

The High Calling of Normal Christian Behavior

2026-06-14 - Titus 2



Living according to God's Word is the normal behavior He expects of us.

Well, good morning everyone. My name is Trevor Myers. I have the joy of serving as one of the elders over at Christ the King Reformed Baptist Church. I see some Christ the King people here. We are very much looking forward to our partnership with you this summer. We look forward to that fellowship feast in a couple weeks here. Brandon was here last week and preached through Titus 1. I'm going to be doing Titus 2 today. And then Pastor Steven is going to be here next week to finish off Titus, focusing on the third chapter. So it's great to be with you all. It's fun to be back preaching to you guys. It's always a joy to open up God's word to see what he has for us to learn about him and ourselves.

So let's submit this time to the Lord right now.

"Gracious God, we come before you this morning and we ask that you would help us live in step with your commands. God, your glory is what matters most. May the name of your son Jesus increase and be lifted high. We submit ourselves to you, the God who provides direction. God, we are here for but a moment, and we pray that our moment would be faithful to you. We pray this in Jesus' name, amen."

If you would please stand for the reading of God's word, we will be in Titus chapter two. Hear now the word of the Lord:

"But as for you, speak the things which are fitting for sound doctrine. Older men are to be temperate, dignified, sensible, sound in faith, in love, in perseverance. Older women likewise are to be reverent in their behavior, not malicious gossips, nor enslaved to much wine, teaching what is good, so that they may encourage the young women to love their husbands, to love their children, to be sensible, pure, workers at home, kind, being subject to their own husbands, so that the word of God will not be dishonored. Likewise, urge the young men to be sensible. In all things show yourself to be an example of good deeds, with purity in doctrine, dignified, sound in speech, which is beyond reproach, so that the opponent will be put to shame, having nothing bad to say about us. Urge bond slaves to be subject to their own masters in everything, to be well pleasing, not argumentative, not pilfering, but showing all good faith, so that they will adorn the doctrine of God our Savior in every respect. For the grace of God has appeared, bringing salvation to all men, instructing us to deny ungodliness and worldly desires and to live sensibly, righteously, and godly in the present age, looking for the blessed hope and the appearing of the glory of our great God and Savior, Christ Jesus, who gave himself for us to redeem us from every lawless deed and to purify for himself a people for his own possession, zealous for good deeds. These things speak and exhort and reprove with all authority. Let no one disregard you." (Titus 2:1–15)

This is the word of the Lord. Thanks be to God. You may be seated.

This morning I want to focus our attention on this *High Calling of Normal Christian Behavior*. Now when God speaks, He is clear and unambiguous until we come along and oftentimes try to bend it or twist it to our own desire. Twisting or bending something that is straight will always produce something that is warped. It is different from what it was intended to be.

When I was younger, I remember having this rubber ruler. I remember getting it and thinking it was so cool because I could shape it into all these cool ways and then also flatten it out and make it straight. So if you think of God's commands as just being a straight rubber ruler, it's easy to see, it's clear, it's direct, you can get measurements right, you can understand where you're supposed to be. And then if you imagine twisting that one time, all of a sudden you can't see anything clearly. There's this massive shift, you can't see a clear measurement, it's a distortion of what was once so clear.

Well, in our text today we're going to see that there is a High Calling of Normal Christian Behavior for each one of us. God has given instructions for each and every one of us in this room on how we are to live, and he has laid it out perfectly clear. With God's help, we will not twist, we will not bend and warp what is so obvious and applicable to our lives.

The order of today's sermon will be in three parts. You can kind of imagine it as a funnel. We're gonna start big picture and then work our way down to boots on the ground application. There's a lot of application in this text as you've already heard it read. But we're gonna start with **perspective**, the big perspective. So verses 11 through 14 kind of begins this funneling. We start up high and we're gonna work our way down to very specific.

If you look in verse 11 we read, "**For the grace of God has appeared, bringing salvation to all men.**" (Titus 2:11) So something has happened, something has taken place that God has done and it's appeared. That means at one point it wasn't there and now it has appeared and it's clear. And we know this is the man Christ Jesus and he has ushered in the present age. So this is where we are right now. This is the perspective we are to have. We live in the present age.

When Christ Jesus entered into the world, when he lived the perfect life, fulfilling the law and the prophets, died on the cross for our sins, rose from the dead and ascended into heaven, he ushered in the last days. The present age. This is where you and I live right now. Many have gone before us in this exact time of the last days.

