

The Spirit of Adoption

Romans 8:15 - For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.

BONDAGE = SLAVERY - BONDAGE - THE CONDITION OF A SLAVE
FEAR = FEAR - DREAD - TERROR

adoption = a son, a placing, to place, signifies the place and condition of a son given to one to whom it does not naturally belong

The Spirit of Adoption, that is; the Holy Spirit who; given as the firstfruit of all that is to be theirs; produces in them the realization of sonship and the attitude belonging to sons.

Romans 8:16 - The Spirit itself beareth witness with our spirit, that we are the children of God:

Romans 8:17 - And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together.

Ephesians 1:5 - Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

John 15:16

¹⁶Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit and that your fruit should remain; that whatsoever ye shall ask of the Father in my name, he may give it you.

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REMAIN = TO REMAIN - ABIDE

THE PURPOSE FOR GOD'S PROMISES

2 Cor 1:18-20

18 But as God is true, our word toward you was not yea and nay.

19 For the Son of God, Jesus Christ, who was preached among you by us, even by me and Silvanus and Timotheus, was not yea and nay, but in him was yea.

20 For all the promises of God in him are yea, and in him Amen, unto the glory of God by us.

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Heb 6:12

12 That ye be not slothful, but followers of them who through faith and patience inherit the promises.

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2 Peter 1:2-11

2 Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord,

3 According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue:

4 Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.