

The Certainty of the Good News

**Which kingdom do you belong to?**

**The Certainty of the Good News**

## Which kingdom do you belong to?

The Kingdom full of His righteousness  
*or the kingdom full of your “righteousness”?*

Then looking up at his disciples, he said:

Blessed are you who are **poor**,  
because the kingdom of God is yours.

Blessed are you who are **hungry** now,  
because you will be filled.

Blessed are you who **weep** now,  
because you will **laugh**.

Blessed are you when people hate you,  
when they exclude you,  
insult you,  
and slander your name as evil  
because of the Son of Man.

Rejoice in that day and leap for joy.  
Take note—your reward is great in heaven,

for this is the way **their ancestors used to treat  
the prophets**.

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the prophets**.

But

Woe to you who are **rich**,  
for you have received your comfort.

Woe to you who are now **full**,  
for you will be hungry.

Woe to you who are now **laughing**,  
for you will mourn and **weep**.

Woe to you when all people speak well of you,

for this is the way **their ancestors used to treat  
the false prophets**.

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*or the kingdom full of your “righteousness”?*

## Which kingdom do you belong to?

The Kingdom full of His righteousness  
*or the kingdom full of your "righteousness"?*

The Kingdom where enemies receive mercy  
*or the kingdom where enemies are destroyed?*

“But I say to you who listen:

**Love** your **enemies**,  
**do** what is **good** to **those who hate you**,  
**bless** **those who curse you**,  
**pray** for **those who mistreat you**.

Luke 6:27-28 CSB

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**Love** your **enemies**,  
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Blessed are you when **people** hate you,  
when **they** exclude you  
and insult you  
and reject your name as evil,  
because of the Son of Man.

Rejoice in that day and leap for joy,  
because great is your reward in heaven.

For that is how **their ancestors treated  
the prophets**.

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**Love** your **enemies**, **do good** to those who hate you, **bless** those who curse you, **pray** for those who mistreat you.

If anyone hits you on the cheek, offer the other also. And if anyone takes away your coat, don't hold back your shirt either. Give to everyone who asks you, and from someone who takes your things, don't ask for them back. Just as you want others to do for you, do the same for them.

Luke 6:29-31 CSB

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**Love** your **enemies**, **do good** to those who hate you, **bless** those who curse you, **pray** for those who mistreat you.

If you love those who love you, **what credit is that to you?**

*Even sinners* love those who love them.

If you do what is good to those who are good to you, **what credit is that to you?**

*Even sinners* do that.

And if you lend to those from whom you expect to receive, **what credit is that to you?**

*Even sinners* lend to sinners to be repaid in full.

But love your enemies, do what is good, and lend, expecting nothing in return. Then your reward will be great, and you will be children of the Most High. For he is gracious to the ungrateful and evil. Be merciful, just as your Father also is merciful.

Luke 6:32-36 CSB

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**Love** your **enemies**, **do good** to those who hate you, **bless** those who curse you, **pray** for those who mistreat you.

Do not judge, and you will not be judged.

Do not condemn, and you will not be condemned.

Forgive, and you will be forgiven.

Give, and it will be given to you;

a good measure—pressed down, shaken together, and running over—will be poured into your lap. For with the measure you use, it will be measured back to you.

Luke 6:37-38 CSB

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The Kingdom where enemies receive mercy  
*or the kingdom where enemies are destroyed?*

The Kingdom where the king calls you to follow  
*or the kingdom where you call yourself king?*

## **Summarizing questions of verses 39-49:**

Can the blind guide the blind? (39)

Can a disciple be above his teacher? (40)

Why do you judge your brother before taking care of yourself? (41-42)

Can a bad tree produce good fruit? (43-45)

Can a house stand when it is not built on a strong foundation? (46-49)

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