So Paul is setting up a perspective here. Christ came, he ascended, and now in this present age, which we all live, we then look forward to the appearing of Christ Jesus, verse 13. So we find ourselves in this moment awaiting his return. We are standing in this world, in the life that God has given to us, looking back at what God has done through Christ and looking forward to when Christ will return.

Now look at verse 14: "**who gave himself for us to redeem us from every lawless deed and to purify for himself a people for his own possession, zealous for good deeds.**" (Titus 2:14) So overview right now, big perspective, what are we to be doing right now? We should be zealous for good deeds. What I'm proposing today is the best thing you could do, the greatest deed you could perform is the High Calling of Normal Christian Behavior.

It is a high calling. God does not call his people to some very low standard. He calls each one of us, young and old, men and women, slave or free, to the same high calling. And the reason I said normal Christian behavior is because it's very easy sometimes to think, "Well, this high calling, that's for those serious Christians over there. I'm not one of those. I just want to kind of coast or I'll pick and choose. I do some of that high calling, but that, that is not for me." My friends, we don't have that option. God has given us the high calling of normal Christian behavior. We are to assume all of these characteristics through God's strength.

So we have this **perspective** of where we are today. Then we can go on and see how this funnel starts to narrow with the **truth being spoken**. How is it that God speaks to us today? We know where we are in history. So what is he doing? Well, he speaks through his holy word.

In 2 Timothy chapter 3 we read that scripture is sufficient. Scripture is what guides us. We must have this book in front of us, open, reading. "What would you have me learn, O God?" If we fail to do this, we will never understand what this high calling could ever be. But we all have a lot of ideas of what our high calling should be. And that's a dangerous place to be.

We also are told in scripture of a warning. There will be those who come, who stand before you, open this book up, but then set it aside and keep speaking. They don't want you to realize the bible is way over there. These are false teachers, false prophets. And the Bible is not silent about these people.

"But false prophets also arose among the people, just as there will also be false teachers among you, who secretly introduce destructive heresies, even denying the Master who bought them, bringing swift destruction upon themselves. Many will follow their sensuality, and because of them the way of truth will be maligned." (2 Peter 2:1-2) They will bring you the Bible, but then they will slow set it aside and keep speaking.

That is where we have to be faithful Bereans, open our Bibles, constantly test what is said. Anything that is taught to us, whether it's from a pulpit, online, I don't care where you're listening, test it against the word of the Lord to see, does this stay in line with this High Calling of Normal Christian Behavior that God is calling you to? And if you're a believer the Holy Spirit lives within you and if you have that kind of "I don't know if that's right" feeling, open up your Bible. You'll probably find something that can help you to learn. Maybe it is right and maybe it is wrong, but I need speak up about it. Remaining silent is damaging. Remaining silent when lies are being spoken produces a world of chaos.

So we have **perspective** and we have **truth being spoken**. Now it's important to remember Titus 1. We're in Titus 2, but there's a reason why Paul spoke first about the qualifications of overseers because if the church fails to abide by God's design, then how is it going to possibly fulfill the high calling of normal Christian behavior? If the leaders of the church do not submit themselves to the word of God and are not qualified men to lead God's church, well, it's just gonna produce chaos. It's gonna be confusing. Worst case is when a false teacher gets into place. When this happens, we see clarity replaced with confusion, love leaving the church, grace is diminishing, and sin is tolerated. When these things occur, it is not possible for us to fulfill the High Calling of Normal Christian Behavior that God has for us.

So we know where we stand. We know where we are in the world and time and history. We know how God speaks. We know how he has ordered his church. And now Paul is going to get to the boots on the ground. What would God have for you and for me?

Well, Paul goes through and has an order. There are men and women. In the beginning he created them, male and female he created them, and then we have young and old. God chooses when you and I were created. We had no say in the matter. There are those who have gone before us who we would be very wise to remember and then there are those who will come after us whom we have a duty to train up, to teach, to remind them that history didn't begin when you came into the world. So we have men, women, old and young, and then we also have slave and free.

