BE RICH 2019 Priorities of Jesus: Sharing Our Faith

10-13-19

1 Timothy 6:17-19 - Command those who are rich in this present world not to be **arrogant nor** to put their **hope in wealth**, which is so uncertain, but to put their hope in God, who richly provides us with everything for our enjoyment. ¹⁸ Command them to **do** good, to be rich in **good deeds**, and to be **generous** and **willing to share**. ¹⁹ In this way they will lay up treasure for themselves as a firm foundation for the coming age, so that they may take hold of the life that is truly life.

- Wealth can cause Christ followers to pull away from <u>depending</u> on God.
- Wealth can cause Christ followers to get distracted from God's priorities.

Luke 15:1-3 - Now the tax collectors and "sinners" were all gathering around to hear him. ² But the Pharisees and the teachers of the law muttered, "This man welcomes sinners and eats with them." ³ Then Jesus told them this parable:

•	• ,	Jesus is g	joing to	tell us	how	he sees	people	who ar	e tar	trom	God

1.	Jesus uses three metaphors to describe their					
	Α.	He sees them as lost				

Luke 15:4-7- "Suppose one of you has a hundred sheep and loses one of them. Does he not leave the ninety-nine in the open country and go after the lost sheep until he finds it? ⁵ And when he finds it, he joyfully puts it on his shoulders ⁶ and goes home. Then he calls his friends and neighbors together and says, 'Rejoice with me; I have found my lost sheep.' ⁷ I tell you that in the same way there will be more rejoicing in heaven over one sinner who repents than over ninety-nine righteous persons who do not need to repent."

 A person far from God lacks spiritual understanding, which causes them to be weak in character and will.

<u>harasse</u> harvest i	<u>d</u> and <u>hel</u> s plentiful	When he saw the crowds, he had compassion on them, because they were pless , like sheep without a shepherd. ³⁷ Then he said to his disciples, "The but the workers are few. ³⁸ Ask the Lord of the harvest, therefore, to send s harvest field."
	B.	He sees them as a lost
		suppose a woman has ten silver coins and loses one. Does she not light e house and search carefully until she finds it?"
•	A persor	far from God lacks <u>purpose</u> .
	C.	He sees them as a lost
said to h them. ¹³ country a was a <u>se</u> <u>hired hi</u>	is father, ' ''Not long and there s evere fam mself out to fill his	esus continued: "There was a man who had two sons. ¹² The younger one Father, give me my share of the estate.' So he divided his property between after that, the younger son got together all he had, set off for a distant squandered his wealth in wild living. ¹⁴ After he had spent everything, there ine in that whole country, and he began to be in need. ¹⁵ So he went and to a citizen of that country, who sent him to his fields to feed pigs. ¹⁶ He stomach with the pods that the pigs were eating, but no one gave
•	A persor	far from God lacks
2.		ses three metaphors to reveal the ather, Son and Holy Spirit.
	A.	Seeking Shepherd =
<i>John 10</i> sheep.	<i>7:11</i> – I ar	n the good shepherd. The good shepherd lays down his life for the
Luke 19	<i>1:10</i> – "Fo	r the Son of Man came to seek and to save what was lost."
		$\hfill\Box$ It is the nature of the Son to
	B.	Seeking Woman =

	suppose a woman has ten silver coins and loses one. <u>Does she</u> eep the house and search carefully until she finds it?	<u>not</u>
	* It is the nature of the Holy Spirit to	
away, the Counselo he will convict the	t I tell you the truth: It is for your good that I am going away. Unless or will not come to you; but if I go, I will send him to you. ⁸ When he world of guilt in regard to sin and righteousness and judgment: 9 in Io not believe in me;"	comes,
C.	Seeking Father =	
	* It is the nature of the Father to	
have food to spare, and say to him: Fat to be called your so father. "But while compassion for h "The son said to hi worthy to be called and put it on him. Fi kill it. Let's have a	When he came to his senses, he said, 'How many of my father's hire and here I am starving to death! ¹⁸ I will set out and go back to my ther, I have sinned against heaven and against you. ¹⁹ I am no longe on; make me like one of your hired men.' ²⁰ So he got up and went the was still a long way off, his father saw him and was fille him; he ran to his son, threw his arms around him and kissed im, 'Father, I have sinned against heaven and against you. I am no lot your son.' ²² "But the father said to his servants, 'Quick! Bring the Put a ring on his finger and sandals on his feet. ²³ Bring the fattened feast and celebrate. ²⁴ For this son of mine was dead and is alive agond.' So they began to celebrate."	father r worthy to his d with him. ²¹ onger best robe I calf and
receiving) of the f	(weakness, lack of purpose and fulfor is far away from God and the <u>nature</u> (rescuing, revealing and Father, Son, and the Holy Spirit gives us a <u>picture</u> of what the when it comes to "GOING:"	ď
	the people who are far away from G	
	the truth in lov	
• IO	them with grad	ce.

NEXT STEP:

Pray for seven friends to invite to our next series "Remind," which starts next week.