



**HE BRINGS & EXALTS**  
**LOW**

HOW THE LORD MAKES HIS GLORY KNOWN

**How do we break out of cycles of wickedness?**



Then David came to Nob, to Ahimelech the priest. And Ahimelech came to meet David, trembling, and said to him, "Why are you alone, and no one with you?"

1 Samuel 21:1 ESV

And David said to Ahimelech the priest, "The king has charged me with a matter and said to me, 'Let no one know anything of the matter about which I send you, and with which I have charged you.' I have made an appointment with the young men for such and such a place. Now then, what do you have on hand? Give me five loaves of bread, or whatever is here."

1 Samuel 21:2-3 ESV

And the priest answered David, "I have no common bread on hand, but there is holy bread—if the young men have kept themselves from women." And David answered the priest, "Truly women have been kept from us as always when I go on an expedition. The vessels of the young men are holy even when it is an ordinary journey. How much more today will their vessels be holy?"

1 Samuel 21:4-5 ESV

As a vested Aaronic priest, Ahimelech possessed authority to interpret and apply Torah guidelines to specific cases and could do so with some latitude. Since food was necessary for life and David and his men had no food, it was consistent with Torah principles to provide David and his men the means to sustain their lives.

*Bergen, 1, 2 Samuel NAC*

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1 Samuel 21:4-5 ESV

So the priest gave him the holy bread, for there was no bread there but the bread of the Presence, which is removed from before the LORD, to be replaced by hot bread on the day it is taken away. Now a certain man of the servants of Saul was there that day, detained before the LORD. His name was Doeg the Edomite, the chief of Saul's herdsman.

1 Samuel 21:6-7 ESV



Then David said to Ahimelech, "Then have you not here a spear or a sword at hand? For I have brought neither my sword nor my weapons with me, because the king's business required haste." And the priest said, "The sword of Goliath the Philistine, whom you struck down in the Valley of Elah, behold, it is here wrapped in a cloth behind the ephod. If you will take that, take it, for there is none but that here." And David said, "There is none like that; give it to me."

1 Samuel 21:8-9 ESV

And David rose and fled that day from Saul and went to Achish **the king** of Gath. And the servants of Achish said to him, "Is not this David **the king** of the land? Did they not sing to one another of him in dances, 'Saul has struck down his thousands, and David his ten thousands'?"

1 Samuel 21:10-11 ESV

And David took these words to heart and was much afraid of Achish **the king** of Gath. So he changed his behavior before them and pretended to be insane in their hands and made marks on the doors of the gate and let his spittle run down his beard.

1 Samuel 21:12-13 ESV

Then Achish said to his servants, "Behold, you see the man is mad. Why then have you brought him to me? Do I lack madmen, that you have brought this fellow to behave as a madman in my presence? Shall this fellow come into my house?"

1 Samuel 21:14-15 ESV

...the Hebrew word used here for David's actions, *shaga*, appears in 2 Kings 9:11, Hosea 9:7 and Jeremiah 29:26 for ecstatic (i.e., "mad") behavior by prophets. These people, while accepted as signs of the presence and sometimes as the messengers of the gods, were not sought after. They must be allowed to live, which is what David was counting on here, but they were also excluded, when possible, from polite society.

Walton, IVP Bible Background Commentary: OT

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1 Samuel 21:14-15 ESV

David departed from there and escaped to the cave of Adullam. And when his brothers and all his father's house heard it, they went down there to him. And everyone who was in distress, and everyone who was in debt, and everyone who was bitter in soul, gathered to him. And he became commander over them. And there were with him about four hundred men.

1 Samuel 22:1-2 ESV

And David went from there to Mizpeh of Moab. And he said to **the king** of Moab, "Please let my father and my mother stay with you, till I know what God will do for me." And he left them with **the king** of Moab, and they stayed with him all the time that David was in the stronghold. Then the prophet Gad said to David, "Do not remain in the stronghold; depart, and go into the land of Judah." So David departed and went into the forest of Hereth.

1 Samuel 22:3-5 ESV



Now Saul heard that David was discovered, and the men who were with him. Saul was sitting at Gibeah under the tamarisk tree on the height with his spear in his hand, and all his servants were standing about him.

1 Samuel 22:6 ESV

Now Saul heard that David was discovered, and the men who were with him. Saul was sitting at Gibeah under the tamarisk tree on the height with his spear in his hand, and all his servants were standing about him.

1 Samuel 22:6 ESV

*Then a harmful spirit from the LORD came upon Saul, as **he sat** in his house with **his spear in his hand**. And David was playing the lyre. And Saul sought to pin David to the wall with the spear, but he eluded Saul...*

*1 Samuel 19:9-10a ESV*

Now Saul heard that David was discovered, and the men who were with him. Saul was sitting at Gibeah under the tamarisk tree on the height with his spear in his hand, and all his servants were standing about him.

