

# Good News of Great Joy



# The Implications of the Incarnation



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- Christ chose to be born of a humble virgin from Nazareth in Galilee



In the sixth month, the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man named Joseph, of the house of David. The virgin's name was Mary.

Luke 1:26-27 CSB



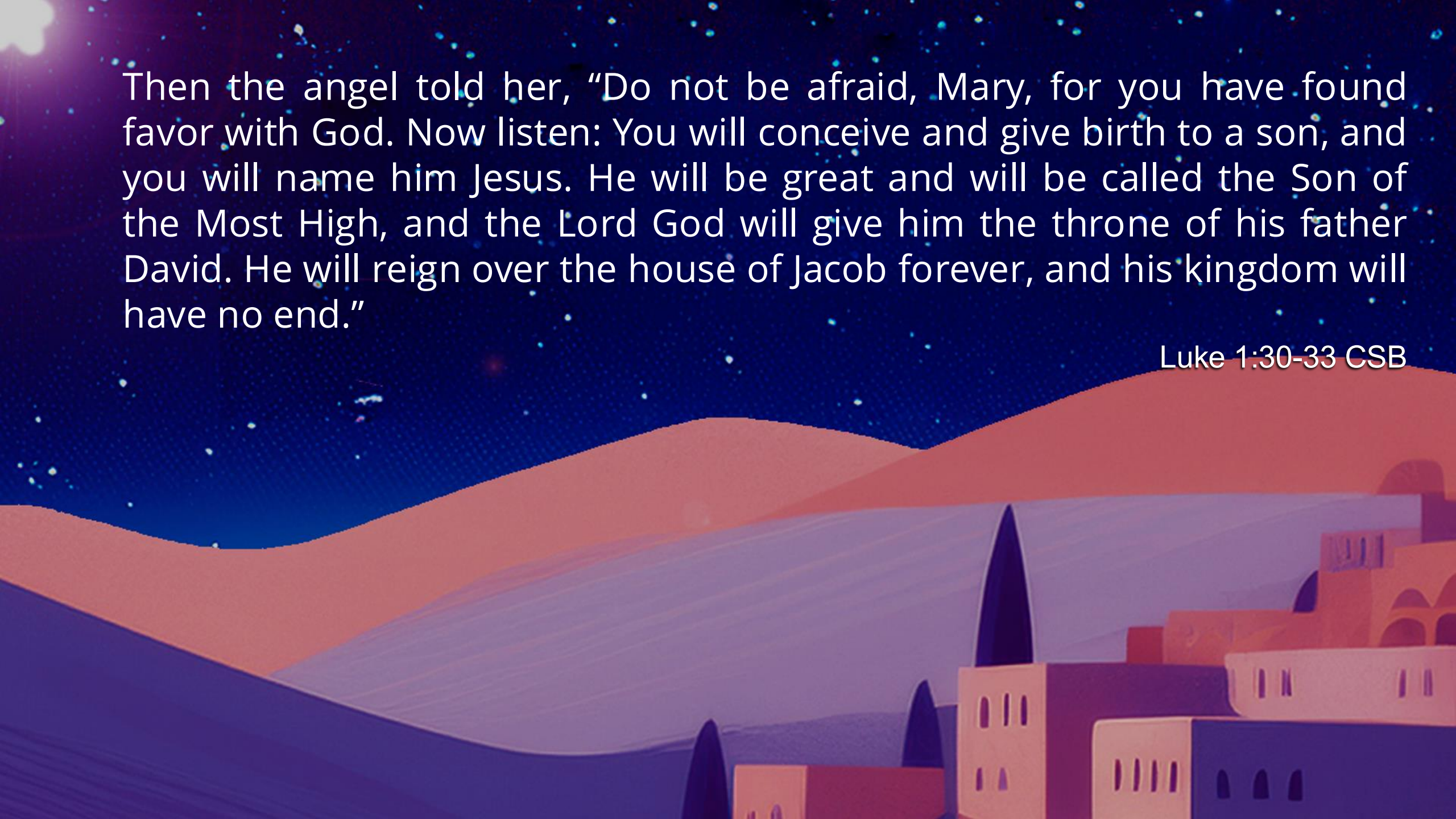
And the angel came to her and said, "Greetings, favored woman! The Lord is with you." But she was deeply troubled by this statement, wondering what kind of greeting this could be.

