

The Church Is Teaching The Mystery Of God To Men And Angels

Ephesians 3:9 - And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:

Ephesians 3:10 - To the intent that now unto the principalities and powers in heavenly places might be known by the church the manifold wisdom of God,

1 Peter 1:11 - Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow.

1 Peter 1:12 - Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost sent down from heaven; which things the angels desire to look into.

Colossians 1:27 - To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:

Romans 8:15 - For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.

Romans 8:16 - The Spirit itself beareth witness with our spirit, that we are the children of God:

Romans 8:17 - And if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified together.

Romans 8:18 - For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.

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The Apostle Andrew - a lover of the cross

Andrew, going toward the place,
and seeing afar off the cross,
did change neither countenance nor colour,
neither did his blood shrink, neither did he fail in speech,
his body fainted not, neither was his mind molested,
nor did his understanding fail him
as it is the manner of men to do.

But out of the abundance of his heart his mouth did speak,
and fervent charity did appear in his words as kindled sparks.

He said, "O Cross! Most welcome and long looked for!

With a willing mind, joyfully and desirously,
I come to thee,
being the scholar of Him which did hang on thee,
because I have always been thy lover,
and have coveted to embrace thee!"