1 Samuel 22:6 ESV

And Saul said to his servants who stood about him, "Hear now, people of Benjamin; will the son of Jesse give every one of you fields and vineyards, will he make you all commanders of thousands and commanders of hundreds, that all of you have conspired against me? No one discloses to me when my son makes a covenant with the son of Jesse. None of you is sorry for me or discloses to me that my son has stirred up my servant against me, to lie in wait, as at this day."

1 Samuel 22:7-8 ESV

Then answered Doeg the Edomite, who **stood** by the servants of Saul, "I saw **the son of Jesse** coming to Nob, to Ahimelech the son of Ahitub, and he inquired of the LORD for him and gave him provisions and gave him the sword of Goliath the Philistine."

1 Samuel 22:9-10 ESV

Then **the king** sent to summon Ahimelech the priest, the son of Ahitub, and all his father's house, the priests who were at Nob, and all of them came to **the king**. And Saul said, "Hear now, son of Ahitub." And he answered, "Here I am, my lord."

1 Samuel 22:11-12 ESV

And Saul said to him, "Why have you conspired against me, you and **the son of Jesse**, in that you have given him bread and a sword and have inquired of God for him, so that he has risen against me, to lie in wait, as at this day?"

1 Samuel 22:13 ESV



Then Ahimelech answered **the king**, "And who among all your servants is so faithful as **David**, who is **the king's** son-in-law, and captain over your bodyguard, and honored in your house? Is today the first time that I have inquired of God for him? No! Let not **the king** impute anything to his servant or to all the house of my father, for your servant has known nothing of all this, much or little."

1 Samuel 22:14-15 ESV

And **the king** said, "You shall surely die, Ahimelech, you and all your father's house." And **the king** said to the guard who stood about him, "Turn and kill the priests of the LORD, because their hand also is with David, and they knew that he fled and did not disclose it to me." But the servants of **the king** would not put out their hand to strike the priests of the LORD.

1 Samuel 22:16-17 ESV

Then **the king** said to Doeg, "You **turn** and strike the priests." And Doeg the Edomite **turned** and struck down the priests, and he killed on that day eighty-five persons who wore the linen ephod. And Nob, the city of the priests, he put to the sword; both man and woman, child and infant, ox, donkey and sheep, he put to the sword.

1 Samuel 22:18-19 ESV

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1 Samuel 22:18-19 ESV

But one of the sons of Ahimelech the son of Ahitub, named Abiathar, escaped and fled after David. And Abiathar told David that Saul had killed the priests of the LORD.

1 Samuel 22:20-21 ESV

And David said to Abiathar, "I knew on that day, when Doeg the Edomite was there, that he would surely tell Saul. I have occasioned the death of all the persons of your father's house. Stay with me; do not be afraid, for he who seeks my life seeks your life. With me you shall be in safekeeping."

1 Samuel 22:22-23 ESV

And David said to Abiathar, "I knew on that day, when Doeg the Edomite was there, that he would surely tell Saul. **I have occasioned** the death of all the persons of your father's house. Stay with me; do not be afraid, for he who seeks my life seeks your life. With me you shall be in safekeeping."

1 Samuel 22:22-23 ESV

And David said to Abiathar, "I knew on that day, when Doeg the Edomite was there, that he would surely tell Saul. I have "turned" the death of all the persons of your father's house. Stay with me; do not be afraid, for he who seeks my life seeks your life. With me you shall be in safekeeping."

1 Samuel 22:22-23 ESV



How is the LORD's *glory* displayed through this passage?

Who does the LORD exalt?

Who does the LORD bring low?



How is the LORD's *glory* displayed through this passage?

Who does the LORD exalt?

Who does the LORD bring low?

Saul



How is the LORD's *glory* displayed through this passage?

**Who does the LORD exalt?**

David shows how a man after the LORD's own heart repents

**Who does the LORD bring low?**

Saul



**How is the LORD's *glory* displayed through this passage?**

The LORD shows how he will use his anointed to care for the LORD's people even in exile under a wicked ruler

**Who does the LORD exalt?**

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David departed from there and escaped to the cave of Adullam. And when his brothers and all his father's house heard it, they went down there to him. And everyone who was in distress, and everyone who was in debt, and everyone who was bitter in soul, gathered to him. And he became commander over them. And there were with him about four hundred men.

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# How do we break out of cycles of wickedness?

Begin by taking responsibility for your own sin without conjunctions or caveats





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# How do we break out of cycles of wickedness?

Begin by taking responsibility for your own sin without conjunctions or caveats

Take responsibility for your own sin without conjunctions or caveats

Keep taking responsibility for your own sin without conjunctions or caveats