Luke 1:28-29 CSB



Then the angel told her, "Do not be afraid, Mary, for you have found favor with God. Now listen: You will conceive and give birth to a son, and you will name him Jesus. He will be great and will be called the Son of the Most High, and the Lord God will give him the throne of his father David. He will reign over the house of Jacob forever, and his kingdom will have no end."

Luke 1:30-33 CSB



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In the beginning was the Word, and the Word was with God, and the Word was God. He was with God in the beginning. All things were created through him, and apart from him not one thing was created that has been created. In him was life, and that life was the light of men.

John 1:1-4 CSB

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He is the image of the invisible God, the firstborn over all creation. For everything was created by him, in heaven and on earth, the visible and the invisible, whether thrones or dominions or rulers or authorities— all things have been created through him and for him. He is before all things, and by him all things hold together.

Colossians 1:15-17 CSB

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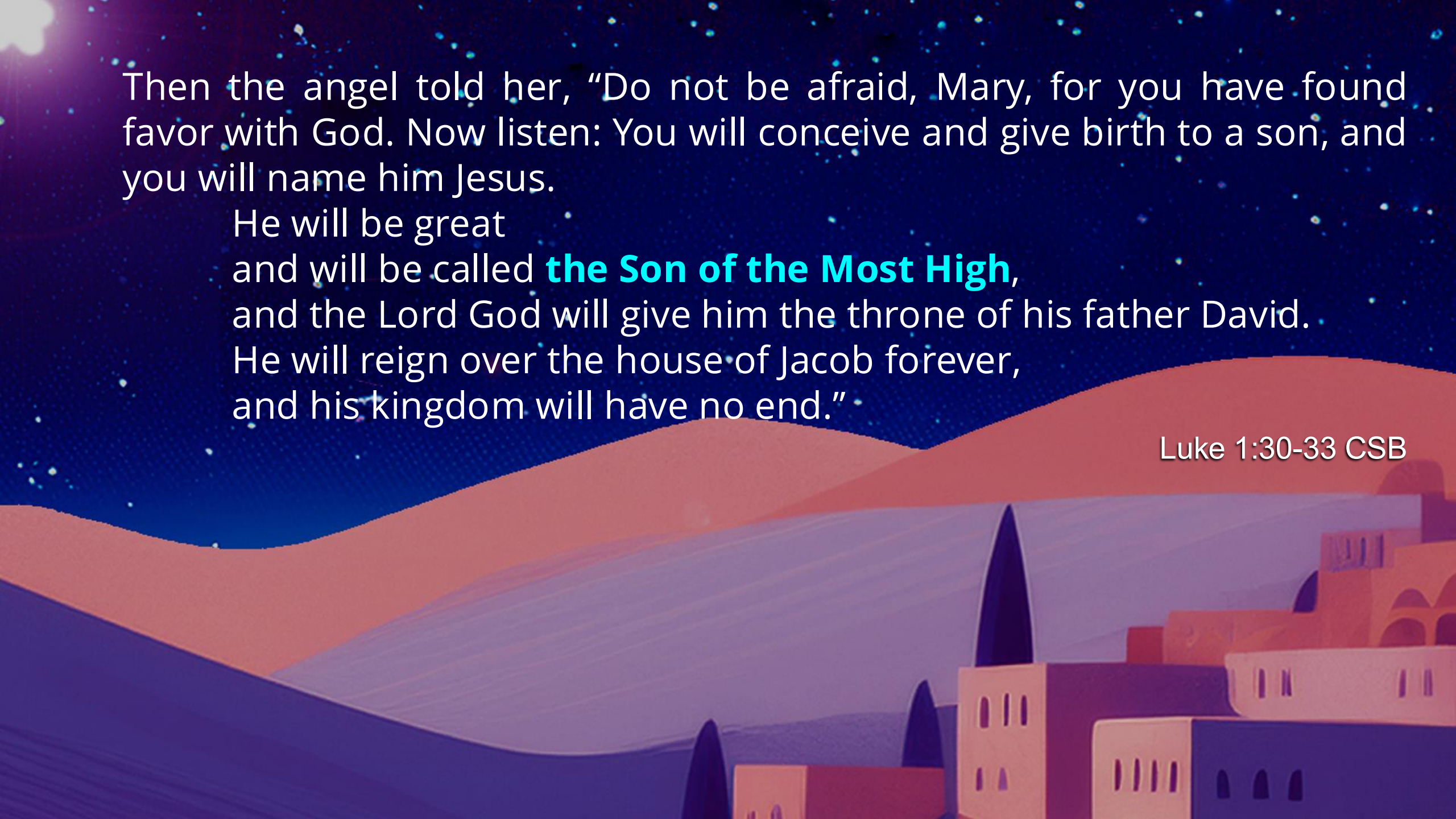
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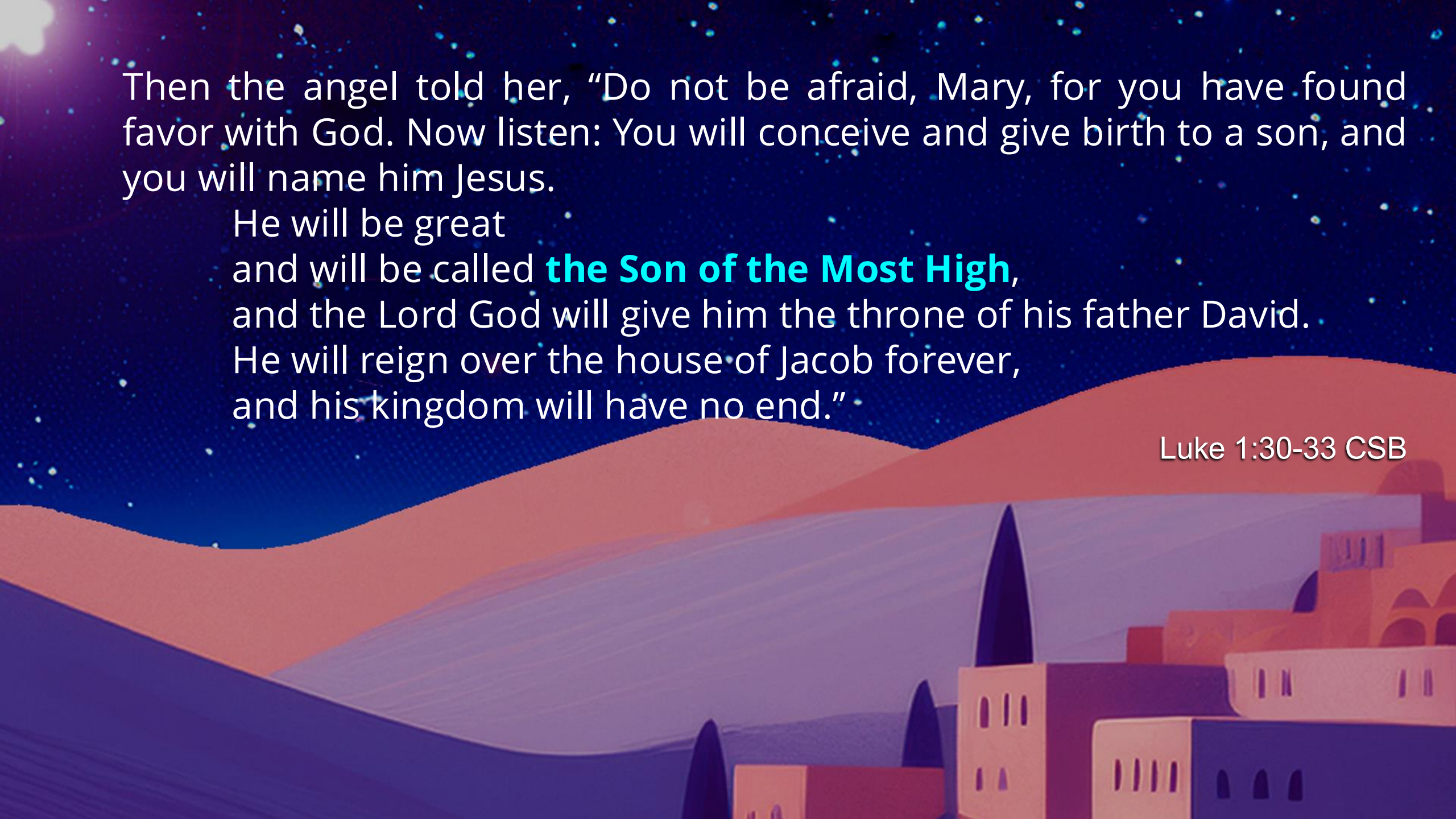
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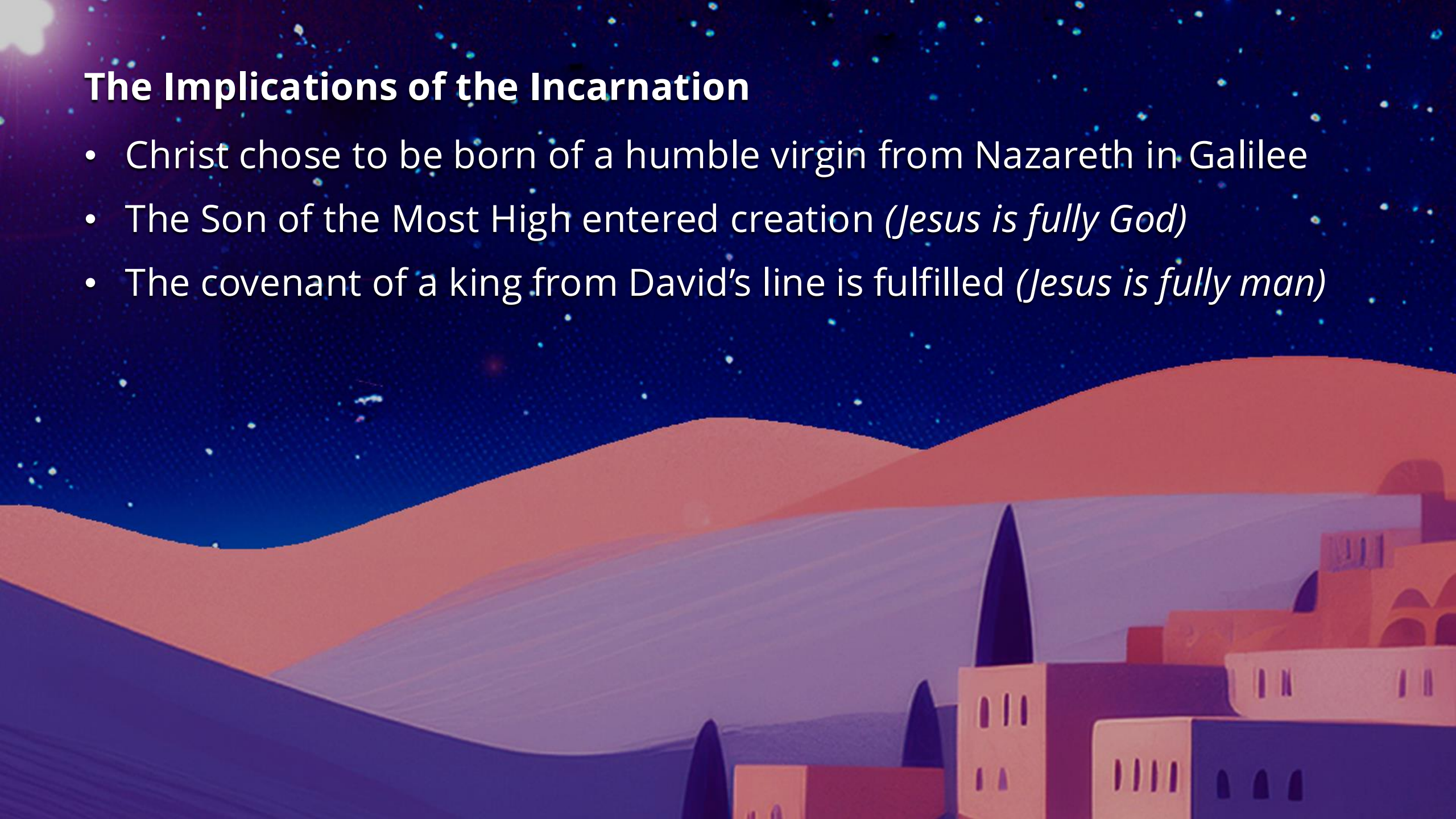
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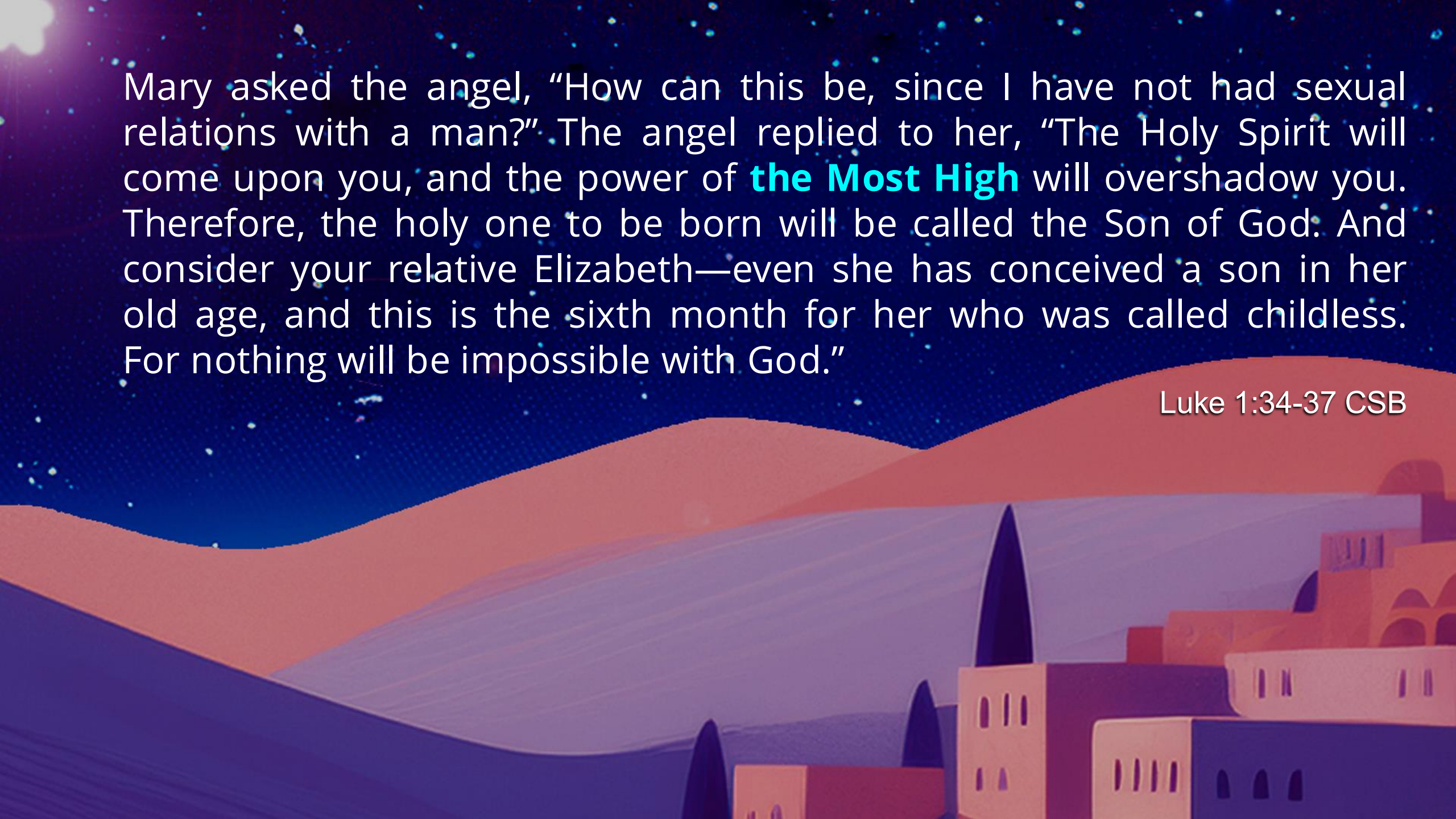
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Luke 1:34-37 CSB