The outlier of this passage right now for us in our context today is this talk of bond servants, which I want to address right now, because this is a different culture that we live in, a different context. And I simply want to point out that when Paul is talking about bond slaves, bond servants in verses 9 and 10, the reason this is so significant and the application for you and me is simply to say the lowest of society, those that society in the world would say are even subhuman, Paul is addressing as **image bearers** who have the ability to live out the same high calling of normal Christian behavior that you and I do. Everyone made in the image of God is worthy because Christ came to die for all those whom he would call.

And interestingly, what does scripture say? Does scripture tell us that God came and sent his son, namely to save the really rich and the wealthy who have no real needs? No. He tells us that Christ came to seek and save the lost, namely those who are actually forgotten by the world, the people that exist that others like to look at and say, "Well, I'm so glad I'm not like them. Can you believe how they act? Can you believe how they live?" Christ came to die for that person just as much as you and me.

So when we think of the normal Christian behavior that God has called us to, we'll begin with the older men. Paul starts in verse 2 with a list of character traits for older men of the faith. Now, older men, I'm gonna start by saying there's a reason he starts with older men. If you fail at this, it makes it a lot harder for everyone else. There's a responsibility and a task and a leadership of this high calling that when older men fail at this, it makes it drastically hard for older women, younger men and younger women to do what God has called them to do.

Throughout history, God has raised up men to lead his people and we can read history, we can read in scripture what happens when those men fail—devastating effects. Think of King David himself. When he does things well the kingdom is smooth, worshiping the Lord, everything seems great, people are saying, "Is this heaven? Is this the kingdom coming in right now?" But David is but a man. And when he fails at this high calling, many thousands die. The judgment of the Lord is brought upon the people because the people are following their leader. When they see their leader stumble and fall and sin and be stubbornly opposed to repentance they will do likewise.

Older men, you have been tasked with setting an example, with leading, with giving an example worthy of following. So older men are to be temperate, dignified, sensible, sound in faith, in love, and in perseverance.

Now, older men, when we read this, “temperate,” that word is basically to be clear thinking, sober minded, something where you are the same today as you will be tomorrow and the next day, you are not using anything that's going to alter your mind in a crazy way. Someone who knows you today could come to you in a month and expect the same sober-minded, clear-thinking man of God. They don't have to say, “Oh, I caught him on a good day. He's got real words of wisdom, but be careful because tomorrow might be a totally different guy.” No, an older man in the Lord is called to be sober-minded and clear-thinking.

He is also called to be dignified and sensible. These are very similar in their descriptions. He is to carry himself with dignity. He should have a certain gravitas about him, not because of his physical or mental prowess, but because he knows he does not command his own life. He is commanded by God. He obeys the marching orders of his creator. It is amazing how encouraging that is to young men.

My father is the example of this for me, and I praise God for him, of a man, an older man now, who has lived faithfully and sought to be an example to his sons, but also to the sons in the faith. And it is such an encouragement in moments when I don't know what to do to then realize my dad didn't know what to do at some times either. But God has seen him through to the age that he is now. And it is a joy to be able to serve with him, at our church actually. He's another one of our elders. Praise be to God that that's even possible for a father, son, and my brother, all being elders at the same church and being able to do so faithfully. That is only by the grace of God.

Now older men are also called to be sound. And then there's three attributes listed. “Sound” here means healthy. This means consistent. So sound in faith. This means the older men should be those that are standing firm. They're not shaking, not because of their own strength, but because they're standing on the rock, which never shakes. So that way, when you are feeling like you're on shaky ground, you can look and you can reach out and say, “Please help me.” And when you grasp their hand, their legs are standing firm on the rock Christ Jesus and you feel the stability. This is such a privilege and a blessing to have in the church—older men who are standing firm.

But also sound in love meaning they are willing to bend down, they're willing to help, they have a record of sacrificing their time and energy and treasure for the sake of others. And it's sound in perseverance. This means that he knows his small role in God's grand scheme. He's been through the valleys and the peaks, but all the while clinging firmly onto God who has seen him through all of them.

So older men, you have a high calling, there's a great responsibility for you. My hope and prayer for you is that you would continue to repent and kill any sin that would entangle you in this worthy pursuit. Satan loves to knock down the old men because when they fall, there's a lot of people behind them that were holding on to them. And now all of a sudden, there might be a domino effect. So old men fight the good fight of faith and fulfill your high calling of normal Christian behavior.

Now we come to older women, and older women are directly tied to younger women, as we will see. So older women are to be reverent in their behavior. This in the KJV is kind of fun because it's “old women becometh holiness.” I love that language. Become holiness. Because when we think of the word holiness, we think of our God and Savior, Christ Jesus. Be reverent in your behavior and in your speech.

