the song, "Here Comes Santa Claus." You've heard this one; I know you have. I've been in stores, and all I've been hearing is this song keeps playing over and over again.

I want to share some of the lyrics with you. I think you'll appreciate this. The lyrics go as follows: "Here comes Santa Claus, here comes Santa Claus, right down Santa Claus Lane. [2] He's got a bag that's filled with toys for boys and girls again. Isn't that exciting? He's got wonderful things to give you. This is what's so exciting about Christmas. You know, Santa's going to come and he's going to give you gifts.

I want to say something. That's what the devil is willing to do. Go back to the time of the Maccabees. Go back and see what he did. He offered gifts in return for allegiance. He offered gifts in return for compromising God's Holy Word; this is what he does. This song is amazing. The narrative of Santa is amazing in and of itself, and so is who he is and what he does: the poster child for the angel of light.

It goes on—[3] He doesn't care if you're rich or poor; he loves you just the same. You cannot make this stuff up. He doesn't care if you're rich or poor. Where have I heard that before? Oh yeah, Revelation 13:16-17—He causes all, both small and great, rich and poor, free and slave, to receive a mark on their right hand or on their foreheads. And it's interesting because the very next line says, [17] and that no one may buy or sell except one who has the mark..." So, I'll give you all the gifts that you need. You're going to have full movement and liberty to do whatever you want if you just concede, if you just compromise.

It goes on—[3] Santa Claus knows we're all God's children; that makes everything right, so fill your hearts with Christmas cheer 'cause Santa Claus comes tonight. You see, these lyrics have blown my mind for years. Satan knows you're God's children, so guess what? That makes everything right. You must understand the song's premise. You'll see this on the next slide I show you. The whole concept here is blending the holy with the profane. I'm going to say that again. The entire premise of the song is to mix the holy with the profane, and many of you know that's what Christmas does. It is the marriage of paganism with faith, with Scripture, with the reality of the coming of the Son of God, Jesus, being born. And without Him, there's no salvation.

So, we're going to marry Saturnalia with Christ and bring these things together. It's interesting, because this is the diabolical mindset where the devil can come in just like he did to the people in Jeremiah's day:

"I know that you're God's children, and that makes everything right." In other words, everything I'm going to seduce you to do is going to be okay. You're going to be delivered to do all these abominations, and that makes everything right. I know you're God's children. It is just mind-blowing.

Look at this... Check out this next line. So let's give thanks to the Lord above 'Cause Santa Claus comes tonight. Let's give thanks to the Lord above because the medical messiah is here. Because the COVID vaccination is coming. Let's give thanks to the Lord above because Santa Claus—a pagan; I mean, literally a pagan figure is coming. So now we're going to give thanks to the Lord for that. I mean, again, you can't make this stuff up.

And then this is where it gets interesting. Bells are ringing, children singing, all is merry and bright... Hang your stockings and say your prayers 'Cause Santa Claus comes tonight. In other words, engage in pagan activity: hang your stockings. I'm not going to get into this; you guys can do your own research, but we all know Christmas. I mean, it's been on secular news stations, CBS morning news, and stuff like that, where they talk about it; they just say, "Hey, what's the origin of Christmas?" Everyone knows it's paganism, total paganism.

But here, what it is saying right here is, "Hang your stockings, embrace paganism, embrace that which is unclean, and say your prayers to the Lord." This is exactly what the Jews did in Jeremiah's day. They still went to the temple, the house of prayer, but they were doing unclean things. They were compromising God's commandments. They were, in a sense, yes, they were hanging their stockings.

So, I figured I'd throw this in, considering Christmas is upon us this week. I'm going to stop here today. Again, I just want to thank you for hanging in there with me and spending time. I know my videos are typically five or ten minutes, which has always been my goal, and I still haven't reached that. But I really appreciate you taking the time for this. What we talk about is important, and I want you to be equipped and encouraged.

I want to encourage you in the fight. And let me leave you with this: there is hope for us. You need to turn to the commandments of God because it matters. The reason you hold fast to the line of confessing Jesus as Lord in the eyes of the world and the eyes of leaders and kings, in the eyes of your boss and the eyes of your friends. Hold fast to His precious Holy Name. There is hope in that, but we can't compromise it, or we're going to be sitting looking at Yeshua at the very end, and He was going to say (Matthew 7:23), "I never knew you." And that cannot happen on my watch. That can't happen. And so, with that said, bless you.

A Dark Winter: Faith, Freedom, and the Global Mandate



Context Summary: Exploring the intersection of biblical prophecy, medical ethics (aborted fetal cell lines), and the legal shift toward mandatory vaccinations and experimental medicine.

Spiritual & Ethical Warnings



The "Last Step of Satanism"

Mandating vaccines derived from aborted baby cell lines is viewed as an apocalyptic act.



The "Medical Messiah" Narrative

The vaccination program is presented as a relentless propaganda effort replacing spiritual salvation.



Biblical Parallels to Jeremiah

Modern church responses mirror the inhabitants of Jerusalem who ignored warnings of judgment.

Medical & Legal Realities



Suppression of Repurposed Drugs

Repurposed drugs like Ivermectin are reportedly ignored despite clinical evidence of effectiveness.



Survival Rate

Critics argue the risks of experimental mRNA technology outweigh the benefits of treatment.



Erosion of Parental Rights

New legislation allows for the vaccination of children without parental knowledge or consent.

Health Worker Infection Rates
(with & without Ivermectin)