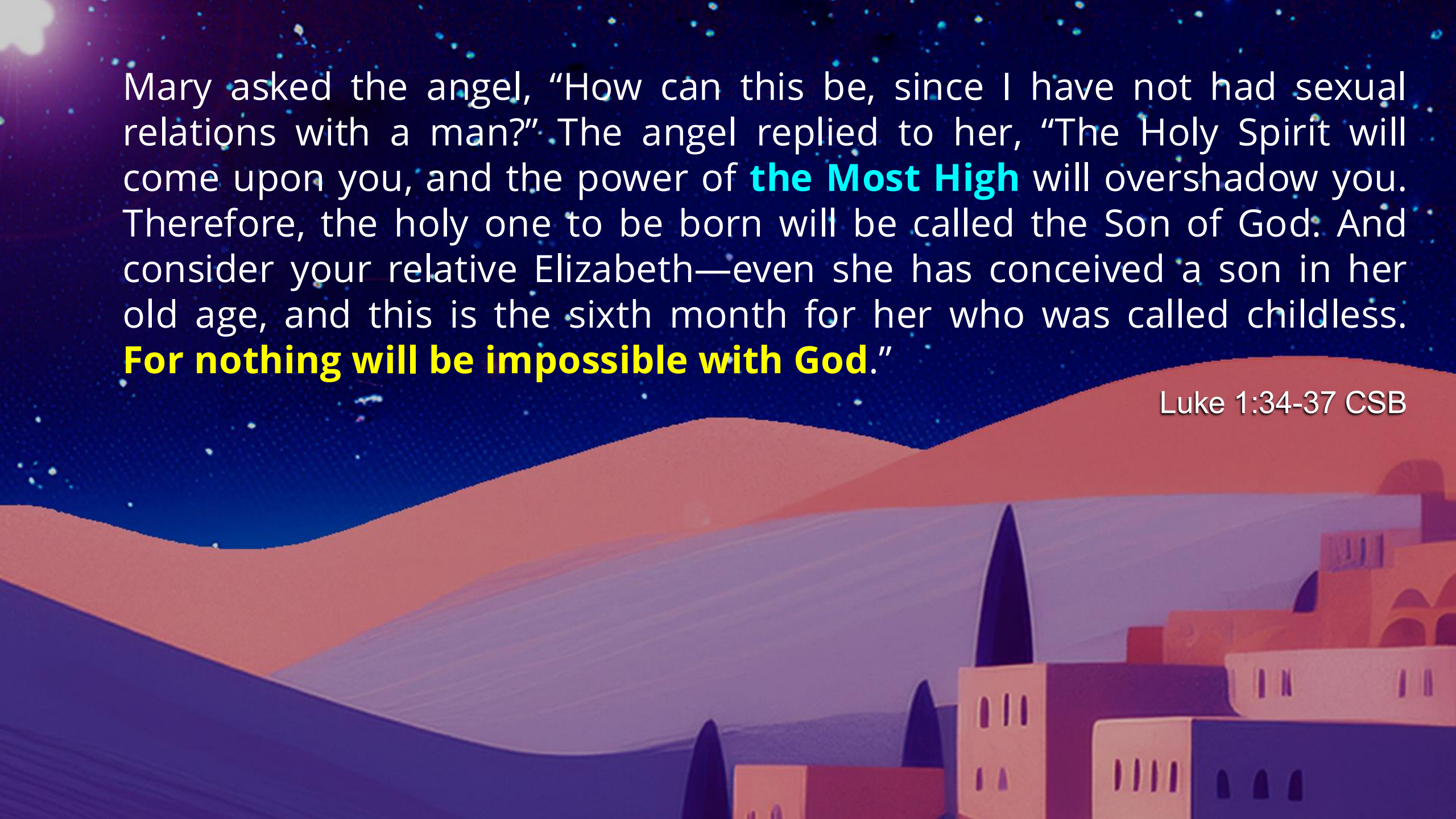
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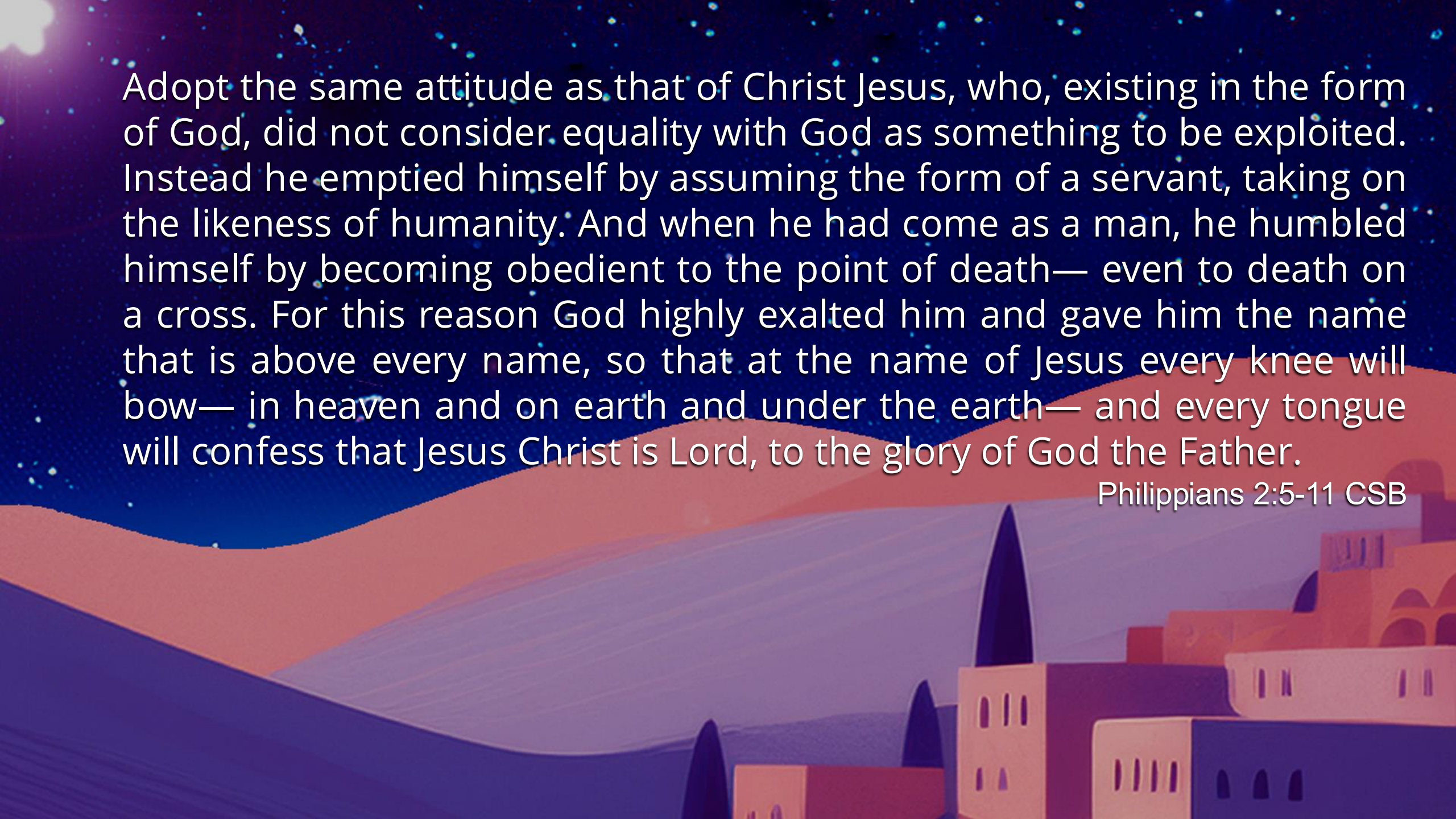
“See, I am the Lord’s servant,” said Mary. “May it happen to me as you have said.” Then the angel left her.

Luke 1:38 CSB



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The background features a dark blue night sky filled with numerous small, bright white stars. In the upper left corner, a bright, glowing sun or star is partially visible. Below the sky, there are stylized, layered hills in shades of orange, red, and purple. In the foreground, a cityscape is depicted with various buildings, including a prominent tower with a pointed top and several rectangular structures with arched windows. The overall aesthetic is modern and artistic, with a focus on vibrant colors and a celestial theme.

Adopt the same attitude as that of Christ Jesus, who, existing in the form of God, did not consider equality with God as something to be exploited. Instead he emptied himself by assuming the form of a servant, taking on the likeness of humanity. And when he had come as a man, he humbled himself by becoming obedient to the point of death— even to death on a cross. For this reason God highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee will bow— in heaven and on earth and under the earth— and every tongue will confess that Jesus Christ is Lord, to the glory of God the Father.

Philippians 2:5-11 CSB

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