Paul gives that one positive, and then he gives two negatives to avoid. Not malicious gossips, nor enslaved to much wine. And these are tied together. If someone is enslaved to much wine, their mouth runs like crazy. The guardrails come off and you just let it out. What you would have hesitated to say, because you know you shouldn't, you just let it rip. And it does rip, tears people down. You spread gossip like gangrene. Paul is telling old women, avoid this behavior. It is damaging to the kingdom.

And interestingly, the word here that's used for malicious gossip is "*diabolos*". The deceiver, the false accuser, the very one who came to our mother Eve in the garden and spoke lies to her. Older women do not speak as Satan spoke to our mother Eve. That is a high calling.

Then we see older women are to teach what is good. Well, to whom do they teach and what good things? And this is where we come to the young women and their high calling. How do we know if older women are fulfilling their high calling? The younger women are rising up to fulfill their high calling. Paul links them perfectly.

He tells them in this chapter right here, we have older women teaching what is good to the younger women "***to love their husbands, to love their children, to be sensible, pure, workers at home, kind, being subject to their own husbands, so that the word of God will not be dishonored.***" (Titus 2:4-5)

What a charge for older women and by extension younger women. Failure to fulfill the High Calling of Normal Christian Behavior results in God's word being dishonored. That's what's at stake.

So young women are to love their husbands and love their children. We're gonna lump these together here because they're closely linked. Loving her husband and children, that is a calling from God, a calling and a task so beautiful that it represents all of human history. When you think of the men of faith, it's amazing to hear how so many of them throughout history referenced their moms. Yes, we praise faithful fathers, of course, I just did. But it's amazing to think of that unique bond between a mother and her child and the wife to her husband. She is a helper fit for her husband, designed by God to be his helper, loving him as no other person on the planet could ever love him. Same with the children. This is a mirror image of God's love for his children. A mother's love is a self-sacrificial love. She gives up her desires for the sake of her children. That's what the word "sensible" gets at here, it's curbing her own desire to be aware and sensible to others around her instead of, "Well, I really want to do this, so I'm going to go do it."

We also see that young women are to be "pure". This is basically holiness. Remember older women? Becometh holiness? Teach the young women what that means to be chaste, to protect their heart, mind, and body. Of course, fathers play a role in protecting their daughters, but the bond between mother and daughter allows them to speak to each other in such a way that there is a trust and a knowledge where the older can speak to the younger and maybe explain sins that she wished she would have avoided and guardrails that she wished she would have abided by.

There is so much wisdom that is just left unspoken and that's always a pain to see whenever you see the pain of someone young making the same mistakes and sins of the older ones and you're left going why was there no connection here. And older women this is where you must be wise and connect with young women namely daughters to speak the truth to your daughters of the high calling that God has given them, not the calling that the world gives them.

The world and the church are not friends. We must realize that the world has a plan for young women and it is awful and terrible and it has wreaked havoc on our own society and culture. The feminism movement has basically told young women, you don't need older men, older women, or younger men. You can do it all and everyone else is at your disposal. It is a wicked teaching and a wicked practice.

And so we come to what many would say is the controversial part of this high calling for young women. They are to be workers at home. This is very simple, that they are to be a good housekeeper. This is such a high calling when we think of who is in the house, her husband and her children, who then will represent the next generation to raise up new young men and new young women. She is tasked with this place that is so vital to human existence that when you remove a wife and a mother from the home, it's left in disarray and chaos. There is a failure of discipleship whenever children are lacking a position of having their mother with them, especially younger girls failing to see their mother keep the house and be her husband's champion.

Young women are to be kind and be subject to their own husbands. Now that means be subject to their own husbands. We like to take that straight ruler and say, "Well, but only if." It's very clear. A young wife, young woman is to be subject to her husband in all things, Ephesians 5 says. This is not contingent upon the young men being perfect and fulfilling their high calling perfectly. The disposition of a young woman is to obey the high calling that God has called her and fulfill that calling to the best of her ability. Yes, there are discipleship moments, there are difficult moments where we have to navigate with marriages sometimes, of course. But our culture of a no-fault divorce basically is telling young women you can leave whenever you want to. Doesn't matter the excuse or the reason. Young women need to hear that this is a lie. God is calling you to be subject to your own husbands in all things. That requires love, patience, and endurance. And older women should set the example for them in this.

