

Crazy Faith is a Living Sacrifice

Rom 12:1-2

12:1 I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

LIVING = QUICKENING - Lively, Active and Enduring as opposed to Dead, Inactive or Transient.

SACRIFICE = Service, Obedience, Praise offered to God, an Offering, Oblation.

REASONABLE SERVICE = The service or worship that is made by our mind; stressing the inner motive and desires of our sacrifice more than the outward deeds.

2 And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may **prove** what is that good, and acceptable, and perfect, will of God.

2 Cor 4:1

4:1 Therefore seeing we have this ministry, as we have received mercy, we faint not;

2 Cor 4:16

16 For which cause we faint not; but though our outward man perish, yet the inward man is renewed day by day.

Rom 14:17-18

17 For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost.

18 For he that in these things serveth Christ is acceptable to God, and approved of men.

NT:401. Hagios **Holy**

(found in hazo, "to venerate"), fundamentally signifies "separated" (among the Greeks, dedicated to the gods), and hence, in Scripture in its moral and spiritual significance, separated from sin and therefore consecrated to God, sacred.

NT:40 hagios (hag'-ee-os); from hagos (**an awful thing**) [compare NT:53,

Josh 6:17

17 And the city shall be **accursed**, even it, and all that are therein, to the Lord: only Rahab the harlot shall live, she and all that are with her in the house, because she hid the messengers that we sent.

ACCURSED = Dedicated for Destruction but Redeemed for Serving God.

Heb 4:3

3 For we which have believed do enter into rest, as he said, As I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world.

Rev 13:8

8 And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.

Heb 10:39

39 But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul.

2 Cor 3:17-18

17 Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty.

18 But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord.

John 6:63

63 It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life.