We also see that young women are called to such a high calling that the Word of God may be honored or dishonored. I mentioned that earlier. How many unbelieving men, unbelieving husbands—maybe they have a spouse who is a believer, his wife is a believer. If she lives a life different from this high calling, this man, of course he's going to revile the word. He's seeing her be constantly opposed to him, rejecting his authority. Now, again, in those moments, there's discipleship and pastoral counseling that needs to take place. But we read in scripture of when the believing wife has an unbelieving husband, the best way for her to witness to him is to love him and be subject to him in all things.

Remember when I said it's not a low calling? That is a high calling. That is not something that can be done in our own strength. That must be done in the strength of the Lord. And we've all heard those stories, those sweet, amazing redemption stories of that faithful wife for decades praying for her husband. And then the Lord softens his heart and brings him to faith. And the remorse that he feels is so deep. But the story of what God has done is so sweet. Let's always remember that God is doing something greater than what we are experiencing in the moment. We submit the moment to him, knowing that he has a bigger plan going on.

So then we come to the young men. And there's a lot that Paul actually says directly to Titus, who is a younger man. And in this list, we won't go through all of them, but I would like to note just from the outset, this is basically preparing young men and telling them, "Hey, remember that list in chapter one? I just

wrote it about qualifications for elders. Young men, you should strive to be elders in a church someday.” Now, not everyone is qualified. We understand that. But what better calling could you strive to be qualified for than to be a leader in God's church, to be a man one day when you're older, a man who's known to be that stable rock standing firm on Christ so that others can look to you and grab hold of you when they are failing and stumbling and sinning.

We read that young men are to be sensible, have an example of good deeds, and have purity in doctrine. I want to summarize this with young men should be those kind of men that live a life where others are their resume. Instead of you needing to write down everything that you've done, and then presenting it to someone and say, “This is who I am. Like, my name is Trevor and my education is this, I've done here, I've worked here, I served here.” Instead, just to be able to say, “You know, here's three guys, just call them. They'll probably meet with you. They'll probably come and meet you in person. Just go talk to them.” Or better yet, “I've heard of you, I know you. We've never met, but I know you. You're known for your work ethic, for your godliness, for your service. You are known to others for being pure in doctrine, a servant of those around you, a leader, a courageous stand taker. You are willing to step into the fray but also know your place. You know when to speak and when not to speak.”

You've looked to that older man, which I hope you have, young man. I hope you have that older man who's standing firm. And you can look to them and be like, “You know, I want to be like him. Because he fulfills these qualifications. He's been there. The Lord has seen him through. That's what I want to be like.” As a father of three young boys, that's definitely a prayer of mine. And many times I feel so inadequate and I'm just like, “Look to grandpa, he's older than me. Look up there, he's been around longer. I'm looking at him, so you look at him with me.” And in that moment, I'm so thankful that I do have that older example because this is how God has laid it out.

Remember that perspective, some of us have been here longer, some of us have been here little, and then we get the itty bitties. I just met Ashton's little boy. Like, that kid's adorable. And he's, in not many years, gonna be running around and looking at examples of his dad and then other men. And then in not that long, Jesse Junior's gonna be around and he's going to be setting the example for his son. Young men should strive to have this perspective to realize in not that long a time you will be in the shoes of your father and grandfather. So strive to be a man that is fulfilling that high calling of Christian behavior.

When we think of this and we bring it all to the Lord and we consider this high calling, I want to close with reminding us that God sent his Son, Jesus, into this world, not as a full-grown adult who just showed up on the scene. He entered into creation the same way that you and I do. He was conceived. He was born. He was that baby. He was that young man. And then he became an older man. But we also know his story. How his story was cut short, we might say. Any other 33 year old that dies, we would say his life was cut short. Like, yes, but we know that God is the giver of life. He gives and he takes, but blessed be the name of the Lord.

So when Christ died on that cross, life seemed to be over for his disciples who followed him. For those three days, I have not spent enough time thinking of those moments, of those days when the young and the old, the children came to Jesus, remember that. Jesus welcomed them into his arms. The disciples were trying to be like, “No, he's too important for you.” And he said, “Absolutely not. Come to me.” So he

has all of these categories, the young, the old, all coming to him. And he is the pinnacle example, the representative for each and every one of us.

So that even in that moment of the grief of those three days, when he rose from the grave, Christ Jesus gave us this promise that this High Calling of Normal Christian Behavior is worth it. Living it each and every day is hard, it is tough, but he also didn't just go up to heaven and say, "Good luck, pass on to others what I said and did to you. I'll be back sometime." Instead he said, it's for your benefit that I actually go because I will send my spirit to you, to lead you, to guide you, to make sure you keep this open and in front of you and you never allow it to be set aside. We submit ourselves to the word of the Lord. We know our place, we see what he calls us to do, and we look eagerly for the return of our Lord and Savior, Jesus Christ.

Let's pray.

"Gracious God, we come to you asking that you would help us to remember where we stand. God, we are but a moment, we are but a breath. Help us to remember God, that you use the weak, you use those who fail. But God, your word never fails. God, our gaze moves towards shiny idols that are manufactured in our hearts all the time, but you patiently love us and you draw us back to yourself. May we live out this high calling of normal Christian behavior all for your glory. We pray this in your son's name, amen."

Scripture References (in order of appearance)

- Titus 2:1–15
- Titus 2:11
- Titus 2:14
- 2 Timothy 3
- 2 Peter 2:1–2
- Titus 2:4–5
- Ephesians 5

「通常のクリスチャンとしての高い召し」説教サマリー（日本語訳）
この説教はテトス2章を中心に、神がすべての信者に与えておられる「通常のクリスチャンとしての高い召し」について語っています。これは特別なクリスチャンだけのものではなく、すべての男女・年齢・立場の信者に求められている生き方です。

1. 大きな視点：私たちが立っている場所

説教者はまず「大きな視点」から話を始めます。

「神の恵みが現れた」（テトス2:11）

これはキリストの到来を指し、私たちは今「現代（この時代）」に生きています。

私たちは、キリストの初臨を振り返りつつ、再臨を待ち望む時代に立っています。

この時代における私たちの務めは、「良い行いに熱心な民」として生きること（2:14）。

説教者は、神の命令を曲げたりねじったりすると真理が歪むと警告します。

2. 聖書と教会の秩序の重要性

神は聖書を通して語られます。

聖書を閉じれば、この高い召しを理解することはできません。

誤った教師に注意する必要があります。

「残るのは混乱と破壊だけだ」と説教者は警告します。

テトス1章の長老の資格が重要なのは、教会の秩序が崩れると、信者が神の召しを果たせなくなるからです。

3. 実践的な適用：各グループへの指示

パウロは、年配の男性、年配の女性、若い女性、若い男性、奴隷（しもべ）に具体的な指示を与えています。

年配の男性

求められる姿：

節度ある者

威厳ある者

思慮深い者

信仰・愛・忍耐に健全な者

年配の男性が倒れると、多くの人に影響を受けるため、責任は重大です。

年配の女性

求められる姿：

敬虔な振る舞い

ゴシップを避ける（ここで使われる語は *diabolos* = 悪魔的な中傷者）

酒に溺れない

善いことを教える者

若い女性を導くことが彼女たちの重要な務めです。

若い女性

年配の女性から教えられるべきこと：

夫と子どもを愛する

思慮深く、純潔である

家を守る者である

親切である

夫に従う

これらを怠ると、「神の言葉が汚される」(2:5)と説教者は強調します。

若い男性

求められる姿：

思慮深い者

良い行いの模範

教理に純粹である者

若い男性は、将来教会を導く者となることを目指すべきだと説教者は語ります。

奴隷(しもべ)

文化的背景は異なるが、パウロが最も低い社会階層にも同じ高い召しを語っている点が重要。すべての人が神のかたちに造られ、同じ召しに招かれているという強調です。

4. キリストこそ完全な模範

キリストは赤子から大人まで、すべての段階を完全に生きられました。

十字架と復活によって、この高い召しが価値あるものであることを示されました。

さらに、聖霊を送ってください、私たちがこの召しを生きる力を与えてくださっています。

5. 結びの祈り

説教は、神が弱い者を用い、私たちが御言葉へと引き戻してくださるよう祈りつつ締めくくられます。

必要であれば、この日本語訳を：

もっと短くまとめる

教会の学び用に整える

本の章として書き直す

スモールグループ用の質問を作る

などもできます。どの方向に進めたいですか。